## EXTENDED TO MAY 15, 2017

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Department of the Treasury

▶ Do not enter social security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at www.irs.gov/form990.

A For the 2015 calendar year, or tax year beginning JUL 1, 2015 and ending JUN 30, and ending JUN 30, 2016 Open to Public Inspection

OMB No. 1545-0047

| <b>B</b> (                         | heck if                       | C Name of organization  |             | D Em            | ployer identific                       | cation number                 |  |  |  |
|------------------------------------|-------------------------------|---|-------------|-----------------|--|-------------------------------|--|--|--|
|                                    | Addre                         | HOLY CROSS HEALTH, INC.   |             |                 |  |                               |  |  |  |
| H                                  | ¬Name                         | CEE COLLEDIU E O  |             | -               | 52-0                                   | 738041                        |  |  |  |
| H                                  | _chang<br>□Initial<br>□return |   | Room/sui    | te E Tolo       | phone number                           |                               |  |  |  |
| F                                  | _<br> <br> Final              | 1500 FOREST GLEN ROAD   | 110011/301  | IC E TEIG       |  | 754-7034                      |  |  |  |
|                                    | ⊣return/<br>termin<br>ated    |   |             | G Gross         | s receipts \$                          | 546,174,775.                  |  |  |  |
|                                    | Ameno                         |   | -           | this a group re |  |                               |  |  |  |
|                                    | Applic                        |   | MD          |                 | r subordinates                         |                               |  |  |  |
|                                    | pendir                        | SAME AS C ABOVE   |             |                 |  | cluded? Yes No                |  |  |  |
| <u></u>                            | ax-exe                        | empt status: X 501(c)(3) 501(c) ( ) ( insert no.) 4947(a)(1) 0  | or 5        |                 |  | list. (see instructions)      |  |  |  |
|                                    |                               | e: WWW.HOLYCROSSHEALTH.ORG  |             |                 | roup exemption                         |                               |  |  |  |
|                                    |                               | organization: X Corporation Trust Association Other ▶   | <b>L</b> Ye |                 |  | State of legal domicile; MD   |  |  |  |
|                                    |                               | Summary   |             |                 | •                                      | ·                             |  |  |  |
| 0                                  | 1                             | Briefly describe the organization's mission or most significant activities: ${	t TO}$ P                                 | ROVII       | E HEA           | LTHCARE                                | AND                           |  |  |  |
| Activities & Governance            |                               | HOSPITAL SERVICES.  |             |                 |  |                               |  |  |  |
| ř                                  | 2                             | Check this box   if the organization discontinued its operations or dispose   | sed of mo   | ore than 25     | 5% of its net as                       | sets.                         |  |  |  |
| ŏ                                  | 3                             | Number of voting members of the governing body (Part VI, line 1a)   |             |                 | 3                                      | 15                            |  |  |  |
| ص<br>ص                             | 4                             | Number of independent voting members of the governing body (Part VI, line 1b)   |             |                 |  | 13                            |  |  |  |
| es                                 |                               | Total number of individuals employed in calendar year 2015 (Part V, line 2a)  |             |                 |  | 4860                          |  |  |  |
| Ĭ                                  |                               | Total number of volunteers (estimate if necessary)  |             |                 |  | 499                           |  |  |  |
| Act                                |                               | Total unrelated business revenue from Part VIII, column (C), line 12  |             |                 |  | 60,492.                       |  |  |  |
|                                    | b                             | Net unrelated business taxable income from Form 990-T, line 34  | ·····       |                 |  | -5,454.                       |  |  |  |
|                                    |                               |   |             |                 | r Year                                 | Current Year                  |  |  |  |
| ne                                 |                               | Contributions and grants (Part VIII, line 1h)   | Г           |                 | 92,296.                                | 4,491,728.                    |  |  |  |
| Revenue                            |                               | Program service revenue (Part VIII, line 2g)  |             |                 | 84,799.                                | 524,442,228.                  |  |  |  |
| Be                                 |                               | Investment income (Part VIII, column (A), lines 3, 4, and 7d)   |             |                 |  |                               |  |  |  |
|                                    | l                             | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  |             |                 | 13,454,135. 14,7<br>493,363,627. 542,1 |                               |  |  |  |
|                                    |                               | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                      |             |                 | 74,212.                                | 542,144,415.                  |  |  |  |
|                                    |                               | Grants and similar amounts paid (Part IX, column (A), lines 1-3)  |             |                 | 0.                                     | 102,400.                      |  |  |  |
|                                    |                               | Benefits paid to or for members (Part IX, column (A), line 4)   |             | 238 9           | 82,613.                                | 257,823,546.                  |  |  |  |
| ses                                |                               | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                       |             | 230,3           | 02,013.                                | 0.                            |  |  |  |
| Expenses                           |                               | Professional fundraising fees (Part IX, column (A), line 11e)   | ······      |                 | •                                      | 0.                            |  |  |  |
| Ä                                  |                               | Total fundraising expenses (Part IX, column (D), line 25)  Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) |             | 235 4           | 25 600                                 | 265,110,761.                  |  |  |  |
|                                    |                               | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)   |             |                 |  | 523,036,793.                  |  |  |  |
|                                    |                               | Revenue less expenses. Subtract line 18 from line 12  |             |                 | 81,202.                                |                               |  |  |  |
| or                                 |                               |   |             |                 | of Current Year                        | End of Year                   |  |  |  |
| ets                                | 20                            | Total assets (Part X, line 16)  |             |                 | 60,376.                                | 856,786,255.                  |  |  |  |
| Ass                                | 21                            | Total liabilities (Part X, line 26)   | ·····       | 510,6           | 53,431.                                | 505,476,408.                  |  |  |  |
| Net Assets or<br>Fund Balances     | 22                            | Net assets or fund balances. Subtract line 21 from line 20  |             | 350,6           | 06,945.                                | 351,309,847.                  |  |  |  |
|                                    | rt II                         | Signature Block   |             |                 |  |                               |  |  |  |
| Und                                | er pena                       | lties of perjury, I declare that I have examined this return, including accompanying schedule                           | s and state | ements, and     | to the best of my                      | / knowledge and belief, it is |  |  |  |
| true,                              | correc                        | t, and complete. Declaration of preparer (other than officer) is based on all information of wh                         | hich prepa  | rer has any l   | knowledge.                             |                               |  |  |  |
|                                    |                               |   |             |                 |  |                               |  |  |  |
| Sig                                | า                             | Signature of officer  |             |                 | Date                                   |                               |  |  |  |
| Her                                | е                             | ANNE GILLIS, CHIEF FINANCIAL OFFICER  |             |                 |  |                               |  |  |  |
|                                    |                               | Type or print name and title  |             | I Date          |  | II DTIN                       |  |  |  |
| n-'                                |                               | Print/Type preparer's name Preparer's signature   |             | Date            | Check<br>if                            | PTIN                          |  |  |  |
| Paid                               |                               | Final and   |             |                 | self-employe                           | ed                            |  |  |  |
|                                    | Only                          | Firm's name   |             |                 | Firm's EIN                             |                               |  |  |  |
| Use Only Firm's address   Phono po |                               |   |             |                 |  |                               |  |  |  |
| May                                | the II                        | RS discuss this return with the preparer shown above? (see instructions)  |             |                 | Phone no.                              | Yes No                        |  |  |  |

| Pai       | Check if Schedule O contains a response or note to any line in this Part III   |
|-----------|--|
| 1         |  |
| '         | Briefly describe the organization's mission:  WE, HOLY CROSS HEALTH & TRINITY HEALTH, SERVE TOGETHER IN THE SPIRIT OF                        |
|           | THE GOSPEL AS A COMPASSIONATE & TRANSFORMING HEALING PRESENCE WITHIN   |
|           | OUR COMMUNITIES.WE CARRY OUT THIS MISSION IN OUR COMMUNITY THROUGH OUR   |
|           | COMMITMENT TO BE THE MOST TRUSTED PROVIDER OF HEALTH CARE SERVICES.  |
| 2         | Did the organization undertake any significant program services during the year which were not listed on                                     |
|           | the prior Form 990 or 990-EZ?  |
|           | If "Yes," describe these new services on Schedule O.   |
| 3         | Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes X No                        |
|           | If "Yes," describe these changes on Schedule O.  |
| 4         | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.         |
|           | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and |
|           | revenue, if any, for each program service reported.  |
| 4a        | (Code: ) (Expenses \$ 422,256,944. including grants of \$ 102,486.) (Revenue \$ 534,864,537.)  |
|           | HOLY CROSS HEALTH IS A NOT-FOR-PROFIT HEALTH SYSTEM IN MONTGOMERY COUNTY, MD., DEDICATED TO IMPROVING THE HEALTH OF ITS COMMUNITY FOR        |
|           | MORE THAN 50 YEARS. HOLY CROSS SERVES MORE THAN 248,000 PATIENTS EACH  |
|           | YEAR THROUGH A FULL RANGE OF INPATIENT, OUTPATIENT AND INNOVATIVE  |
|           | COMMUNITY-BASED SERVICES. HOLY CROSS HAS GROWN FROM A SINGLE HOSPITAL  |
|           | LOCATED IN SILVER SPRING, MD., INTO A SYSTEM OF HOSPITALS AND HEALTH   |
|           | CENTERS IN LOCATIONS THROUGHOUT THE COMMUNITY. HOLY CROSS GERMANTOWN   |
|           | HOSPITAL OPENED OCTOBER 1, 2014 AND IS THE FIRST NEW HOSPITAL IN THE   |
|           | COUNTY IN 35 YEARS. HOLY CROSS HEALTH CENTERS ARE LOCATED IN SILVER  |
|           | SPRING, GAITHERSBURG, GERMANTOWN AND ASPEN HILL.   |
|           |  |
|           | FOR MORE INFORMATION SEE SCHEDULE H AND THE HOSPITAL WEBSITE:  |
| 4b        | (Code:) (Expenses \$   |
|           |  |
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|           |  |
| 4c        | (Code:) (Expenses \$   |
|           |  |
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|           |  |
| 4d        | Other program services (Describe in Schedule O.)   |
|           | (Expenses \$ including grants of \$ ) (Revenue \$ )  |
| <u>4e</u> | Total program service expenses ► 422,256,944.  |
| 50000     | Form <b>990</b> (2015  |

#### Part IV Checklist of Required Schedules

|     |   |        | Yes | No |
|-----|---|--------|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?   |        |     |    |
|     | If "Yes," complete Schedule A   | 1      | Х   |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?  | 2      | X   |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                   |        |     |    |
|     | public office? If "Yes," complete Schedule C, Part I  | 3      |     | X  |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                  |        |     |    |
|     | during the tax year? If "Yes," complete Schedule C, Part II   | 4      | Х   |    |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                      |        |     |    |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III  | 5      |     | X  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                         |        |     |    |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                      | 6      |     | X  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,   |        |     |    |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  | 7      |     | X  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III | 8      |     | Х  |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                     |        |     |    |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                         |        |     |    |
|     | If "Yes," complete Schedule D, Part IV  | 9      |     | Х  |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent                     |        |     |    |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V  | 10     | Х   |    |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X                  |        |     |    |
|     | as applicable.  |        |     |    |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                       |        |     |    |
|     | Part VI   | 11a    | Х   |    |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                       |        |     |    |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b    | X   |    |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total                        |        |     |    |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c    |     | X  |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in                      |        |     |    |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d    | X   |    |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                             | 11e    | Х   |    |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                           |        |     |    |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                            | 11f    |     | X  |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                               |        |     |    |
|     | Schedule D, Parts XI and XII  | 12a    |     | Х  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?   |        | ,   |    |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                             | 12b    | Х   | 77 |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   | 13     |     | X  |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a    |     | X  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                           |        |     |    |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                        |        |     | v  |
|     | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b    |     | X  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                         |        |     | v  |
| 40  | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15     |     | X  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                          | ا مد ا |     | v  |
| 4-  | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16     |     | X  |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                           |        |     | х  |
| 40  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  | 17     |     |    |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                      | 4.     |     | х  |
| 40  | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18     |     | ^  |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                            | امدا   |     | v  |
|     | complete Schedule G, Part III   | 19     |     | X  |

#### Part IV Checklist of Required Schedules (continued)

|         |  |     | Yes | No          |
|---------|--|-----|-----|-------------|
| 20a     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a | X   |             |
| b       | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b | X   |             |
| 21      | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  |     |     |             |
|         | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21  | Х   |             |
| 22      | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |     |     |             |
|         | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22  |     | Х           |
| 23      | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current   |     |     |             |
|         | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |     |     |             |
|         | Schedule J   | 23  | Х   |             |
| 24a     | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  |     |     |             |
|         | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   |     |     |             |
|         | Schedule K. If "No", go to line 25a  | 24a |     | х           |
| b       | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b |     |             |
|         | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   |     |     |             |
| Ū       | any tax-exempt bonds?  | 24c |     |             |
| Ч       | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d |     |             |
|         | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   |     |     |             |
| Lou     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a |     | Ιx          |
| h       | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and   | 200 |     |             |
|         | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete  |     |     |             |
|         | Octobrilla I Bold  | 25b |     | x           |
| 26      | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or  | 200 |     |             |
| 20      | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"   |     |     |             |
|         |  | 26  |     | x           |
| 27      | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial   | 20  |     | <del></del> |
| 21      | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member  |     |     |             |
|         |  | 27  |     | x           |
| 28      | of any of these persons? If "Yes," complete Schedule L, Part III  Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                    | 21  |     |             |
| 20      | instructions for applicable filing thresholds, conditions, and exceptions):  |     |     |             |
| _       | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  | 28a |     | х           |
|         | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV   | 28b |     | X           |
|         |  | 200 |     |             |
| C       | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV | 28c |     | x           |
| 20      | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                       | 29  |     | X           |
| 29      | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  | 29  |     | 1 23        |
| 30      |  | 20  |     | x           |
| 24      | contributions? If "Yes," complete Schedule M   | 30  |     | 25          |
| 31      | Did the organization liquidate, terminate, or dissolve and cease operations?   |     |     | х           |
| 20      | If "Yes," complete Schedule N, Part I  | 31  |     |             |
| 32      | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete   | 20  |     | х           |
| 22      | Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  | 32  |     |             |
| 33      |  |     |     | x           |
| 24      | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33  |     |             |
| 34      | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and  |     | Х   |             |
| 05-     | Part V, line 1   | 34  | X   |             |
|         | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a | Λ   |             |
| b       | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity  | ٥-: | Х   |             |
| 00      | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b | Λ   |             |
| 36      | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?   |     |     | _ v         |
| <u></u> | If "Yes," complete Schedule R, Part V, line 2  | 36  |     | X           |
| 37      | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |     |     | ₩.          |
|         | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37  |     | X           |
| 38      | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?   | _   | v   |             |
|         | Note. All Form 990 filers are required to complete Schedule O  | 38  | X   |             |

# Form 990 (2015) HOLY CROSS HEALTH, INC. Part V Statements Regarding Other IRS Filings and Tax Compliance

|     | Check if Schedule O contains a response or note to any line in this Part V  |            |                       |                |     |      |
|-----|---|------------|-----------------------|----------------|-----|------|
|     | ,   |            |                       |                | Yes | No   |
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  | 1a         | 578                   |                |     |      |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable   | <b>1</b> b | 0                     |                |     |      |
| С   | Did the organization comply with backup withholding rules for reportable payments to vendors and re   |            |                       |                | 37  |      |
|     | (gambling) winnings to prize winners?   | i          |                       | 1c             | X   |      |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |            | 4860                  |                |     |      |
|     | filed for the calendar year ending with or within the year covered by this return   | 2a         |                       |                | v   |      |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax return  |            |                       | 2b             | Х   |      |
| 0-  | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions  |            |                       | 0-             | Х   |      |
|     |   |            |                       | 3a<br>3b       | X   |      |
|     | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule  |            |                       | 30             |     |      |
| 48  | At any time during the calendar year, did the organization have an interest in, or a signature or other a financial account in a foreign country (such as a bank account, securities account, or other financial account, or other financial account, or other financial account. |            | •                     | 4a             |     | Х    |
| h   | If "Yes," enter the name of the foreign country:  | accour     | II) !                 | <del>4</del> a |     | 21   |
| b   | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ar   | ccoun      | te (FRAR)             |                |     |      |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   |            |                       | 5a             |     | Х    |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction.  |            |                       | 5b             |     | X    |
|     | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?  |            |                       | 5c             |     |      |
|     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the  |            |                       |                |     |      |
| -   | any contributions that were not tax deductible as charitable contributions?   |            |                       | 6a             |     | Х    |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributi  |            |                       |                |     |      |
|     | were not tax deductible?  |            | -                     | 6b             |     |      |
| 7   | Organizations that may receive deductible contributions under section 170(c).   |            |                       |                |     |      |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser   | vices p    | rovided to the payor? | 7a             |     | X    |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?   |            |                       | 7b             |     |      |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was  | as req     | uired                 |                |     |      |
|     | to file Form 8282?  |            |                       | 7с             |     | Х    |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year   | 7d         |                       |                |     |      |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co  | ontrac     | t?                    | 7e             |     | X    |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit control  |            |                       | 7f             |     | X    |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Fo  |            |                       | 7g             |     |      |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization  |            |                       | 7h             |     |      |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained   | •          |                       |                |     |      |
| _   | sponsoring organization have excess business holdings at any time during the year?  |            |                       | 8              |     |      |
| 9   | Sponsoring organizations maintaining donor advised funds.   |            |                       |                |     |      |
| a   | Did the sponsoring organization make any taxable distributions under section 4966?  |            |                       | 9a             |     |      |
| 10  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? <b>Section 501(c)(7) organizations.</b> Enter:  |            |                       | 9b             |     |      |
| а   | Initiation fees and capital contributions included on Part VIII, line 12  | 10a        |                       |                |     |      |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities   | 10b        |                       |                |     |      |
| 11  | Section 501(c)(12) organizations. Enter:  |            |                       |                |     |      |
|     | Gross income from members or shareholders   | 11a        |                       |                |     |      |
|     | Gross income from other sources (Do not net amounts due or paid to other sources against  |            |                       |                |     |      |
|     | amounts due or received from them.)   | 11b        |                       |                |     |      |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form  | 1041?      | 1                     | 12a            |     |      |
|     |   | 12b        |                       |                |     |      |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.  |            |                       |                |     |      |
| а   | Is the organization licensed to issue qualified health plans in more than one state?  |            |                       | 13a            |     |      |
|     | <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.  |            |                       |                |     |      |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the  |            |                       |                |     |      |
|     | organization is licensed to issue qualified health plans  | 13b        |                       |                |     |      |
|     | Enter the amount of reserves on hand  | 13c        |                       |                |     |      |
|     |   |            |                       | 14a            |     | X    |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule   | 0          |                       | 14b            | 000 |      |
|     |   |            |                       | ⊦∩rm           | 990 | いい15 |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI  |        |      | X  |
|-----|--|--------|------|----|
| Sec | tion A. Governing Body and Management  |        |      |    |
|     |  |        | Yes  | No |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year  |        |      |    |
|     | If there are material differences in voting rights among members of the governing body, or if the governing  |        |      |    |
|     | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.  |        |      |    |
| b   | Enter the number of voting members included in line 1a, above, who are independent 1b 13   |        |      |    |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other   |        |      |    |
|     | officer, director, trustee, or key employee?   | 2      |      | X  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision  |        |      |    |
|     | of officers, directors, or trustees, or key employees to a management company or other person?   | 3      |      | Х  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4      |      | X  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5      |      | X  |
| 6   | Did the organization have members or stockholders?   | 6      | X    |    |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or   |        |      |    |
|     | more members of the governing body?  | 7a     | X    |    |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or   |        |      |    |
|     | persons other than the governing body?   | 7b     | X    |    |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |        |      |    |
| а   | The governing body?  | 8a     | X    |    |
| b   | Each committee with authority to act on behalf of the governing body?  | 8b     | X    |    |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the   |        |      |    |
|     | organization's mailing address? If "Yes," provide the names and addresses in Schedule O  | 9      |      | Х  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)   |        |      |    |
|     |  |        | Yes  | No |
| 10a | Did the organization have local chapters, branches, or affiliates?   | 10a    |      | X  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,   |        |      |    |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b    |      |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a    | Х    |    |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.  |        |      |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a    | Х    |    |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b    | X    |    |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe   |        |      |    |
|     | in Schedule O how this was done  | 12c    | Х    |    |
| 13  | Did the organization have a written whistleblower policy?  | 13     | Х    |    |
| 14  | Did the organization have a written document retention and destruction policy?   | 14     | Х    |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent   |        |      |    |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |        |      |    |
| а   | The organization's CEO, Executive Director, or top management official   | 15a    |      | X  |
| b   | Other officers or key employees of the organization  | 15b    |      | X  |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |        |      |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a  |        |      |    |
|     | taxable entity during the year?  | 16a    | Х    |    |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation   |        |      |    |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's   |        |      |    |
|     | exempt status with respect to such arrangements?   | 16b    |      | X  |
| Sec | tion C. Disclosure   |        |      |    |
| 17  | List the states with which a copy of this Form 990 is required to be filed ►MD   |        |      |    |
| 18  | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) and 990-T ( | vailab | le   |    |
|     | for public inspection. Indicate how you made these available. Check all that apply.  |        |      |    |
|     | Own website Another's website X Upon request Other (explain in Schedule O)   |        |      |    |
| 19  | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and  | finan  | cial |    |
| _   | statements available to the public during the tax year.  |        |      |    |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records:  |        |      |    |
|     | ANNE GILLIS - CFO - 301-754-7035   |        |      |    |
|     | 1500 FOREST GLEN RD., SILVER SPRING, MD 20910  |        |      |    |

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)  Name and Title                                   | (B) Average hours per  | (do              |                       | (C<br>Posi      | C)<br>ition | than                         | one | (D) Reportable compensation                    | (E) Reportable compensation                      | <b>(F)</b> Estimated amount of                                     |  |
|---|--|------------------|-----------------------|-----------------|-------------|------------------------------|-----|--|--|--|--|
|   | week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line) | stee or director | Institutional trustee | Officer Officer |             | Highest compensated transfer |     | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other compensation from the organization and related organizations |  |
| (1) KEVIN J. SEXTON DIR; PRES & CEO HOLY CROSS HEALTH | 1.00   | Х                |                       | Х               |             |                              |     | 0.   | 894,410.   | 53,088.  |  |
| (2) HERCULES PINKNEY, ED.D<br>DIRECTOR; CHAIR         | 1.00   | Ţ.               |                       | х               |             |                              |     | 0.   | 0.   | 0.   |  |
| (3) SISTER RUTH MARIE NICKERSON, C.                   | 1.00   | ^                |                       |                 |             |                              |     | 0.   | 0.   | · ·  |  |
| DIRECTOR; VICE CHAIR                                  | 0.00   | х                |                       | х               |             |                              |     | 0.   | 0.   | 0.   |  |
| (4) PAUL T. KAPLUN, ESQ.                              | 1.00   | ,,               |                       | 7.7             |             |                              |     |  | 0  | _  |  |
| DIRECTOR; TREASURER                                   | 1.00<br>1.00   | X                |                       | Х               |             |                              |     | 0.   | 0.   | 0.   |  |
| (5) LYNNE DIGGS, M.D. DIRECTOR; SECRETARY             | 0.00   | v                |                       | х               |             |                              |     | 0.   | 0.   | 0.   |  |
| (6) EDWARD H. BERSOFF, PH.D                           | 1.00   |                  |                       |                 |             |                              |     | 0.   | <u> </u>   | •  |  |
| DIRECTOR  | 1.00   | x                |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (7) THERESA V. BROWN                                  | 1.00   |                  |                       |                 |             |                              |     |  |  |  |  |
| DIRECTOR  | 0.00   | Х                |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (8) CRAIG DICKMAN, M.D.                               | 1.00   |                  |                       |                 |             |                              |     |  |  |  |  |
| DIRECTOR  | 0.00   | Х                |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (9) DANIEL S. FLORES                                  | 1.00   |                  |                       |                 |             |                              |     |  | •  |  |  |
| DIRECTOR THROUGH 12/15                                | 1.00   | X                |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (10) SHARON FRIEDMAN                                  | 1.00   | <b>.</b> ,       |                       |                 |             |                              |     |  | 0  | _  |  |
| DIRECTOR  | 1.00   | ^                |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (11) WILLIAM T. LAFOND DIRECTOR                       | 0.00   | x                |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (12) CARMEN LARSEN                                    | 1.00   |                  |                       |                 |             |                              |     | · ·  | •  | •  |  |
| DIRECTOR AS OF 5/16                                   | 0.00   | x                |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (13) ROBERT LECHLEIDER, M.D.                          | 1.00   |                  |                       |                 |             |                              |     |  |  |  |  |
| DIRECTOR  | 0.00   | Х                |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (14) MARILYN MOON, PH.D                               | 1.00   |                  |                       |                 |             |                              |     |  |  |  |  |
| DIRECTOR AS OF 5/16                                   | 0.00   | Х                |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (15) MARY PATERSON, RN, PH.D                          | 1.00   |                  |                       |                 |             |                              |     |  |  |  |  |
| DIRECTOR THROUGH 12/15                                | 0.00   |                  |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (16) SR. KATHLEEN REILLY, C.S.C.                      | 1.00   |                  |                       |                 |             |                              |     |  | _  | _  |  |
| DIRECTOR AS OF 1/16                                   | 0.00   |                  |                       |                 |             |                              |     | 0.   | 0.   | 0.   |  |
| (17) MARCUS SHIPLEY                                   | 1.00   |                  |                       |                 |             |                              |     |  | 000 110  | 40 220   |  |
| DIRECTOR AS OF 1/16; TH SVP                           | 49.00  | X                |                       |                 |             |                              |     | 0.   | 889,118.   | 40,238.  |  |

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| Part VII 2 - 1: - A Officer Bire A on True     |                      |                                |                       | -110       |              |                              | - 1 0 |                         | ( ti t)                      | O T Fage C      |
|--|----------------------|--------------------------------|-----------------------|------------|--------------|------------------------------|-------|-------------------------|------------------------------|-----------------|
| Part VII Section A. Officers, Directors, Trus  |                      | ploy                           | ees,                  |            |              | ghe                          | st C  |                         |                              | <b>(E)</b>      |
| (A)  | (B)                  |                                |                       | (C<br>Posi |              | ,                            |       | (D)                     | (E)                          | (F)             |
| Name and title                                 | Average<br>hours per |                                | not cl                | heck       | more         | than                         |       | Reportable              | Reportable                   | Estimated       |
|  | week                 |                                | , unles<br>cer an     |            |              |                              |       | compensation<br>from    | compensation<br>from related | amount of other |
|  | (list any            | tor                            |                       |            |              |                              |       | the                     | organizations                | compensation    |
|  | hours for            | direc                          |                       |            |              | pe                           |       | organization            | (W-2/1099-MISC)              | from the        |
|  | related              | Individual trustee or director | Institutional trustee |            |              | Highest compensated employee |       | (W-2/1099-MISC)         | ,                            | organization    |
|  | organizations        | ıl trus                        | nal trı               |            | Key employee | dwo                          |       |                         |                              | and related     |
|  | below                | ividua                         | itutio                | Officer    | empl         | hest o                       | mer   |                         |                              | organizations   |
|  | line)                | lpul                           | Inst                  | Offi       | Key          | Hig                          | For   |                         |                              |                 |
| (18) NORA TRIOLA, RN, PH.D                     | 1.00                 |                                |                       |            |              |                              |       |                         | 006 060                      | 26 252          |
| DIRECTOR THR 12/15;TRINITY EVP & CNO           | 49.00                | Х                              |                       |            |              |                              |       | 0.                      | 926,262.                     | 36,958          |
| (19) SISTER EILEEN WROBLESKI, C.S.C.           | 1.00                 | l                              |                       |            |              |                              |       |                         |                              |                 |
| DIRECTOR THROUGH 12/15                         | 0.00                 | Х                              |                       |            |              |                              |       | 0.                      | 0.                           | 0               |
| (20) ANNE GILLIS                               | 49.00                |                                |                       |            |              |                              |       |                         |                              |                 |
| CFO & ASSISTANT TREASURER                      | 1.00                 |                                |                       | Х          |              |                              |       | 0.                      | 326,562.                     | 50,087          |
| (21) JUDITH FRUITERMAN                         | 55.00                |                                |                       |            |              |                              |       |                         |                              |                 |
| PRESIDENT HOLY CROSS HOSPITAL                  | 0.00                 |                                |                       | Х          |              |                              |       | 0.                      | 624,215.                     | 45,496          |
| (22) DOUG RYDER                                | 55.00                |                                |                       |            |              |                              |       |                         |                              |                 |
| PRESIDENT HC GERMANTOWN HOSPITAL               | 0.00                 |                                |                       | Х          |              |                              |       | 0.                      | 427,862.                     | 24,492          |
| (23) ANNICE CODY                               | 50.00                |                                |                       |            |              |                              |       |                         |                              |                 |
| PRESIDENT HCH NETWORK; CSO                     | 0.00                 |                                |                       | Х          |              |                              |       | 0.                      | 357,112.                     | 39,083          |
| (24) ELIZABETH A. SIMPSON                      | 49.00                |                                |                       |            |              |                              |       |                         |                              |                 |
| GENERAL COUNSEL, ASST SECRETARY                | 1.00                 |                                |                       | Х          |              |                              |       | 0.                      | 327,586.                     | 30,875          |
| (25) BLAIR EIG                                 | 50.00                |                                |                       |            |              |                              |       |                         |                              |                 |
| SVP, MEDICAL AFFAIRS & CMO                     | 0.00                 |                                |                       |            | Х            |                              |       | 0.                      | 398,961.                     | 39,755          |
| (26) YANCY PHILLIPS                            | 50.00                |                                |                       |            |              |                              |       |                         |                              |                 |
| CHIEF QUALITY OFFICER                          | 0.00                 |                                |                       |            |              | Х                            |       | 0.                      |                              | 16,790          |
| 1b Sub-total  ▶ 0 • 5 , 544 ,                  |                      |                                |                       |            |              |                              |       |                         | 5,544,369.                   |                 |
| c Total from continuation sheets to Part VI    |                      |                                |                       |            |              |                              |       |                         | 1,342,907.                   |                 |
| d Total (add lines 1b and 1c)                  |                      |                                |                       |            |              |                              |       | 1,093,588.              | 6,887,276.                   | 512,992         |
| 2 Total number of individuals (including but n |                      |                                |                       |            |              |                              |       | eceived more than \$100 | ,000 of reportable           |                 |
| componentian from the executation              |                      |                                |                       |            |              |                              |       |                         | •                            | 34              |

compensation from the organization

|               |   |   | 103 | 140 |
|---------------|---|---|-----|-----|
| 3             | Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on |   |     |     |
|               | line 1a? If "Yes," complete Schedule J for such individual  | 3 | Х   |     |
| 4             | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization    |   |     |     |
|               | and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual                         | 4 | Х   |     |
| 5             | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services  |   |     |     |
|               | rendered to the organization? If "Yes," complete Schedule J for such person   | 5 |     | Х   |
| $\overline{}$ |   |   |     |     |

#### **Section B. Independent Contractors**

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address   | (B) Description of services | (C)<br>Compensation |
|---|-----------------------------|---------------------|
| WHITING-TURNER CONTRACTING COMPANY  | CONSTRUCTION                |                     |
| 300 E JOPPA RD, TOWSON, MD 21286  | SERVICES                    | 46,719,421.         |
| SCOTT LONG CONSTRUCTION   | CONSTRUCTION                |                     |
| 14170 NEWBROOK DR, CHANTILLY, VA 20151  | SERVICES                    | 2,914,962.          |
| CHILDRENS NATIONAL MEDICAL CENTER   |                             |                     |
| 111 MICHIGAN AVE NW, WASHINGTON, DC 20010   | PHYSICIAN SERVICES          | 2,489,618.          |
| SYSCO CORPORATION FOOD SERVICES   |                             |                     |
| 41600 VAN BORN RD, CANTON, MI 48188   | FOOD SERVICES               | 2,251,973.          |
| ARAMARK CORPORATION   |                             |                     |
| 101 N TRYON ST., CHARLOTTE, NC 28265  | FOOD SERVICES               | 1,894,008.          |
| 2 Total number of independent contractors (including but not limited to those liste |                             |                     |

\$100,000 of compensation from the organization 
SEE PART VII, SECTION A CONTINUATION SHEETS

| (27) IRA ROY TANNEBAUM (Record or related organizations below line)  SURGICAL HOSPITALIST (28) KRISTIN FELICIANO (29) RRIATINA FELICIANO (20) REJURNATION (Record organizations) (20) REJURNATION (Record organizations) (20) REJURNATION (Record organizations) (21) REJURNATION (Record organizations) (22) REJURNATION (Record organizations) (23) JUAN MANUEL OCASIO COLON (23) SERDETCH ADKINS (23) SERDETCH AUTOR (23) SERDETCH AUTOR (23) SERDETCH AUTOR (23) SERDETCH AUTOR (24) RESTRATEGO OFFICER (Record organizations) (25) O.00 (26) Reportable compensation from the organizations (W.2/1099-MISC) (W.2/1099-MIS | Form 990 HOLY CROSS HEALTH, INC. 52-0738041 |                |         |        |       |          |       |       |                    |                 |               |
|--|---|----------------|---------|--------|-------|----------|-------|-------|--------------------|-----------------|---------------|
| Carrow   C   |   | ustees, Key Eı | mple    | oyee   | es, a | nd l     | High  | est   | Compensated Employ | ees (continued) |               |
| Name and title   |   |                |         |        |       | (F)      |       |       |                    |                 |               |
| hours   per   week (list any hours for related organizations   below line)   1   |   |                |         |        |       |          |       |       | 1                  | ` ,             |               |
| Por week (list any hours for related organizations below line)   Post time of the strategy officer (29) RAMI MAKHOUL PRYSICIAN (29) RAMI MAKHOUL PRYSICIAN (20) Una Manuel ocasio colon (31) keDrick Adkins (31) keDrick Adkins (32) GARY E. VOGAN (33) ROSEANNE PAJKA (33) ROSEANNE PAJKA (33) ROSEANNE PAJKA (36) ROSEANNE PAJKA (37) ROSEANNE PAJKA (   | Traine and the                              | 1              | (c      |        |       |          |       | ılv)  | '                  |                 |               |
| week (list any hours for related organizations below line)   50.00   |   |                | (0      | 1      | I     | T        | I     | , iy, |                    |                 |               |
| (list any hours for related organizations below line)  (27) IRA ROY TANNEBAUM  SURGICAL HOSPITALIST  (28) KRISTIN FELICIANO  PF CHIEF STRATEGY OFFICER  (29) RAMI MAKHOUL  PHYSICIAN  (30) JUAN MANUEL OCASIO COLON  (31) KEDRICK ADKINS  (33) JUAN MANUEL OCASIO COLON  (31) KEDRICK ADKINS  FORMER OFFICER THR 4/16  (32) GARY E. VOGAN  FORMER OFFICER; SR ADVISOR TO CEO  (33) ROSEANNE PAJKA  (18t any hours for related organization (W-2/1099-MISC)  Trom the organization (W-2/1099-MISC)  Trom the organization (W-2/1099-MISC)  From the organization (W-2/1099-MISC)  Trom the organization organization (W-2/1099-MISC)  Trom the organization organization organization (W-2/1099-MISC)  Trom the organization organiz |   | I              |         |        |       |          | e e   |       |                    |                 |               |
| SURGICAL HOSPITALIST   SURGICAN   S   |   |                | ctor    |        |       |          | nplo  |       | 1                  | •               | •             |
| SURGICAL HOSPITALIST   SURGICAN   S   |   | hours for      | r dire  |        |       |          | e pe  |       | (W-2/1099-MISC)    |                 | organization  |
| SURGICAL HOSPITALIST   SURGICAN   S   |   | related        | stee o  | ustee  |       |          | ensat |       |                    |                 | and related   |
| SURGICAL HOSPITALIST   SURGICAN   S   |   | 1 ~            | al trus | nal tr |       | loyee    | dwo   |       |                    |                 | organizations |
| SURGICAL HOSPITALIST   SURGICAN   S   |   |                | vidua   | itutio | Jes   | emp      | hesto | ner   |                    |                 |               |
| SURGICAL HOSPITALIST   |   | 1 '            | Indi    | Inst   | JJO   | Key      | Hig   | Fon   |                    |                 |               |
| (28) KRISTIN FELICIANO   50.00   X   0.301,647.   32,923.  | (27) IRA ROY TANNEBAUM                      |                |         |        |       |          |       |       |                    |                 |               |
| VP CHIEF STRATEGY OFFICER  | SURGICAL HOSPITALIST                        |                |         |        |       |          | X     |       | 343,281.           | 0.              | 9,784.        |
| SO.00   X   292,161.   O. 10,706.  | (28) KRISTIN FELICIANO                      |                |         |        |       |          |       |       |                    |                 |               |
| PHYSICIAN  | VP CHIEF STRATEGY OFFICER                   |                |         |        |       |          | Х     |       | 0.                 | 301,647.        | 32,923.       |
| (30) JUAN MANUEL OCASIO COLON 50.00 X 0. 272,639. 35,169. CHIEF HR & INTEG OFFICER THR 4/16 0.00 X 0. 272,639. 35,169. (31) KEDRICK ADKINS 0.00 X 0. 768,621. 141. (32) GARY E. VOGAN 50.00 FORMER OFFICER; SR ADVISOR TO CEO 0.00 X 242,792. 0. 35,490. (33) ROSEANNE PAJKA 50.00   | (29) RAMI MAKHOUL                           |                |         |        |       |          |       |       |                    |                 |               |
| CHIEF HR & INTEG OFFICER THR 4/16  (31) KEDRICK ADKINS FORMER KEY EMPLOYEE  (32) GARY E. VOGAN FORMER OFFICER; SR ADVISOR TO CEO  (33) ROSEANNE PAJKA  (34) O. 272,639. 35,169.  X 0. 768,621. 141.  X 242,792. 0. 35,490.   | PHYSICIAN                                   |                |         |        |       |          | Х     |       | 292,161.           | 0.              | 10,706.       |
| (31) KEDRICK ADKINS  | (30) JUAN MANUEL OCASIO COLON               | 50.00          |         |        |       |          |       |       |                    |                 |               |
| FORMER KEY EMPLOYEE 0.00 X 0. 768,621. 141. (32) GARY E. VOGAN 50.00 X 242,792. 0. 35,490. (33) ROSEANNE PAJKA 50.00   | CHIEF HR & INTEG OFFICER THR 4/16           | 0.00           |         |        |       |          | Х     |       | 0.                 | 272,639.        | 35,169.       |
| (32) GARY E. VOGAN FORMER OFFICER; SR ADVISOR TO CEO  (33) ROSEANNE PAJKA  50.00  X 242,792.  0. 35,490.   | (31) KEDRICK ADKINS                         |                |         |        |       |          |       |       |                    |                 |               |
| FORMER OFFICER; SR ADVISOR TO CEO 0.00 X 242,792. 0. 35,490.   | FORMER KEY EMPLOYEE                         |                |         |        |       |          |       | Х     | 0.                 | 768,621.        | 141.          |
| (33) ROSEANNE PAJKA 50.00  | (32) GARY E. VOGAN                          |                |         |        |       |          |       |       |                    | _               |               |
|  | · · · · · · · · · · · · · · · · · · ·       |                |         |        |       |          |       | Х     | 242,792.           | 0.              | 35,490.       |
| FORMER OFFICER; SR ADVISOR TO CEO 0.00 X 215,354. 0. 11,917.   |   |                |         |        |       |          |       |       |                    |                 |               |
|  | FORMER OFFICER; SR ADVISOR TO CEO           | 0.00           |         |        |       |          |       | X     | 215,354.           | 0.              | 11,917.       |
|  |   |                |         |        |       |          |       |       |                    |                 |               |
|  |   |                |         |        |       |          |       |       |                    |                 |               |
|  |   |                |         |        |       |          |       |       |                    |                 |               |
|  |   |                |         |        |       |          |       |       |                    |                 |               |
|  |   |                | 1       |        |       |          |       |       |                    |                 |               |
|  |   |                |         |        |       |          |       |       |                    |                 |               |
|  |   |                | 1       |        |       |          |       |       |                    |                 |               |
|  |   | +              |         | _      | _     |          |       |       |                    |                 |               |
|  |   |                | -       |        |       |          |       |       |                    |                 |               |
|  |   | 1              |         |        | -     |          |       |       |                    |                 |               |
|  |   |                | 1       |        |       |          |       |       |                    |                 |               |
|  |   |                |         |        |       | <u> </u> |       |       |                    |                 |               |
|  |   |                | -       |        |       |          |       |       |                    |                 |               |
|  |   | +              |         |        |       |          |       |       |                    |                 |               |
|  |   |                | 1       |        |       |          |       |       |                    |                 |               |
|  |   | 1              |         |        |       |          |       |       |                    |                 |               |
|  |   |                | 1       |        |       |          |       |       |                    |                 |               |
|  |   | 1              |         |        |       |          |       |       |                    |                 |               |
|  |   |                | 1       |        |       |          |       |       |                    |                 |               |
|  |   | †              |         | T      | t     |          |       |       |                    |                 |               |
|  |   |                | 1       |        |       |          |       |       |                    |                 |               |
|  |   | 1              |         |        |       |          |       |       |                    |                 |               |
|  |   |                | 1       |        |       |          |       |       |                    |                 |               |
|  |   |                |         |        |       |          |       |       |                    |                 |               |
|  |   |                |         |        |       |          |       |       |                    |                 |               |
|  |   |                |         |        |       |          |       |       |                    |                 |               |
| Total to Part VII, Section A, line 1c 1,093,588. 1,342,907. 136,130.   | Total to Part VII, Section A, line 1c       |                |         |        |       |          |       |       | 1,093,588.         | 1,342,907.      | 136,130.      |

#### Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII (B) (C) (**D)** Revenue excluded Related or Unrelated Total revenue from tax under exempt function business revenue revenue Contributions, Gifts, Grants and Other Similar Amounts 1 a Federated campaigns **b** Membership dues ..... 1b c Fundraising events 3,190,755 d Related organizations 1d 335,249 e Government grants (contributions) f All other contributions, gifts, grants, and similar amounts not included above ..... 965,724 g Noncash contributions included in lines 1a-1f: \$ 4,491,728 h Total. Add lines 1a-1f Business Code 2 a NET PATIENT SVC REV Program Service Revenue 622110 524,442,228. 524,381,736 60,492 f All other program service revenue 524,442,228. g Total. Add lines 2a-2f Investment income (including dividends, interest, and 2,509,767 2,509,767. other similar amounts) Income from investment of tax-exempt bond proceeds 5 Royalties ..... (i) Real (ii) Personal 1,077,849 6 a Gross rents **b** Less: rental expenses ...... 1,077,849. c Rental income or (loss) 1,077,849 1,077,849. **d** Net rental income or (loss) . (i) Securities (ii) Other 7 a Gross amount from sales of 11,759. assets other than inventory b Less: cost or other basis 3,714,693. 315,667 and sales expenses -3,714,693. -303,908, c Gain or (loss) -4,018,601 -4,018,601. d Net gain or (loss) 8 a Gross income from fundraising events (not Revenue including \$ contributions reported on line 1c). See Part IV, line 18 a Other **b** Less: direct expenses c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 a **b** Less: direct expenses c Net income or (loss) from gaming activities ... 10 a Gross sales of inventory, less returns and allowances **b** Less: cost of goods sold **c** Net income or (loss) from sales of inventory Miscellaneous Revenue Business Code 11 a RADIATION TREATMENT CENTER 622110 4,139,738 4,139,738 b CAFETERIA REVENUE 722514 3,158,643 3,158,643. C GOV'T SUBSIDY - EHR 622110 11,211 11,211 622110 6,331,852 6,331,852 d All other revenue 13,641,444 e Total. Add lines 11a-11d 542,144,415. 534,864,537 60,492. 2,727,658. Total revenue. See instructions.

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX (D) (C) Do not include amounts reported on lines 6b. Program service expenses Total expenses Management and general expenses Fundraising 7b, 8b, 9b, and 10b of Part VIII. expenses Grants and other assistance to domestic organizations 102,486 102,486. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 Benefits paid to or for members ..... Compensation of current officers, directors, 3,200,868. 3,200,868. trustees, and key employees ..... Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and 505,553. 505,553 persons described in section 4958(c)(3)(B) 207,887,156.190,338,217. 17,548,939. 7 Other salaries and wages Pension plan accruals and contributions (include 7,398,772. 6,781,264. 617,508. section 401(k) and 403(b) employer contributions) 23,139,142. 20,988,476. 2,150,666. 9 Other employee benefits 15,692,055. 14,155,277. 1,536,778. Payroll taxes 10 Fees for services (non-employees): 2,078,220. 2,078,220. a Management 258,401. 258,401. Legal 2,020. 2,020. Accounting 56,750. 56,750. Lobbying Professional fundraising services. See Part IV, line 17 273,075. 273,075. Investment management fees Other, (If line 11g amount exceeds 10% of line 25, 40,788,760. 33,273,207. 7,515,553. column (A) amount, list line 11g expenses on Sch O.) 1,666,853. 9,388. 1,657,465. Advertising and promotion 12 5,451,524. 3,759,030. 1,692,494. Office expenses 13 416,269. 22,020,389. 22,436,658. 14 Information technology 15 Royalties 13,322,203. 9,882,015. 3,440,188. 16 Occupancy 311,443. 145,611. 165,832. 17 Travel 18 Payments of travel or entertainment expenses for any federal, state, or local public officials 183,209. 154,775. 28,434. Conferences, conventions, and meetings 19 11,968,701. 11,968,701. 20 21 Payments to affiliates 19,302,505. 36,655,545. 17,353,040. Depreciation, depletion, and amortization ..... 22 3,933,273. 3,933,273. 23 Other expenses. Itemize expenses not covered 24 above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) MEDICAL SUPPLIES 77,498,569. 77,498,569. BAD DEBT 24,885,048. 24,885,048. INTERCO PURCHASED SVCS 8,253,126. 963,952. 7,289,174. 7,500. 7,500. UBI TAXES 7,503,399. 15,079,883. 7,576,484. e All other expenses 523,036,793.422,256,944.100,779,849. 0. Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

## Form 990 (2015) Part X | Balance Sheet

| Pa            | rt X     | Balance Sheet  |              |                         |                              |     |              |
|---------------|----------|--|--------------|-------------------------|------------------------------|-----|--------------|
|               |          | Check if Schedule O contains a response or not   | e to ar      | y line in this Part X   |                              |     |              |
|               |          |  |              |                         | (A)                          |     | (B)          |
|               |          |  |              |                         | Beginning of year            |     | End of year  |
|               | 1        | Cash - non-interest-bearing  |              |                         | 23,629,133.                  | 1   | 36,074,665.  |
|               | 2        | Savings and temporary cash investments   |              |                         | 280,935.                     | 2   | 288,424.     |
|               | 3        | Pledges and grants receivable, net   |              |                         |                              | 3   |              |
|               | 4        | Accounts receivable, net   |              |                         | 82,635,392.                  | 4   | 79,356,308.  |
|               | 5        | Loans and other receivables from current and fo  |              |                         |                              |     |              |
|               |          | trustees, key employees, and highest compensa  |              |                         |                              |     |              |
|               |          | Part II of Schedule L  |              | 5                       |                              |     |              |
|               | 6        | Loans and other receivables from other disqualit                                       | ied pe       | rsons (as defined under |                              |     |              |
|               |          | section 4958(f)(1)), persons described in section                                      |              |                         |                              |     |              |
|               |          | employers and sponsoring organizations of sect   |              |                         |                              |     |              |
| Assets        |          | employees' beneficiary organizations (see instr).                                      |              |                         |                              | 6   |              |
| \ss(          | 7        | Notes and loans receivable, net  |              |                         | 0 545 450                    | 7   | 0.050.636    |
| •             | 8        | Inventories for sale or use  |              |                         | 9,747,470.                   | 8   | 9,258,636.   |
|               | 9        |  |              |                         | 8,952,602.                   | 9   | 8,864,791.   |
|               | 10a      | Land, buildings, and equipment: cost or other  |              | 757 010 710             |                              |     |              |
|               |          | basis. Complete Part VI of Schedule D  | 10a          | 757,619,714             | •                            |     | 402 672 022  |
|               |          | Less: accumulated depreciation   | 10b          | 203,147,000             | 473,027,551.<br>102,686,224. | 10c | 492,672,032. |
|               | 11       | Investments - publicly traded securities   | 102,645,650. | 11                      | 86,574,647.                  |     |              |
|               | 12       | Investments - other securities. See Part IV, line 1                                    | 102,045,050. |                         | 00,374,047.                  |     |              |
|               | 13       | Investments - program-related. See Part IV, line                                       | 5,335,126.   | 13<br>14                | 1,388,796.                   |     |              |
|               | 14       | Intangible assets  | 52,320,293.  | 15                      | 51,913,668.                  |     |              |
|               | 15       | Other assets. See Part IV, line 11   | 861,260,376. | 16                      | 856,786,255.                 |     |              |
|               | 16<br>17 | Total assets. Add lines 1 through 15 (must equal Accounts payable and accrued expenses |              |                         | 73,189,357.                  | 17  | 74,158,556.  |
|               | 18       |  | 73720373374  | 18                      | 71713073301                  |     |              |
|               | 19       | Grants payable  Deferred revenue   |              |                         | 858,873.                     | 19  | 693,912.     |
|               | 20       | Tax-exempt bond liabilities  |              |                         | 33373.33                     | 20  | 000,0221     |
|               | 21       | Escrow or custodial account liability. Complete F                                      |              |                         |                              | 21  |              |
| S             | 22       | Loans and other payables to current and former   |              |                         |                              |     |              |
| iţie          |          | key employees, highest compensated employee  |              |                         |                              |     |              |
| Liabilities   |          | Complete Part II of Schedule L   |              |                         |                              | 22  |              |
| Ë             | 23       | Secured mortgages and notes payable to unrela  |              |                         | 328,021.                     | 23  | 271,896.     |
|               | 24       | Unsecured notes and loans payable to unrelated   |              |                         | -                            | 24  |              |
|               | 25       | Other liabilities (including federal income tax, pay                                   |              |                         |                              |     |              |
|               |          | parties, and other liabilities not included on lines                                   |              |                         |                              |     |              |
|               |          | Schedule D   |              |                         | 436,277,180.                 | 25  | 430,352,044. |
|               | 26       | Total liabilities. Add lines 17 through 25   |              |                         | 510,653,431.                 | 26  | 505,476,408. |
|               |          | Organizations that follow SFAS 117 (ASC 958  | ), ched      | ck here X and           |                              |     |              |
| es            |          | complete lines 27 through 29, and lines 33 an  | d 34.        |                         |                              |     |              |
| auc           | 27       | Unrestricted net assets  |              |                         | 350,326,756.                 | 27  | 351,022,830. |
| Fund Balances | 28       | Temporarily restricted net assets  | 235,132.     |                         | 244,132.                     |     |              |
| pu            | 29       |  |              |                         | 45,057.                      | 29  | 42,885.      |
| Ē             |          | Organizations that do not follow SFAS 117 (A   | SC 95        | 8), check here 🕨 📖      |                              |     |              |
| ,<br>o        |          | and complete lines 30 through 34.  |              |                         |                              |     |              |
| sets          | 30       | Capital stock or trust principal, or current funds                                     |              |                         |                              | 30  |              |
| As            | 31       | Paid-in or capital surplus, or land, building, or eq                                   |              |                         |                              | 31  |              |
| Net Assets or | 32       | Retained earnings, endowment, accumulated in   |              |                         | 350 606 045                  | 32  | 351 200 047  |
| _             | 33       | Total net assets or fund balances  |              |                         | 350,606,945.<br>861,260,376. | 33  | 351,309,847. |
|               | 34       | Total liabilities and net assets/fund balances   |              |                         | 001,200,3/6.                 | 34  | 856,786,255. |

| Pa | t XI Reconciliation of Net Assets   |           |         |         |     |            |
|----|---|-----------|---------|---------|-----|------------|
|    | Check if Schedule O contains a response or note to any line in this Part XI   |           | <u></u> | <u></u> |     | X          |
|    |   |           |         |         |     |            |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)   | 1         | 542     |         |     |            |
| 2  | Total expenses (must equal Part IX, column (A), line 25)  | 2         | 523     |         |     |            |
| 3  | Revenue less expenses. Subtract line 2 from line 1  | 3         |         | ,10     |     |            |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                             | 4         | 350     |         |     |            |
| 5  | Net unrealized gains (losses) on investments  | 5         | -5      | ,24     | 6,0 | 47.        |
| 6  | Donated services and use of facilities  | 6         |         |         |     |            |
| 7  | Investment expenses   | 7         |         |         |     |            |
| 8  | Prior period adjustments  | 8         |         |         |     |            |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)  | 9         | -13     | ,15     | 8,6 | 73.        |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,                    |           |         |         |     |            |
|    | column (B))   | 10        | 351     | ,30     | 9,8 | <u>47.</u> |
| Pa | rt XIII Financial Statements and Reporting  |           |         |         |     |            |
|    | Check if Schedule O contains a response or note to any line in this Part XII  |           | <u></u> | <u></u> |     | X          |
|    |   |           |         |         | Yes | No         |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other  |           |         |         |     |            |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | Ο.        |         |         |     |            |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |           |         | 2a      |     | X          |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | l on a    |         |         |     |            |
|    | separate basis, consolidated basis, or both:  |           |         |         |     |            |
|    | Separate basis Consolidated basis Both consolidated and separate basis  |           |         |         |     |            |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |           |         | 2b      | _X  | <u> </u>   |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat       | e basis,  |         |         |     |            |
|    | consolidated basis, or both:  |           |         |         |     |            |
|    | Separate basis X Consolidated basis Both consolidated and separate basis  |           |         |         |     |            |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | e audit,  |         |         |     |            |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |           |         | 2c      | _X_ |            |
|    | If the organization changed either its oversight process or selection process during the tax year, explain in Sch     | edule O.  |         |         |     |            |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si    | -         | it      |         |     |            |
|    | Act and OMB Circular A-133?   |           |         | 3a      | X   | <u> </u>   |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ired audi | ıt      |         |     | 1          |
|    | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                              | <u></u>   |         | 3b      | X   | Щ_         |
|    |   |           |         | Form    | 990 | (2015)     |

#### **SCHEDULE A**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

**Employer identification number** 52-0738041

Name of the organization

HOLY CROSS HEALTH, INC.

| Pa  | Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.   |                                   |                            |                                  |               |               |                                       |                                     |
|-----|--|-----------------------------------|----------------------------|----------------------------------|---------------|---------------|---------------------------------------|-------------------------------------|
| The | he organization is not a private foundation because it is: (For lines 1 through 11, check only one box.) |                                   |                            |                                  |               |               |                                       |                                     |
| 1   |  | A church, convention of ch        | •                          |                                  | •             | •             |                                       |                                     |
| 2   |  | A school described in <b>sect</b> | •                          |                                  |               |               | -NN-1-                                |                                     |
| 3   | X  | A hospital or a cooperative       |                            |                                  |               |               | ::\                                   |                                     |
|     |  |                                   |                            |                                  |               |               |                                       | Ale e le e e e traite d'e e e e e e |
| 4   |  | A medical research organiz        | ation operated in co       | njunction with a nospita         | i described   | a in sectio   | n 170(b)(1)(A)(III). Enter            | the nospital's name,                |
|     |  | city, and state:                  |                            |                                  |               |               |                                       |                                     |
| 5   |  | An organization operated for      | or the benefit of a co     | ollege or university owner       | d or opera    | ted by a g    | overnmental unit describ              | ped in                              |
|     |  | section 170(b)(1)(A)(iv). (C      | Complete Part II.)         |                                  |               |               |                                       |                                     |
| 6   |  | A federal, state, or local go     | vernment or governn        | nental unit described in         | section 17    | 70(b)(1)(A)   | (v).                                  |                                     |
| 7   |  | An organization that norma        | Ilv receives a substa      | ential part of its support t     | rom a gov     | ernmental     | unit or from the general              | public described in                 |
|     |  | section 170(b)(1)(A)(vi). (C      | •                          |                                  | J             |               | · ·                                   | •                                   |
| 8   |  | A community trust describe        |                            | (1)(A)(vi) (Complete Par         | + 11 \        |               |                                       |                                     |
| 9   | H  | •                                 |                            |                                  | -             | contributi    | ana mambarahin fasa a                 | and areas resoints from             |
| Э   |  | An organization that norma        | •                          |                                  | •             |               | · · · · · · · · · · · · · · · · · · · | -                                   |
|     |  | activities related to its exen    |                            |                                  |               |               |                                       |                                     |
|     |  | income and unrelated busin        |                            | (less section 511 tax) fr        | om busine     | esses acqu    | ired by the organization              | after June 30, 1975.                |
|     |  | See <b>section 509(a)(2).</b> (Co | mplete Part III.)          |                                  |               |               |                                       |                                     |
| 10  | Щ  | An organization organized a       | and operated exclus        | ively to test for public sa      | afety. See    | section 50    | 09(a)(4).                             |                                     |
| 11  |  | An organization organized a       | and operated exclus        | ively for the benefit of, to     | o perform     | the functio   | ons of, or to carry out the           | e purposes of one or                |
|     |  | more publicly supported or        | ganizations describe       | ed in <b>section 509(a)(1)</b> o | r section     | 509(a)(2).    | See <b>section 509(a)(3).</b> C       | Check the box in                    |
|     |  | lines 11a through 11d that        | describes the type o       | of supporting organizatio        | n and con     | nplete lines  | s 11e, 11f, and 11g.                  |                                     |
| a   | ı 🗆  | Type I. A supporting orga         | anization operated, s      | supervised, or controlled        | by its sup    | ported org    | ganization(s), typically by           | giving                              |
|     |  | the supported organization        | on(s) the power to re      | gularly appoint or elect         | a maiority    | of the dire   | ctors or trustees of the s            | supporting                          |
|     |  | organization. You must o          |                            |                                  | , ,           |               |                                       | 11 3                                |
| k   |  | Type II. A supporting org         |                            |                                  | tion with it  | te eunnort    | ed organization(s), by ha             | vina                                |
| •   |  |                                   | · ·                        |                                  |               |               |                                       | -                                   |
|     |  | control or management o           |                            |                                  | ame perso     | JIIS IIIAI CI | ontrol of manage the sup              | ported                              |
|     |  | organization(s). You mus          |                            |                                  |               |               |                                       |                                     |
| C   | ;  |                                   |                            |                                  |               |               | • •                                   | ed with,                            |
|     | _  | its supported organizatio         | n(s) (see instructions     | s). You must complete I          | Part IV, Se   | ections A,    | D, and E.                             |                                     |
| C   | ı L  | ⊥ Type III non-functionally       | y integrated. A supp       | orting organization oper         | ated in co    | nnection v    | vith its supported organi             | zation(s)                           |
|     |  | that is not functionally int      | egrated. The organiz       | zation generally must sa         | tisfy a dist  | ribution re   | quirement and an attent               | iveness                             |
|     |  | requirement (see instruct         | ions). <b>You must con</b> | nplete Part IV, Sections         | s A and D,    | and Part      | V.                                    |                                     |
| 6   | , $\square$  | Check this box if the orga        | anization received a       | written determination fro        | m the IRS     | that it is a  | a Type I, Type II, Type III           |                                     |
|     |  | functionally integrated, or       |                            |                                  |               |               |                                       |                                     |
| 1   | - Ente   | er the number of supported o      | • •                        |                                  |               |               |                                       |                                     |
| ,   |  | vide the following information    |                            |                                  |               |               |                                       |                                     |
|     |  | i) Name of supported              | (ii) EIN                   |                                  | (iv) Is the o | rganization   | (v) Amount of monetary                | (vi) Amount of                      |
|     |  | organization                      | . ,                        | (described on lines 1-9          |               | in your       | support (see                          | other support (see                  |
|     |  |                                   |                            | above (see instructions))        | Yes           | No            | instructions)                         | instructions)                       |
|     |  |                                   |                            |                                  | 163           | 140           |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
|     |  |                                   |                            |                                  |               |               |                                       |                                     |
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LHA For Paperwork Reduction Act Notice, see the Instructions for

Form 990 or 990-EZ. 532021 09-23-15

## Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support  |                             |                      |                        |                      |                     |                 |  |
|------|--|-----------------------------|----------------------|------------------------|----------------------|---------------------|-----------------|--|
| Cale | ndar year (or fiscal year beginning in) 🕨  | (a) 2011                    | <b>(b)</b> 2012      | (c) 2013               | (d) 2014             | (e) 2015            | (f) Total       |  |
| 1    | Gifts, grants, contributions, and  |                             |                      |                        |                      |                     |                 |  |
|      | membership fees received. (Do not  |                             |                      |                        |                      |                     |                 |  |
|      | include any "unusual grants.")   |                             |                      |                        |                      |                     |                 |  |
| 2    | Tax revenues levied for the organ-   |                             |                      |                        |                      |                     |                 |  |
|      | ization's benefit and either paid to   |                             |                      |                        |                      |                     |                 |  |
|      | or expended on its behalf  |                             |                      |                        |                      |                     |                 |  |
| 3    | The value of services or facilities  |                             |                      |                        |                      |                     |                 |  |
|      | furnished by a governmental unit to  |                             |                      |                        |                      |                     |                 |  |
|      | the organization without charge  |                             |                      |                        |                      |                     |                 |  |
| 4    | Total. Add lines 1 through 3   |                             |                      |                        |                      |                     |                 |  |
| 5    | The portion of total contributions   |                             |                      |                        |                      |                     |                 |  |
|      | by each person (other than a   |                             |                      |                        |                      |                     |                 |  |
|      | governmental unit or publicly  |                             |                      |                        |                      |                     |                 |  |
|      | supported organization) included   |                             |                      |                        |                      |                     |                 |  |
|      | on line 1 that exceeds 2% of the   |                             |                      |                        |                      |                     |                 |  |
|      | amount shown on line 11,   |                             |                      |                        |                      |                     |                 |  |
|      | column (f)   |                             |                      |                        |                      |                     |                 |  |
| 6    | Public support. Subtract line 5 from line 4.   |                             |                      |                        |                      |                     |                 |  |
| Sec  | ction B. Total Support   |                             |                      |                        |                      |                     |                 |  |
| Cale | ndar year (or fiscal year beginning in) 🕨  | (a) 2011                    | <b>(b)</b> 2012      | (c) 2013               | (d) 2014             | (e) 2015            | (f) Total       |  |
| 7    | Amounts from line 4  |                             |                      |                        |                      |                     |                 |  |
| 8    | Gross income from interest,  |                             |                      |                        |                      |                     |                 |  |
|      | dividends, payments received on  |                             |                      |                        |                      |                     |                 |  |
|      | securities loans, rents, royalties   |                             |                      |                        |                      |                     |                 |  |
|      | and income from similar sources $\dots$  |                             |                      |                        |                      |                     |                 |  |
| 9    | Net income from unrelated business   |                             |                      |                        |                      |                     |                 |  |
|      | activities, whether or not the   |                             |                      |                        |                      |                     |                 |  |
|      | business is regularly carried on   |                             |                      |                        |                      |                     |                 |  |
| 10   | Other income. Do not include gain  |                             |                      |                        |                      |                     |                 |  |
|      | or loss from the sale of capital   |                             |                      |                        |                      |                     |                 |  |
|      | assets (Explain in Part VI.)   |                             |                      |                        |                      |                     |                 |  |
|      | <b>Total support.</b> Add lines 7 through 10   |                             |                      |                        |                      |                     |                 |  |
|      | Gross receipts from related activities,  | •                           | ,                    |                        |                      | 12                  |                 |  |
| 13   | First five years. If the Form 990 is for   | -                           | s first, second, thi | rd, fourth, or fifth t | ax year as a section | on 501(c)(3)        |                 |  |
| Sed  | organization, check this box and storetion C. Computation of Publ  | ic Support Pe               | rcentage             |                        |                      |                     | <b>&gt;</b>     |  |
| 14   | Public support percentage for 2015 (   | line 6, column (f) d        | ivided by line 11,   | column (f))            |                      | 14                  | %               |  |
| 15   | Public support percentage from 2014  | Schedule A, Part            | II, line 14          |                        |                      | 15                  | %               |  |
| 16a  | 33 1/3% support test - 2015. If the o  | organization did no         | ot check the box o   | on line 13, and line   | 14 is 33 1/3% or r   | more, check this b  | ox and          |  |
|      | stop here. The organization qualifies as a publicly supported organization   |                             |                      |                        |                      |                     |                 |  |
| b    | 33 1/3% support test - 2014. If the o  | organization did no         | ot check a box on    | line 13 or 16a, and    | d line 15 is 33 1/3% | 6 or more, check t  | his box         |  |
|      | and <b>stop here.</b> The organization qual  |                             |                      |                        |                      |                     |                 |  |
| 17a  | 10% -facts-and-circumstances tes   | <b>t - 2015.</b> If the org | anization did not    | check a box on lin     | e 13, 16a, or 16b,   | and line 14 is 10%  | or more,        |  |
|      | and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization |                             |                      |                        |                      |                     |                 |  |
|      | meets the "facts-and-circumstances"  | test. The organiza          | ition qualifies as a | publicly supporte      | d organization       |                     | ▶□              |  |
| b    | 10% -facts-and-circumstances tes   | <b>t - 2014.</b> If the org | anization did not    | check a box on lin     | e 13, 16a, 16b, or   | 17a, and line 15 is | 10% or          |  |
|      | more, and if the organization meets the  |                             |                      |                        | -                    |                     | e               |  |
|      | organization meets the "facts-and-circ   |                             |                      |                        |                      |                     | ▶∐              |  |
| 18   | Private foundation. If the organization  | n did not check a           | box on line 13, 16   | 6a, 16b, 17a, or 17    |                      |                     |                 |  |
|      |  |                             |                      |                        | Scho                 | edule A (Form 990   | or 990-EZ) 2015 |  |

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support  |                          |                       |                        |                     |                     |           |
|------|--|--------------------------|-----------------------|------------------------|---------------------|---------------------|-----------|
| Cale | endar year (or fiscal year beginning in) 🕨   | (a) 2011                 | <b>(b)</b> 2012       | (c) 2013               | (d) 2014            | (e) 2015            | (f) Total |
| 1    | Gifts, grants, contributions, and  |                          |                       |                        |                     |                     |           |
|      | membership fees received. (Do not  |                          |                       |                        |                     |                     |           |
|      | include any "unusual grants.")   |                          |                       |                        |                     |                     |           |
| 2    | Gross receipts from admissions,  |                          |                       |                        |                     |                     |           |
|      | merchandise sold or services per-  |                          |                       |                        |                     |                     |           |
|      | formed, or facilities furnished in   |                          |                       |                        |                     |                     |           |
|      | any activity that is related to the organization's tax-exempt purpose                                |                          |                       |                        |                     |                     |           |
| 3    | Gross receipts from activities that  |                          |                       |                        |                     |                     |           |
|      | are not an unrelated trade or bus-   |                          |                       |                        |                     |                     |           |
|      | iness under section 513  |                          |                       |                        |                     |                     |           |
| 4    |  |                          |                       |                        |                     |                     |           |
| -    | ization's benefit and either paid to   |                          |                       |                        |                     |                     |           |
|      | or expended on its behalf  |                          |                       |                        |                     |                     |           |
| 5    | The value of services or facilities  |                          |                       |                        |                     |                     |           |
| ·    | furnished by a governmental unit to  |                          |                       |                        |                     |                     |           |
|      | the organization without charge  |                          |                       |                        |                     |                     |           |
| 6    | Total. Add lines 1 through 5   |                          |                       |                        |                     |                     |           |
|      | a Amounts included on lines 1, 2, and  |                          |                       |                        |                     |                     |           |
| , ,  | 3 received from disqualified persons   |                          |                       |                        |                     |                     |           |
| ŀ    | Amounts included on lines 2 and 3 received   |                          |                       |                        |                     |                     |           |
| •    | from other than disqualified persons that  |                          |                       |                        |                     |                     |           |
|      | exceed the greater of \$5,000 or 1% of the   |                          |                       |                        |                     |                     |           |
|      | amount on line 13 for the year   |                          |                       |                        |                     |                     |           |
|      | Add lines 7a and 7b  |                          |                       |                        |                     |                     |           |
|      | Public support. (Subtract line 7c from line 6.)  |                          |                       |                        |                     |                     |           |
|      | ·  | (=) 0011                 | (h) 0010              | (=) 0010               | (4) 001 4           | (-) 0015            | (6) Total |
|      | endar year (or fiscal year beginning in)   | (a) 2011                 | <b>(b)</b> 2012       | (c) 2013               | (d) 2014            | <b>(e)</b> 2015     | (f) Total |
|      | Amounts from line 6  Gross income from interest,   |                          |                       |                        |                     |                     |           |
| 10   | dividends, payments received on  |                          |                       |                        |                     |                     |           |
|      | securities loans, rents, royalties   |                          |                       |                        |                     |                     |           |
|      | and income from similar sources  |                          |                       |                        |                     |                     |           |
| t    | Unrelated business taxable income  |                          |                       |                        |                     |                     |           |
|      | (less section 511 taxes) from businesses   |                          |                       |                        |                     |                     |           |
|      | acquired after June 30, 1975   |                          |                       |                        |                     |                     |           |
|      | Add lines 10a and 10b  |                          |                       |                        |                     |                     |           |
| "    | Net income from unrelated business activities not included in line 10b,                              |                          |                       |                        |                     |                     |           |
|      | whether or not the business is   |                          |                       |                        |                     |                     |           |
| 40   | regularly carried on   |                          |                       |                        |                     |                     |           |
| 12   | Other income. Do not include gain or loss from the sale of capital                                   |                          |                       |                        |                     |                     |           |
|      | assets (Explain in Part VI.)   |                          |                       |                        |                     |                     |           |
|      | Total support. (Add lines 9, 10c, 11, and 12.)   |                          |                       |                        |                     |                     |           |
| 14   | First five years. If the Form 990 is for   | r the organization's     | s first, second, thir | d, fourth, or fifth to | ax year as a sectio | n 501(c)(3) organiz | zation,   |
| _    | check this box and stop here   |                          |                       |                        |                     |                     | <u></u>   |
|      | ction C. Computation of Publ   |                          |                       |                        |                     |                     |           |
| 15   | Public support percentage for 2015 (   | line 8, column (f) d     | livided by line 13, o | column (f))            |                     | 15                  | %         |
|      | Public support percentage from 2014  |                          |                       |                        |                     | 16                  | %         |
| Se   | ction D. Computation of Inve   | stment Incom             | e Percentage          |                        |                     |                     |           |
| 17   | 7 Investment income percentage for <b>2015</b> (line 10c, column (f) divided by line 13, column (f)) |                          |                       |                        |                     |                     |           |
| 18   | Investment income percentage from  | 2014 Schedule A,         | Part III, line 17     |                        |                     | 18                  | %         |
| 19   | a 33 1/3% support tests - 2015. If the   | organization did r       | not check the box     | on line 14, and line   | e 15 is more than 3 | 33 1/3%, and line   | 17 is not |
|      | more than 33 1/3%, check this box a  | nd <b>stop here.</b> The | e organization qual   | ifies as a publicly    | supported organiz   | ation               | ▶□        |
| ŀ    | 33 1/3% support tests - 2014. If the   |                          |                       |                        |                     |                     | and       |
|      | line 18 is not more than 33 1/3%, che  |                          |                       |                        |                     |                     |           |
| 20   | Private foundation. If the organization  |                          |                       |                        |                     |                     |           |

### Part IV | Supporting Organizations

(Complete only if you checked a box in line 11 on Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No" describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked 11a or 11b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI**.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI**.
- **c** Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If* "Yes," *provide detail in Part VI.*
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     |          | Yes  | No   |
|-----|----------|------|------|
|     |          |      |      |
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|     |          |      |      |
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|     |          |      |      |
|     | 10a      |      |      |
|     | 10b      |      |      |
| m 9 | 90 or 99 | 0-FZ | 2015 |

| Pa  | rt IV   Supporting Organizations (continued)   |          |     | .go c    |
|-----|--|----------|-----|----------|
|     | Continued)   |          | Yes | No       |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?  |          | 100 |          |
|     | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)   |          |     |          |
| _   | below, the governing body of a supported organization?   | 11a      |     |          |
| b   | A family member of a person described in (a) above?  | 11b      |     |          |
| c   | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.  | 11c      |     |          |
| Sec | tion B. Type I Supporting Organizations  |          |     |          |
|     | 71 11 0 0  |          | Yes | No       |
| 1   | Did the directors, trustees, or membership of one or more supported organizations have the power to  |          |     |          |
|     | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the   |          |     |          |
|     | tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or   |          |     |          |
|     | controlled the organization's activities. If the organization had more than one supported organization,  |          |     |          |
|     | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported  |          |     |          |
|     | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1        |     |          |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported  |          |     |          |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |          |     |          |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |          |     |          |
|     | supervised, or controlled the supporting organization.   | 2        |     |          |
| Sec | tion C. Type II Supporting Organizations   |          |     |          |
|     |  |          | Yes | No       |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |          |     |          |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |          |     |          |
|     | or management of the supporting organization was vested in the same persons that controlled or managed   |          |     |          |
|     | the supported organization(s).   | 1        |     |          |
| Sec | tion D. All Type III Supporting Organizations  |          |     |          |
|     |  |          | Yes | No       |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |          |     |          |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |          |     |          |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |          |     |          |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1        |     |          |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   |          |     |          |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |          |     |          |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).  | 2        |     | <u> </u> |
| 3   | By reason of the relationship described in (2), did the organization's supported organizations have a  |          |     |          |
|     | significant voice in the organization's investment policies and in directing the use of the organization's   |          |     |          |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |          |     |          |
|     | supported organizations played in this regard.   | 3        |     |          |
| Sec | tion E. Type III Functionally-Integrated Supporting Organizations  |          |     |          |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions):  |          |     |          |
| а   | The organization satisfied the Activities Test. Complete line 2 below.   |          |     |          |
| b   | The organization is the parent of each of its supported organizations. Complete line 3 below.  |          |     |          |
| С   | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see inst  | ructions |     |          |
| 2   | Activities Test. Answer (a) and (b) below.   |          | Yes | No       |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of   |          |     |          |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify</b>  |          |     |          |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,   |          |     |          |
|     | how the organization was responsive to those supported organizations, and how the organization determined  | 0-       |     |          |
|     | that these activities constituted substantially all of its activities.   | 2a       |     |          |
| b   |  |          |     |          |
|     | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the  |          |     |          |
|     | reasons for the organization's position that its supported organization(s) would have engaged in these   | OL       |     |          |
| 9   | activities but for the organization's involvement.  Perent of Supported Organizations, Answer (a) and (b) helpw  | 2b       |     |          |
| 3   | Parent of Supported Organizations. <i>Answer (a) and (b) below.</i> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                  |          |     |          |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in <i>Part VI</i> . | 3a       |     |          |
| b   |  | Ja       |     |          |
| J   | of its supported organizations? If "Yes," describe in <i>Part VI</i> the role played by the organization in this regard.   | 3b       |     |          |

| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supportin                  | i <mark>g Orga</mark> n | nizations                  |                                |  |  |
|------|--|-------------------------|----------------------------|--------------------------------|--|--|
| 1    |  |                         |                            |                                |  |  |
|      | other Type III non-functionally integrated supporting organizations must co    | omplete Se              | ctions A through E.        |                                |  |  |
| Sect | ion A - Adjusted Net Income  |                         | (A) Prior Year             | (B) Current Year<br>(optional) |  |  |
| 1    | Net short-term capital gain  | 1                       |                            |                                |  |  |
| 2    | Recoveries of prior-year distributions   | 2                       |                            |                                |  |  |
| 3    | Other gross income (see instructions)  | 3                       |                            |                                |  |  |
| 4    | Add lines 1 through 3  | 4                       |                            |                                |  |  |
| 5    | Depreciation and depletion   | 5                       |                            |                                |  |  |
| 6    | Portion of operating expenses paid or incurred for production or               |                         |                            |                                |  |  |
|      | collection of gross income or for management, conservation, or                 |                         |                            |                                |  |  |
|      | maintenance of property held for production of income (see instructions)       | 6                       |                            |                                |  |  |
| 7    | Other expenses (see instructions)  | 7                       |                            |                                |  |  |
| 8    | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                    | 8                       |                            |                                |  |  |
| Sect | ion B - Minimum Asset Amount   |                         | (A) Prior Year             | (B) Current Year<br>(optional) |  |  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                  |                         |                            |                                |  |  |
|      | instructions for short tax year or assets held for part of year):              |                         |                            |                                |  |  |
| а    | Average monthly value of securities  | 1a                      |                            |                                |  |  |
| b    | Average monthly cash balances  | 1b                      |                            |                                |  |  |
| С    | Fair market value of other non-exempt-use assets                               | 1c                      |                            |                                |  |  |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d                      |                            |                                |  |  |
| е    | Discount claimed for blockage or other   |                         |                            |                                |  |  |
|      | factors (explain in detail in <b>Part VI</b> ):                                |                         |                            |                                |  |  |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                   | 2                       |                            |                                |  |  |
| 3    | Subtract line 2 from line 1d   | 3                       |                            |                                |  |  |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,   |                         |                            |                                |  |  |
|      | see instructions).   | 4                       |                            |                                |  |  |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5                       |                            |                                |  |  |
| 6    | Multiply line 5 by .035  | 6                       |                            |                                |  |  |
| 7    | Recoveries of prior-year distributions   | 7                       |                            |                                |  |  |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                    | 8                       |                            |                                |  |  |
| Sect | ion C - Distributable Amount   |                         |                            | Current Year                   |  |  |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)          | 1                       |                            |                                |  |  |
| 2    | Enter 85% of line 1  | 2                       |                            |                                |  |  |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)         | 3                       |                            |                                |  |  |
| 4    | Enter greater of line 2 or line 3  | 4                       |                            |                                |  |  |
| 5    | Income tax imposed in prior year   | 5                       |                            |                                |  |  |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to           |                         |                            |                                |  |  |
|      | emergency temporary reduction (see instructions)                               | 6                       |                            |                                |  |  |
| 7    | Check here if the current year is the organization's first as a non-functional | lly-integrate           | ed Type III supporting org | ganization (see                |  |  |
|      | instructions)  |                         |                            | •                              |  |  |

Schedule A (Form 990 or 990-EZ) 2015

| Par   | <sup>ব</sup> V │ Type III Non-Functionally Integrated 509            | (a)(3) Supporting Orga        | anizations <sub>(continued)</sub> |                 |
|-------|--|-------------------------------|-----------------------------------|-----------------|
| Secti | ion D - Distributions  |                               |                                   | Current Year    |
| 1     | Amounts paid to supported organizations to accomplish exe            | empt purposes                 |                                   |                 |
| 2     | Amounts paid to perform activity that directly furthers exem         |                               |                                   |                 |
|       | organizations, in excess of income from activity                     |                               |                                   |                 |
| 3     | Administrative expenses paid to accomplish exempt purpos             | es of supported organization  | IS                                |                 |
| 4     | Amounts paid to acquire exempt-use assets                            |                               |                                   |                 |
| 5     | Qualified set-aside amounts (prior IRS approval required)            |                               |                                   |                 |
| 6     | Other distributions (describe in <b>Part VI</b> ). See instructions. |                               |                                   |                 |
| 7     | Total annual distributions. Add lines 1 through 6.                   |                               |                                   |                 |
| 8     | Distributions to attentive supported organizations to which          | he organization is responsive | e                                 |                 |
|       | (provide details in Part VI). See instructions.                      |                               |                                   |                 |
| 9     | Distributable amount for 2015 from Section C, line 6                 |                               |                                   |                 |
| 10    | Line 8 amount divided by Line 9 amount                               |                               |                                   |                 |
|       |  | (i)                           | (ii)                              | (iii)           |
| C4:   | ion E. Dietvikution Allocations (acc instructions)                   | Excess Distributions          | Underdistributions                | Distributable   |
| Secu  | ion E - Distribution Allocations (see instructions)                  |                               | Pre-2015                          | Amount for 2015 |
| 1     | Distributable amount for 2015 from Section C, line 6                 |                               |                                   |                 |
| 2     | Underdistributions, if any, for years prior to 2015                  |                               |                                   |                 |
|       | (reasonable cause required-see instructions)                         |                               |                                   |                 |
| 3     | Excess distributions carryover, if any, to 2015:                     |                               |                                   |                 |
| а     |  |                               |                                   |                 |
| b     |  |                               |                                   |                 |
| С     |  |                               |                                   |                 |
| d     | From 2013  |                               |                                   |                 |
| е     | From 2014  |                               |                                   |                 |
| f     | Total of lines 3a through e  |                               |                                   |                 |
| g     | Applied to underdistributions of prior years                         |                               |                                   |                 |
| h     | Applied to 2015 distributable amount                                 |                               |                                   |                 |
| i     | Carryover from 2010 not applied (see instructions)                   |                               |                                   |                 |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                    |                               |                                   |                 |
| 4     | Distributions for 2015 from Section D,                               |                               |                                   |                 |
|       | line 7: \$   |                               |                                   |                 |
| а     | Applied to underdistributions of prior years                         |                               |                                   |                 |
| b     | Applied to 2015 distributable amount                                 |                               |                                   |                 |
| С     | Remainder. Subtract lines 4a and 4b from 4.                          |                               |                                   |                 |
| 5     | Remaining underdistributions for years prior to 2015, if             |                               |                                   |                 |
|       | any. Subtract lines 3g and 4a from line 2 (if amount                 |                               |                                   |                 |
|       | greater than zero, see instructions).                                |                               |                                   |                 |
| 6     | Remaining underdistributions for 2015. Subtract lines 3h             |                               |                                   |                 |
|       | and 4b from line 1 (if amount greater than zero, see                 |                               |                                   |                 |
|       | instructions).   |                               |                                   |                 |
| 7     | Excess distributions carryover to 2016. Add lines 3j                 |                               |                                   |                 |
|       | and 4c.  |                               |                                   |                 |
| 8     | Breakdown of line 7:   |                               |                                   |                 |
| а     |  |                               |                                   |                 |
| b     |  |                               |                                   |                 |
|       | Excess from 2013   |                               |                                   |                 |
|       | Excess from 2014   |                               |                                   |                 |
| е     | Excess from 2015   |                               |                                   |                 |

Schedule A (Form 990 or 990-EZ) 2015

#### Schedule B (Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

## **Schedule of Contributors**

➤ Attach to Form 990, Form 990-EZ, or Form 990-PF.

Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Name of the organization

**Employer identification number** 

HOLY CROSS HEALTH, INC. 52-0738041

| Organization type (check one): |  |   |  |  |  |  |
|--------------------------------|--|---|--|--|--|--|
| Filers of                      | f:   | Section:  |  |  |  |  |
| Form 99                        | 0 or 990-EZ  | $\boxed{\textbf{X}}$ 501(c)( $3$ ) (enter number) organization  |  |  |  |  |
|                                |  | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |  |  |  |  |
|                                |  | 527 political organization  |  |  |  |  |
| Form 99                        | 0-PF   | 501(c)(3) exempt private foundation   |  |  |  |  |
|                                |  | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |  |  |  |  |
|                                |  | 501(c)(3) taxable private foundation  |  |  |  |  |
|                                | nly a section 501(c)(  | covered by the <b>General Rule</b> or a <b>Special Rule</b> .  7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.  |  |  |  |  |
|                                | For an organization  | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.  |  |  |  |  |
| Special                        | Rules  |   |  |  |  |  |
|                                | sections 509(a)(1) a any one contributor   | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from r, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, line 1. Complete Parts I and II.   |  |  |  |  |
|                                | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III. |   |  |  |  |  |
|                                | year, contributions is checked, enter h purpose. Do not co   | described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box ere the total contributions that were received during the year for an exclusively religious, charitable, etc., mplete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively, etc., contributions totaling \$5,000 or more during the year |  |  |  |  |
| but it m                       | ust answer "No" on   | at is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).   |  |  |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2015)

Employer identification number Name of organization

|   |                    | ' ' |          |  |  |  |
|---|--------------------|-----|----------|--|--|--|
| HOLY  | CROSS HEALTH, INC. | 52  | -0738041 |  |  |  |
| Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                    |     |          |  |  |  |
|   |                    |     |          |  |  |  |

| ı artı     | Continuators (see instructions). Ose duplicate copies of Part I if addition             | riai space is rieeded.     |   |
|------------|---|----------------------------|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 1          | TRINITY HEALTH  20555 VICTOR PARKWAY  LIVONIA, MI 48152                                 | \$ 200,000.                | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution  |
| 2          | HOLY CROSS HEALTH FOUNDATION, INC.  1500 FOREST GLEN ROAD  SILVER SPRING, MD 20910-1484 | \$ 2,990,755.              | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |   | -<br>- \$                  | Person Payroll Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution  |
|            |   | -<br>_ \$                  | Person Payroll Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution  |
|            |   | -<br>-<br>-<br>-           | Person Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution  |
|            |   | -<br>-<br>\$               | Person Payroll Noncash (Complete Part II for noncash contributions.)  |

Name of organization Employer identification number

#### HOLY CROSS HEALTH, INC.

52-0738041

| (a) No. No. Part I Description of noncash property given See instructions) (c) Date received See instructions) (d) Date received See instructions) (d) Date received See instructions) (d) Date received See instructions) (e) Date received See instructions) (d) Date received See instructions) (d) Date received See instructions) (e) Date received See instructions) (d) Date received See instructions) (e) Date received See instructions) (for part I Description of noncash property given See instructions) (d) Date received See instructions) (e) Date received See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property given See instructions) (for part I Description of noncash property | Part II     | Noncash Property (see instructions). Use duplicate copies of Part II | if additional space is needed. |     |
|--|-------------|--|--------------------------------|-----|
| (a) No. The part I Description of noncash property given See instructions)  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received FMV (or estimate) (see instructions)  (a) No. The part I See instructions (see instructions)  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received FMV (or estimate) (see instructions)  (a) No. The part I See instructions (c) FMV (or estimate) (see instructions)  (a) No. The part I See instructions (c) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received FMV (or estimate) (see instructions)  (d) Date received FMV (or estimate) (see instructions)  (e) FMV (or estimate) (see instructions)  (f) Date received FMV (or estimate) (see instructions)  (g) Date received FMV (or estimate) (see instructions)   | No.<br>from |  | FMV (or estimate)              |     |
| (a) No. The part I Description of noncash property given See instructions)  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received FMV (or estimate) (see instructions)  (a) No. The part I Description of noncash property given See instructions)  (a) No. The part I Description of noncash property given See instructions)  (a) No. The part I See instructions See instru |             |  | _                              |     |
| No.   (a)   Description of noncash property given   FMV (or estimate) (see instructions)   Date received   |             |  |                                |     |
| (a) No. from Part I Description of noncash property given Standard (see instructions)  (a) No. (b) (c) FMV (or estimate) (see instructions)  (a) No. (b) FMV (or estimate) (see instructions)  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received  (a) No. (b) FMV (or estimate) (see instructions)  (d) Date received  (a) No. (c) FMV (or estimate) (see instructions)  (d) Date received  (a) No. (b) FMV (or estimate) (see instructions)  (a) No. (c) FMV (or estimate) (see instructions)  (d) Date received  (e) FMV (or estimate) (see instructions)  | No.<br>from |  | FMV (or estimate)              |     |
| (a) No. from Part I Description of noncash property given Standard (see instructions)  (a) No. (b) (c) FMV (or estimate) (see instructions)  (a) No. (b) FMV (or estimate) (see instructions)  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received  (a) No. (b) FMV (or estimate) (see instructions)  (d) Date received  (a) No. (c) FMV (or estimate) (see instructions)  (a) No. (c) FMV (or estimate) (see instructions)  (a) No. (b) FMV (or estimate) (see instructions)  (a) No. (c) FMV (or estimate) (see instructions)  (d) Date received  (e) FMV (or estimate) (see instructions)   |             |  | _                              |     |
| No. from Part I  (a)   |             |  |                                |     |
| (a) No. from Part I Description of noncash property given \$   | No.<br>from |  | FMV (or estimate)              |     |
| (a) No. from Part I  (a) No. (b) FMV (or estimate) (see instructions)  (a) No. (b) FMV (or estimate) (see instructions)  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received  (a) No. (b) FMV (or estimate) (see instructions)  (a) No. (c) FMV (or estimate) (see instructions)  (a) No. (b) FMV (or estimate) (see instructions)  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)   |             |  | _                              |     |
| No. from Part I  (a) No. from Description of noncash property given  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received  (a) No. from Description of noncash property given  (a) No. from Description of noncash property given  (a) No. from Description of noncash property given  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received  (a) No. from Description of noncash property given  (b) FMV (or estimate) (see instructions)  (d) Date received   |             |  | \                              |     |
| (a) No. from Part I  (b) Description of noncash property given  (c) FMV (or estimate) (see instructions)  (d) Date received  (a) No. from Description of noncash property given  (b) FMV (or estimate) (c) FMV (or estimate) (c) FMV (or estimate) (d) Date received   | No.<br>from |  | FMV (or estimate)              |     |
| (a) No. from Part I  (b) Description of noncash property given  (c) FMV (or estimate) (see instructions)  (d) Date received  (a) No. No. from Description of noncash property given  (b) FMV (or estimate) (c) FMV (or estimate) (c) FMV (or estimate) (c) FMV (or estimate) (c) FMV (or estimate) (see instructions)  (d) Date received   |             |  | _                              |     |
| No. from Part I  (a) No. (b) FMV (or estimate) (see instructions)  (a) No. (b) FMV (or estimate) (see instructions)  (b) FMV (or estimate) (see instructions)  (c) FMV (or estimate) (see instructions)  (d) Date received  (a) FMV (or estimate) (see instructions)  (b) FMV (or estimate) (see instructions)  (d) Date received  |             |  | _   \$                         |     |
| (a) No. (b) from Description of noncash property given  (c) FMV (or estimate) (see instructions) Date received   | No.<br>from |  | FMV (or estimate)              |     |
| (a) No. (b) from Description of noncash property given  (c) FMV (or estimate) (see instructions) Date received   |             |  | _                              |     |
| No. (b) FMV (or estimate) (d) from Description of noncash property given (see instructions) Date received  |             |  | \$                             |     |
|  | No.<br>from |  | FMV (or estimate)              | I . |
|  |             |  | _                              |     |
| \$ Schedule B (Form 990, 990-EZ, or 990-PF) (2   |             |  |                                |     |

Name of organization Employer identification number HOLY CROSS HEALTH, INC. 52-0738041 Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for Part III the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. from Part I (b) Purpose of gift (c) Use of gift (d) Description of how gift is held (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

#### **SCHEDULE C**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

### **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.
Information about Schedule C (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

2015

Open to Public Inspection

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

| -           | (see separate instructions), then  | tiona: Camplete Dart III  |  |  |   |
|-------------|--|---|--|--|---|
|             | Section 501(c)(4), (5), or (6) organizar<br>e of organization  | tions: Complete Part III.   |  | Emr  | oloyer identification number  |
|             | •  | OSS HEALTH, INC.  |  | '  | 52-0738041  |
| Pa          | rt I-A   Complete if the org   | ganization is exempt unde   | er section 501(c) o  | or is a section 527  | organization.   |
| 2           | Provide a description of the organiz Political expenditures Volunteer hours  | ······································  |  | <b>&gt;</b>  | \$  |
| Pa          | rt I-B Complete if the org   | ganization is exempt unde   | er section 501(c)(3  | 3).  |   |
| 1           | Enter the amount of any excise tax   | •   |  | •  | \$  |
| 2           | Enter the amount of any excise tax   | incurred by organization manager  | s under section 4955   | <b>&gt;</b> :  | \$  |
|             | If the organization incurred a section   |   |  |  |   |
| 4a          | Was a correction made?   |   |  |  | Yes No  |
| b           | If "Yes," describe in Part IV.   |   | wastien FO1/a  | avaant aastian FO4   | (-)(0)  |
|             | rt I-C Complete if the org   | •   |  |  | •   |
| 2<br>3<br>4 | Enter the amount of the filing organ exempt function activities  Total exempt function expenditures line 17b  Did the filing organization file Form  Enter the names, addresses and er made payments. For each organiza contributions received that were propolitical action committee (PAC). If | s. Add lines 1 and 2. Enter here an 1120-POL for this year? Inployer identification number (EIN tion listed, enter the amount paid omptly and directly delivered to a | d on Form 1120-POL,  of all section 527 polifrom the filing organizate separate political orga | etion 527  tical organizations to whation's funds. Also enter the inization, such as a separation, such as a separation. | \$ Yes No ich the filing organization the amount of political   |
|             | <b>(a)</b> Name  | (b) Address   | (c) EIN  | (d) Amount paid from<br>filing organization's<br>funds. If none, enter -0-   | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization.  If none, enter -0 |
|             |  |   |  |  |   |
|             |  |   |  |  |   |
|             |  |   |  |  |   |
|             |  |   |  |  |   |
|             |  |   |  |  |   |
|             |  |   |  |  |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2015

Schedule C (Form 990 or 990-EZ) 2015

f Grassroots lobbying expenditures

## Schedule C (Form 990 or 990-EZ) 2015 HOLY CROSS HEALTH, INC. 52-073804 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For e | ach "Yes," response on lines 1a through 1i below, provide in Part IV a detailed description  | (a               | 1)            | (b)           |           |
|-------|--|------------------|---------------|---------------|-----------|
|       | e lobbying activity.   | Yes              | No            | Amou          | nt        |
| 1     | During the year, did the filing organization attempt to influence foreign, national, state or  |                  |               |               |           |
|       | local legislation, including any attempt to influence public opinion on a legislative matter   |                  |               |               |           |
|       | or referendum, through the use of:   |                  |               |               |           |
| а     | Volunteers?  |                  | X             |               |           |
|       | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? $\dots$   |                  | X             |               |           |
|       | Media advertisements?  |                  | X<br>X        |               |           |
|       | Mailings to members, legislators, or the public?   |                  | X             |               |           |
|       | Publications, or published or broadcast statements?  |                  | Λ             | // 1          | 550       |
|       | Grants to other organizations for lobbying purposes?   | X                |               |               | 750.      |
|       | Direct contact with legislators, their staffs, government officials, or a legislative body?  | _ A              | Х             | 50            | , / 50 •  |
|       | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? Other activities?  |                  | X             |               |           |
|       | Other activities?  Total. Add lines 1c through 1i  |                  | 21            | 9.8           | 309.      |
|       | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |                  | Х             |               | 7 3 0 3 1 |
|       | If "Yes," enter the amount of any tax incurred under section 4912  |                  |               |               |           |
|       | If "Yes," enter the amount of any tax incurred by organization managers under section 4912   |                  |               |               |           |
|       | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   |                  |               |               |           |
| Par   | t III-A Complete if the organization is exempt under section 501(c)(4), secti  | on 501(c)        | (5), or se    | ction         |           |
|       | 501(c)(6).   |                  |               |               |           |
|       |  |                  |               | Yes           | No        |
| 1     | Were substantially all (90% or more) dues received nondeductible by members?   |                  | 1             |               |           |
| 2     | Did the organization make only in-house lobbying expenditures of \$2,000 or less?  |                  | 2             |               |           |
| 3     | Did the organization agree to carry over lobbying and political expenditures from the prior year?  |                  |               |               |           |
| Par   | t III-B Complete if the organization is exempt under section 501(c)(4), secti  |                  |               |               | 0 :-      |
|       | 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered   | "No," OI         | R (b) Par     | t III-A, IIne | 3, IS     |
|       | answered "Yes."  |                  | 1 4 1         |               |           |
| 1     | Dues, assessments and similar amounts from members   |                  | 1             |               |           |
| 2     | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). | cai              |               |               |           |
| _     |  |                  | 2a            |               |           |
|       | Current year Carryover from last year  |                  |               |               |           |
|       | Total  |                  |               |               |           |
| 3     | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  |                  |               |               |           |
| 4     | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the ex  |                  |               |               |           |
|       | does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and  |                  |               |               |           |
|       | expenditure next year?   |                  | 4             |               |           |
| 5     | Taxable amount of lobbying and political expenditures (see instructions)   |                  | 5             |               |           |
| Par   | t IV Supplemental Information  |                  |               |               |           |
| Prov  | de the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group   | o list); Part II | -A, lines 1 a | and 2 (see    |           |
|       | uctions); and Part II-B, line 1. Also, complete this part for any additional information.  |                  |               |               |           |
| PAI   | RT II-B, LINE 1, LOBBYING ACTIVITIES:  |                  |               |               |           |
|       | / /  |                  |               |               |           |
| HOI   | LY CROSS HEALTH (HCH) HAS MADE GRANTS TO OTHER ORGA  | NIZATI           | ONS I         | N THE         |           |
|       | N OF MEMBERSHIP BURS BATE WO BESTONAL AND MARTONAL   |                  |               | _             |           |
| FOI   | RM OF MEMBERSHIP DUES PAID TO REGIONAL AND NATIONAL  | HEAL'I           | H CAR         | E             |           |
| ORG   | GANIZATIONS. THESE ORGANIZATIONS HAVE PROVIDED HCH   | WITH A           | N EST         | IMATED        |           |
| PEI   | RCENTAGE OF DUES PAYMENTS WHICH ARE USED FOR LOBBYI  | NG ACT           | ITIVITI       | ES.           |           |
| MAI   | RYLAND HOSPITAL ASSOCIATION - \$19,045   |                  |               |               |           |
|       |  | Calaadii         | I- 0 /F       | 000           |           |

532043 10-05-15

## **SCHEDULE D**

Department of the Treasury Internal Revenue Service

(Form 990)

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

OMB No. 1545-0047 Open to Public

▶ Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

Inspection

Name of the organization

HOLY CROSS HEALTH TNC. **Employer identification number** 52-0738041

| Pai    | t I Organizations Maintaining Donor Advise   | ed Funds or Other Similar Funds              | or Account        | S.Complete if the             |
|--------|--|--|-------------------|-------------------------------|
|        | organization answered "Yes" on Form 990, Part IV, lin                                |  |                   |                               |
|        | , ,  | (a) Donor advised funds                      | (b) Funds         | and other accounts            |
| 1      | Total number at end of year  |  |                   |                               |
| 2      | Aggregate value of contributions to (during year)                                    |  |                   |                               |
| 3      | Aggregate value of grants from (during year)   |  |                   |                               |
| 4      | Aggregate value at end of year   |  |                   |                               |
| 5      | Did the organization inform all donors and donor advisors in                         |  | ed funds          |                               |
|        | are the organization's property, subject to the organization's                       | _  |                   | Yes No                        |
| 6      | Did the organization inform all grantees, donors, and donor a                        |  |                   |                               |
|        | for charitable purposes and not for the benefit of the donor of                      |  |                   |                               |
|        |  |  | _                 | Yes No                        |
| Pai    |  |  |                   |                               |
| 1      | Purpose(s) of conservation easements held by the organizat                           | ion (check all that apply).                  |                   |                               |
|        | Preservation of land for public use (e.g., recreation or e                           | education) Preservation of a histo           | rically importan  | t land area                   |
|        | Protection of natural habitat  | Preservation of a certif                     | ied historic stru | cture                         |
|        | Preservation of open space   |  |                   |                               |
| 2      | Complete lines 2a through 2d if the organization held a quali                        | fied conservation contribution in the form o | f a conservatio   | n easement on the last        |
|        | day of the tax year.   |  | He                | ld at the End of the Tax Year |
| а      | Total number of conservation easements   |  | 2a                |                               |
| b      | Total acreage restricted by conservation easements                                   |  | 2b                |                               |
| С      | Number of conservation easements on a certified historic str                         | ructure included in (a)                      | 2c                |                               |
| d      | Number of conservation easements included in (c) acquired                            | after 8/17/06, and not on a historic structu | re                |                               |
|        | listed in the National Register  |  | 2d                |                               |
| 3      | Number of conservation easements modified, transferred, re                           |  |                   | ring the tax                  |
|        | year ▶   |  |                   |                               |
| 4      | Number of states where property subject to conservation ea                           | sement is located                            |                   |                               |
| 5      | Does the organization have a written policy regarding the pe                         | riodic monitoring, inspection, handling of   |                   |                               |
|        | violations, and enforcement of the conservation easements i                          | t holds?                                     |                   | Yes No                        |
| 6      | Staff and volunteer hours devoted to monitoring, inspecting,                         | handling of violations, and enforcing cons   | ervation easem    | ents during the year          |
|        | <b>&gt;</b>  |  |                   |                               |
| 7      | Amount of expenses incurred in monitoring, inspecting, hand                          | dling of violations, and enforcing conservat | on easements      | during the year               |
|        | <b>&gt;</b> \$   |  |                   |                               |
| 8      | Does each conservation easement reported on line 2(d) above                          |  |                   |                               |
|        | and section 170(h)(4)(B)(ii)?  |  |                   |                               |
| 9      | In Part XIII, describe how the organization reports conservation                     | •  | •                 | ·                             |
|        | include, if applicable, the text of the footnote to the organiza                     | tion's financial statements that describes t | ne organization   | 's accounting for             |
| Da     | conservation easements.  | f Art Historiaal Transcruss or Ot            | har Cimilar       | Acceta                        |
| Pai    |  |  | ner Similar       | Assets.                       |
|        | Complete if the organization answered "Yes" on Form                                  |  |                   |                               |
| та     | If the organization elected, as permitted under SFAS 116 (AS                         |  |                   |                               |
|        | historical treasures, or other similar assets held for public ext                    | · · · · · · · · · · · · · · · · · · ·        | ce of public ser  | vice, provide, in Part XIII,  |
|        | the text of the footnote to its financial statements that descri                     |  |                   |                               |
| D      | If the organization elected, as permitted under SFAS 116 (AS                         |  |                   |                               |
|        | treasures, or other similar assets held for public exhibition, e                     | ducation, or research in furtherance of pub  | lic service, prov | ride the following amounts    |
|        | relating to these items:   |  | ▶ ↑               |                               |
|        | (i) Revenue included on Form 990, Part VIII, line 1                                  |  |                   |                               |
| 0      | (ii) Assets included in Form 990, Part X   |  | ········· -       |                               |
| 2      | If the organization received or held works of art, historical tre                    | ,  | gairi, provide    |                               |
| _      | the following amounts required to be reported under SFAS 1                           | · · · · · · · · · · · · · · · · · · ·        | <b>&gt;</b> \$    |                               |
| a<br>h | Revenue included on Form 990, Part VIII, line 1  Assets included in Form 990, Part X |  |                   |                               |
| IJ     | Assets melausu ii i eiiii sse, fall A  |  | Ψ                 |                               |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2015

| Pai | t III Organizations Maintaining Co                 | ollections of Ar       | t, Historical Tr        | easures, or Ot       | her S            | imilar Asse     | <b>ts</b> (continued)                 |
|-----|--|------------------------|-------------------------|----------------------|------------------|-----------------|---------------------------------------|
| 3   | Using the organization's acquisition, accession    | n, and other record    | s, check any of the     | following that are a | a signifi        | cant use of its | collection items                      |
|     | (check all that apply):                            |                        |                         |                      |                  |                 |                                       |
| а   | Public exhibition                                  | d                      | Loan or excl            | hange programs       |                  |                 |                                       |
| b   | Scholarly research                                 | е                      | Other                   |                      |                  |                 |                                       |
| С   | Preservation for future generations                |                        |                         |                      |                  |                 |                                       |
| 4   | Provide a description of the organization's co     | llections and explair  | n how they further th   | ne organization's e  | xempt            | purpose in Par  | t XIII.                               |
| 5   | During the year, did the organization solicit or   | receive donations of   | of art, historical trea | sures, or other sim  | ilar ass         | ets             |                                       |
|     | to be sold to raise funds rather than to be ma     | intained as part of tl | ne organization's co    | ollection?           |                  |                 | Yes No                                |
| Pai | t IV Escrow and Custodial Arrang                   | <b>gements.</b> Comple | te if the organizatio   | n answered "Yes"     | on Forr          | n 990, Part IV, | line 9, or                            |
|     | reported an amount on Form 990, Part               | X, line 21.            |                         |                      |                  |                 |                                       |
| 1a  | Is the organization an agent, trustee, custodia    | an or other intermed   | iary for contribution   | s or other assets r  | ot inclu         | ıded            |                                       |
|     | on Form 990, Part X?                               |                        |                         |                      |                  |                 | Yes No                                |
| b   | If "Yes," explain the arrangement in Part XIII a   | and complete the fol   | lowing table:           |                      |                  |                 |                                       |
|     |  |                        |                         |                      |                  |                 | Amount                                |
| С   | Beginning balance                                  |                        |                         |                      | Г                | 1c              |                                       |
|     | Additions during the year                          |                        |                         |                      |                  | 1d              |                                       |
| е   | Distributions during the year                      |                        |                         |                      |                  | 1e              |                                       |
| f   | Ending balance                                     |                        |                         |                      |                  | 1f              |                                       |
| 2a  | Did the organization include an amount on Fo       |                        |                         |                      |                  |                 | Yes No                                |
| b   | If "Yes," explain the arrangement in Part XIII.    | Check here if the ex   | planation has been      | provided on Part     | (III             |                 |                                       |
| Pai | t V Endowment Funds. Complete if                   | the organization ans   | swered "Yes" on Fo      | rm 990, Part IV, lin | e 10.            |                 |                                       |
|     | ·  | (a) Current year       | (b) Prior year          | (c) Two years back   | (d) <sup>⊤</sup> | hree years back | (e) Four years back                   |
| 1a  | Beginning of year balance                          | 45,057.                | 45,627.                 | 39,100               |                  | 31,203.         | 33,022.                               |
|     | Contributions                                      |                        |                         |                      |                  |                 |                                       |
| С   | Net investment earnings, gains, and losses         | -2,172.                | 430.                    | 8,527                | ·                | 7,897.          | -819.                                 |
| d   | Grants or scholarships                             |                        |                         |                      |                  |                 |                                       |
|     | Other expenditures for facilities                  |                        |                         |                      |                  |                 |                                       |
|     | and programs                                       |                        | 1,000.                  | 2,000                |                  |                 | 1,000.                                |
| f   | Administrative expenses                            |                        |                         |                      |                  |                 |                                       |
| g   | End of year balance                                | 42,885.                | 45,057.                 | 45,627               | ·                | 39,100.         | 31,203.                               |
| 2   | Provide the estimated percentage of the curre      |                        | e (line 1g, column (a   | i)) held as:         | 1                |                 |                                       |
| а   | Board designated or quasi-endowment                | •                      | %                       | ,,                   |                  |                 |                                       |
| b   | Permanent endowment  100.00                        | %                      | _                       |                      |                  |                 |                                       |
| С   | Temporarily restricted endowment ▶                 | <del></del> %          |                         |                      |                  |                 |                                       |
|     | The percentages on lines 2a, 2b, and 2c shou       | ıld equal 100%.        |                         |                      |                  |                 |                                       |
| За  | Are there endowment funds not in the posses        | •                      | tion that are held a    | nd administered fo   | r the or         | ganization      |                                       |
|     | by:  | •                      |                         |                      |                  |                 | Yes No                                |
|     | (i) unrelated organizations                        |                        |                         |                      |                  |                 | 3a(i) X                               |
|     | (ii) related organizations                         |                        |                         |                      |                  |                 |                                       |
| b   | If "Yes" on line 3a(ii), are the related organizat | ions listed as requir  | ed on Schedule R?       |                      |                  |                 | 3b                                    |
| 4   | Describe in Part XIII the intended uses of the     |                        |                         |                      |                  |                 |                                       |
| Pai | t VI Land, Buildings, and Equipme                  |                        |                         |                      |                  |                 |                                       |
|     | Complete if the organization answered              | "Yes" on Form 990      | , Part IV, line 11a. S  | See Form 990, Part   | X, line          | 10.             |                                       |
|     | Description of property                            | (a) Cost or ot         |                         | i                    | Accum            | 1               | (d) Book value                        |
|     | ,  | basis (investm         |                         |                      | depreci          |                 | ` '                                   |
|     | Land   |                        | 49                      | 3,418.               |                  |                 | 493,418.                              |
|     | Buildings  |                        |                         |                      | ,804             | ,969.42         | 4,924,829.                            |
|     | Leasehold improvements                             |                        | <u> </u>                | -                    | -                | -               | · · · · · · · · · · · · · · · · · · · |
| d   | Equipment  |                        | 158,44                  | 6,570. 97            | ,342             | 711. 6          | 1,103,859.                            |
|     | Other  |                        |                         | 9,926.               |                  |                 | 6,149,926.                            |
|     | . Add lines 1a through 1e. (Column (d) must ed     |                        |                         | -                    |                  | - IA O          | 2,672,032.                            |

Schedule D (Form 990) 2015

| Part VII | Inv | estr/ | nents | - Other | Securities. |
|----------|-----|-------|-------|---------|-------------|
|          | _   |       |       |         |             |

|  | E 000 B 1 1 1 1 1          | 441 O E 000 D 1 V II 40                                   |
|--|----------------------------|---|
| Complete if the organization answered "Yes"                          |                            |   |
| (a) Description of security or category (including name of security) | (b) Book value             | (c) Method of valuation: Cost or end-of-year market value |
| (1) Financial derivatives  |                            |   |
| (2) Closely-held equity interests                                    |                            |   |
| (3) Other  |                            |   |
| (A) COMMINGLED FUNDS DIRECTLY  |                            |   |
| (B) HOLDING SECURITIES   | 35,336,591.                | END-OF-YEAR MARKET VALUE                                  |
| (C) EQUITY METHOD INVESTMENTS  | 30,036,102.                | COST  |
| (D) HEDGE FUNDS  | 21,201,954.                | END-OF-YEAR MARKET VALUE                                  |
| (E)  |                            |   |
| (F)  |                            |   |
| (G)  |                            |   |
| (H)  |                            |   |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)     | 86,574,647.                |   |
| Part VIII Investments - Program Related.                             |                            |   |
| Complete if the organization answered "Yes"                          | on Form 990, Part IV, line | 11c. See Form 990, Part X, line 13.                       |
| (a) Description of investment  | (b) Book value             | (c) Method of valuation: Cost or end-of-year market value |
| (1)  |                            |   |
| (2)  |                            |   |
| (3)  |                            |   |

Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) Part IX Other Assets.

(4) (5) (6) (7) (8) (9)

 $Complete if the organization \ answered \ "Yes" \ on Form 990, Part IV, line 11d. \ See Form 990, Part X, line 15.$ 

| (a) Description  | (b) Book value |
|--|----------------|
| (1) MISCELLANEOUS RECEIVABLES                                      | 3,375,917.     |
| (2) INTERCOMPANY ACCOUNTS RECEIVABLE                               | 2,671,781.     |
| (3) INVESTMENT IN UNCONSOL. AFFILIATES                             | 22,527,802.    |
| (4) INTERCOMPANY OTHER LT ASSETS                                   | 23,338,168.    |
| (5)  |                |
| (6)  |                |
| (7)  |                |
| (8)  |                |
| (9)  |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) | 51,913,668.    |

Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.     | (a) Description of liability                                | (b) Book value |
|--------|---|----------------|
| (1)    | Federal income taxes  |                |
| (2)    | INTERCOMPANY ACCOUNTS PAYABLE                               | 4,868,576.     |
| (3)    | DEFERRED COMPENSATION LIABILITY                             | 285,982.       |
| (4)    | ASSET RETIREMENT OBLIGATION (FIN                            |                |
| (5)    | 47)   | 502,118.       |
| (6)    | OTHER LIABILITIES   | 6,923,457.     |
| (7)    | INTERCOMPANY NOTES PAYABLE                                  | 416,512,100.   |
| (8)    | GUARANTEES  | 1,259,811.     |
| (9)    |   |                |
| Total. | (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 430,352,044.   |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2015

| Pa       | rt XI Reconciliation of Revenue per Audited Financia  | l Statements With Revenue              | per Return.                      | <u> </u> |
|----------|---|--|----------------------------------|----------|
|          | Complete if the organization answered "Yes" on Form 990, Part   | IV, line 12a.                          |                                  |          |
| 1        | Total revenue, gains, and other support per audited financial statemen  | ts                                     | 1                                |          |
| 2        | Amounts included on line 1 but not on Form 990, Part VIII, line 12:   |  |                                  |          |
| а        | Net unrealized gains (losses) on investments  | 2a                                     |                                  |          |
| b        | Donated services and use of facilities  | 2b                                     |                                  |          |
| С        | Recoveries of prior year grants   | 2c                                     |                                  |          |
| d        | Other (Describe in Part XIII.)  | 2d                                     |                                  |          |
| е        | Add lines 2a through 2d   |  |                                  |          |
| 3        | Subtract line <b>2e</b> from line <b>1</b>  |  | 3                                |          |
| 4        | Amounts included on Form 990, Part VIII, line 12, but not on line 1:  | 1 1                                    |                                  |          |
|          | Investment expenses not included on Form 990, Part VIII, line 7b  |  |                                  |          |
|          | Other (Describe in Part XIII.)  | 4b                                     |                                  |          |
| _        | Add lines 4a and 4b   |  | <del></del>                      |          |
| <u>5</u> | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, lines 4 VIII December 1, Inc. 2 Proposed Part Audited Financial |  |                                  |          |
| Pa       | rt XII Reconciliation of Expenses per Audited Financi   | •                                      | es per neturn.                   |          |
| _        | Complete if the organization answered "Yes" on Form 990, Part   |  |                                  |          |
| 1        | Total expenses and losses per audited financial statements  |  | 1                                |          |
| 2        | Amounts included on line 1 but not on Form 990, Part IX, line 25:   | 2a                                     |                                  |          |
| a        |   |  |                                  |          |
|          | Prior year adjustments  |  |                                  |          |
| q        | Other losses Other (Describe in Part XIII.)   |  |                                  |          |
|          | Add lines 2a through 2d   |  | 2e                               |          |
| 3        | Subtract line 2e from line 1  |  |                                  |          |
| 4        | Amounts included on Form 990, Part IX, line 25, but not on line 1:  |  |                                  |          |
|          | Investment expenses not included on Form 990, Part VIII, line 7b  | 4a                                     |                                  |          |
|          | Other (Describe in Part XIII.)  |  |                                  |          |
|          | Add lines <b>4a</b> and <b>4b</b>   | <u> </u>                               | 4c                               |          |
| 5        |   |  | <del></del>                      |          |
| Pa       | rt XIII Supplemental Information.   |  |                                  |          |
| Prov     | ride the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a   | a and 4; Part IV, lines 1b and 2b; Par | t V, line 4; Part X, line 2; Par | t XI,    |
| lines    | 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to pro-   | vide any additional information.       |                                  |          |
|          |   |  |                                  |          |
| D 3 1    | D. 17 1 THE 4   |  |                                  |          |
| PA.      | RT V, LINE 4:   |  |                                  |          |
| mu:      | E PURPOSE OF THE LOUIS GALDIERI, M.D  | MEMODIAI EIIND EN                      | הטאוביאים דכ פס                  |          |
| 111.     | E FORFOSE OF THE LOUIS GALDIERI, M.D  | . MEMORIAL FUND EN                     | DOMMENT 19 10                    |          |
| PR       | OVIDE AN AWARD TO A STUDENT(S) OF TH  | E HOLY CROSS HOSPI                     | TAL SCHOOL OF                    |          |
|          |   | _ nobl chopp nobl1                     | <u> </u>                         |          |
| RA:      | DIOLOGIC TECHNOLOGY WHO EXEMPLIFIES   | THE VALUES OF THE                      | SCHOOL THROUGH                   | [        |
|          |   |  |                                  |          |
| TE       | AMWORK, INITIATIVE, CONCERN FOR OTHE  | RS AND SCIENTIFIC                      | CURIOSITY.                       |          |
|          |   |  |                                  |          |
|          |   |  |                                  |          |
|          |   |  |                                  |          |
|          |   |  |                                  |          |
|          |   |  |                                  |          |
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|          |   |  |                                  |          |
|          |   |  |                                  |          |
|          |   |  |                                  |          |

#### **SCHEDULE H** (Form 990)

Department of the Treasury Internal Revenue Service

Part I

### **Hospitals**

Complete if the organization answered "Yes" on Form 990, Part IV, question 20.

► Attach to Form 990.

▶ Information about Schedule H (Form 990) and its instructions is at www.irs.gov/form990

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

HOLY CROSS HEALTH, INC.

Financial Assistance and Certain Other Community Benefits at Cost

Employer identification number 52-0738041

Yes No X 1a Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a 1a X If "Yes," was it a written policy?

If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital 1b facilities during the tax year. X Applied uniformly to all hospital facilities Applied uniformly to most hospital facilities Generally tailored to individual hospital facilities 3 Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year. a Did the organization use Federal Poverty Guidelines (FPG) as a factor in determining eligibility for providing free care? If "Yes," indicate which of the following was the FPG family income limit for eligibility for free care: Х За X 200% Other 150% b Did the organization use FPG as a factor in determining eligibility for providing discounted care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care: Х 3b 250% 300% 350% X 400% \_\_\_ Other c If the organization used factors other than FPG in determining eligibility, describe in Part VI the criteria used for determining eligibility for free or discounted care. Include in the description whether the organization used an asset test or other threshold, regardless of income, as a factor in determining eligibility for free or discounted care. Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the Х X 5a Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year? 5a X b If "Yes," did the organization's financial assistance expenses exceed the budgeted amount? 5b c If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted Х care to a patient who was eligible for free or discounted care? 5с X 6a Did the organization prepare a community benefit report during the tax year? 6a X **b** If "Yes," did the organization make it available to the public? Complete the following table using the worksheets provided in the Schedule H instructions. Do not submit these worksheets with the Schedule H. Financial Assistance and Certain Other Community Benefits at Cost (a) Number of activities or (c) Total community (d) Direct offsetting (f) Percent of total (b) Persons (e) Net community Financial Assistance and programs (optional) (optional) expense **Means-Tested Government Programs** a Financial Assistance at cost (from 4.02% Worksheet 1) 32,471,564 12,430,749 20,040,815 b Medicaid (from Worksheet 3, 0. .00% 96,438,958 97,257,709 column a) c Costs of other means-tested government programs (from Worksheet 3, column b) d Total Financial Assistance and 4.02% 128,910,522 109,688,458 20,040,815 Means-Tested Government Programs **Other Benefits** e Community health improvement services and community benefit operations 90 251,524 6,226,539. 396,381. 5,830,158 1.17% (from Worksheet 4) f Health professions education 5 8,944 3,070,454 3,070,454 .62% (from Worksheet 5) g Subsidized health services 22 125,410 843,057 2.38% 12,681,569, 11,838,512 (from Worksheet 6) 16,050. 221,327. 205,277. .04% h Research (from Worksheet 7) ..... i Cash and in-kind contributions for community benefit (from .04% 178,364 178,364 Worksheet 8) 121 386,553 4.25% 22,378,253 21,122,765, 1,255,488 j Total. Other Benefits 121 386,553 8.27% 151,288,775. 110,943,946 41,163,580. k Total. Add lines 7d and 7i

532091 11-05-15 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule H (Form 990) 2015

Part II Community Building Activities Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

|        | , , , , , , , , , , , , , , , , , , ,   | (a) Number of activities or programs | (b) Persons<br>served (optional) | (c) Total community               | (d) Dire                         |           | (e) Net community                |              | Percent         |              |
|--------|---|--------------------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------|----------------------------------|--------------|-----------------|--------------|
|        |   | (optional)                           | Served (optional)                | building expense building expense |                                  |           |                                  | tot          | al expen        | ise          |
| _1_    | Physical improvements and housing   |                                      |                                  |                                   | _                                |           |                                  |              |                 | _            |
| _2     | Economic development  | 1                                    | 32                               | 41,51                             | 2.                               |           | 41,512                           | •            | .01             | <u>ሄ</u>     |
| 3      | Community support   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
| _4_    | Environmental improvements  |                                      |                                  |                                   |                                  |           |                                  | _            |                 |              |
| 5      | Leadership development and  |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
| _      | training for community members  |                                      |                                  |                                   |                                  |           |                                  | +            |                 |              |
| 6      | Coalition building  |                                      |                                  |                                   |                                  |           |                                  | +            |                 |              |
| 7      | Community health improvement  |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
| 8      | advocacy Workforce development  | 1                                    | 134                              | 34,06                             | 8.                               |           | 34,068                           | _            | .01             | <u> </u>     |
| 9      | Other   |                                      |                                  | 31,00                             | <del></del>                      |           | 31,000                           | +            | •••             |              |
| 10     | Total   | 2                                    | 166                              | 75,58                             | 0.                               |           | 75,580                           |              | .02             | <del>ક</del> |
| _      | rt III Bad Debt, Medicare, 8  | & Collection P                       |                                  | . ,                               | -                                |           | . ,                              | _            |                 |              |
|        | ion A. Bad Debt Expense   |                                      |                                  |                                   |                                  |           |                                  |              | Yes             | No           |
| 1      | Did the organization report bad deb   | t expense in accord                  | dance with Healtho               | care Financial                    | Management A                     | ssocia    | tion                             |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  | 1            | Х               |              |
| 2      | Enter the amount of the organization  |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        | methodology used by the organizati  | on to estimate this                  | amount                           |                                   | 2                                | 24        | ,885,048                         | <u>.</u>     |                 |              |
| 3      | Enter the estimated amount of the o   | rganization's bad                    | debt expense attrib              | outable to                        |                                  |           |                                  |              |                 |              |
|        | patients eligible under the organizat   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        | methodology used by the organizati  |                                      |                                  | ationale, if any                  | I                                |           | 0                                |              |                 |              |
|        | for including this portion of bad deb   | •                                    |                                  |                                   |                                  |           | 0                                | 4            |                 |              |
| 4      | Provide in Part VI the text of the foo  |                                      |                                  |                                   |                                  | debt      |                                  |              |                 |              |
|        | expense or the page number on whi   | ch this footnote is                  | contained in the at              | ttached financ                    | cial statements.                 |           |                                  |              |                 |              |
| _      | ion B. Medicare   | - di - e u - (i - e lu di - e l      | DOLL and IME                     |                                   | ا ۔                              | l1 6 N    | ,851,087                         |              |                 |              |
| 5      | Enter total revenue received from M   | , .                                  | ,                                |                                   |                                  | 133       | ,953,555                         | -            |                 |              |
| 6<br>7 | Enter Medicare allowable costs of ca<br>Subtract line 6 from line 5. This is th |                                      |                                  |                                   |                                  | 26        | ,897,532                         | -            |                 |              |
| 8      | Describe in Part VI the extent to whi   |                                      |                                  |                                   |                                  |           |                                  | Ⅎ            |                 |              |
| 0      | Also describe in Part VI the costing  |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        | Check the box that describes the m  | 0,                                   | aree asea to acter               | mine the amo                      | ant reported on                  | III IC 0. |                                  |              |                 |              |
|        | Cost accounting system  | X Cost to char                       | ge ratio                         | Other                             |                                  |           |                                  |              |                 |              |
| Sect   | ion C. Collection Practices   |                                      | 9                                |                                   |                                  |           |                                  |              |                 |              |
| 9a     | Did the organization have a written of  | debt collection poli                 | cy during the tax y              | ear?                              |                                  |           |                                  | 9a           | Х               |              |
| b      | If "Yes," did the organization's collection                                     | policy that applied to               | the largest number of            |                                   |                                  |           |                                  |              |                 |              |
|        | collection practices to be followed for pat                                     |                                      |                                  |                                   |                                  |           |                                  | 9b           | Х               |              |
| Pa     | rt IV   Management Compar   | ies and Joint                        | Ventures (owned                  | 10% or more by of                 | fficers, directors, trus         | tees, key | employees, and phys              | sicians - se | ee instru       | ctions)      |
|        | (a) Name of entity  | <b>(b)</b> Des                       | cription of primary              | (6                                | c) Organization'                 |           | Officers, direct-                |              | nysicia         |              |
|        |   | ac                                   | tivity of entity                 | 1                                 | orofit % or stocl<br>ownership % |           | s, trustees, or<br>ey employees' | •            | fit % o         | or           |
|        |   |                                      |                                  |                                   | ownership %                      | pr        | ofit % or stock                  |              | stock<br>ership | %            |
|        |   |                                      |                                  |                                   |                                  | + '       | ownership %                      |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  |           |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  | -         |                                  |              |                 |              |
|        |   |                                      |                                  |                                   |                                  | -         |                                  |              |                 |              |
|        |   | l                                    |                                  |                                   |                                  |           |                                  |              |                 |              |

| Part v        | Facility information                                     |                  |                         |                     |          |      |                   |          |   |                  |           |
|---------------|--|------------------|-------------------------|---------------------|----------|------|-------------------|----------|---|------------------|-----------|
| Section A.    | Hospital Facilities                                      |                  | _                       |                     |          | ital | Research facility |          |   |                  |           |
| (list in orde | er of size, from largest to smallest)                    | _                | gics                    | <u>_</u>            | _        | dso  |                   |          |   |                  |           |
| How many      | hospital facilities did the organization operate         | bits             | sur                     | spit                | pits     | sh   | ΪĘ                |          |   |                  |           |
| during the    |  | Sc               | 31 &                    | ğ                   | Soc      | ces  | faci              | 2        |   |                  |           |
|               | dress, primary website address, and state license number | icensed hospital | Gen. medical & surgical | Children's hospital | gu       | aç   |                   | ا کر     | ē |                  | Facility  |
| (and if a gr  | oup return, the name and EIN of the subordinate hospital | J Š              | Ĭ.                      | dre                 | .i.      | ical | ear               | 24       | 당 |                  | reporting |
|               | on that operates the hospital facility)                  | ĽŠ               | Gen                     | S.                  |          | Ş    | Res               | Ë        | Ë | Other (describe) | group     |
|               | Y CROSS HOSPITAL   |                  |                         |                     |          |      |                   |          |   |                  |           |
| 150           | 0 FOREST GLEN ROAD                                       |                  |                         |                     |          |      |                   |          |   |                  |           |
| SIL           | VER SPRING, MD 20910                                     |                  |                         |                     |          |      |                   |          |   |                  |           |
|               | .HOLYCROSSHEALTH.ORG                                     |                  |                         |                     |          |      |                   |          |   |                  |           |
| MAR           | YLAND LICENSE # 15-016                                   | X                | Х                       |                     | X        |      |                   | Х        |   |                  |           |
| 2 HOL         | Y CROSS GERMANTOWN HOSPITAL                              |                  |                         |                     |          |      |                   |          |   |                  |           |
|               | 01 OBSERVATION DRIVE                                     |                  |                         |                     |          |      |                   |          |   |                  |           |
|               | MANTOWN, MD 20876  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               | .HOLYCROSSHEALTH.ORG                                     |                  |                         |                     |          |      |                   |          |   |                  |           |
| MAR           | YLAND LICENSE #015-080                                   | X                | X                       |                     | X        |      |                   | Х        |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  | _                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | -                |                         |                     | <u> </u> |      |                   |          |   |                  |           |
|               |  | 4                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | 4                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | 4                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | 4                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | _                | <u> </u>                |                     | <u> </u> |      |                   |          |   |                  |           |
|               |  | 4                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | 4                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | 4                |                         |                     |          |      |                   |          |   |                  |           |
|               |  |                  |                         |                     |          |      |                   |          |   |                  |           |
|               |  | +                |                         |                     | <u> </u> |      |                   |          |   |                  |           |
|               |  | -                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | -                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | -                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | -                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | +                | $\vdash$                |                     |          |      |                   |          |   |                  |           |
|               |  | -                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | -                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | $\exists$        |                         |                     |          |      |                   |          |   |                  |           |
|               |  | $\exists$        |                         |                     |          |      |                   |          |   |                  |           |
|               |  | +                | +                       | $\vdash$            | $\vdash$ |      |                   | $\vdash$ |   |                  |           |
|               |  | 1                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | 1                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | 1                |                         |                     |          |      |                   |          |   |                  |           |
|               |  | 4                | 1                       | l                   |          | l    | 1                 | l        | l |                  |           |

**Section B. Facility Policies and Practices** 

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

Name of hospital facility or letter of facility reporting group HOLY CROSS HOSPITAL

Line number of hospital facility, or line numbers of hospital facilities in a facility reporting group (from Part V, Section A): 1

|   |  |     | Yes | No |
|---|--|-----|-----|----|
| С   | ommunity Health Needs Assessment   |     |     |    |
| 1   | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the       |     |     |    |
| current tax year or the immediately preceding tax year? |  |     |     |    |
| 2   | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or                |     |     |    |
|   | the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                                | 2   |     | X  |
| 3   | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a                |     |     |    |
|   | community health needs assessment (CHNA)? If "No," skip to line 12   | 3   | Х   |    |
|   | If "Yes," indicate what the CHNA report describes (check all that apply):  |     |     |    |
| а   | A definition of the community served by the hospital facility  |     |     |    |
| b   | Demographics of the community  |     |     |    |
| c   | Existing health care facilities and resources within the community that are available to respond to the health needs         |     |     |    |
|   | of the community   |     |     |    |
| c   | How data was obtained  |     |     |    |
| e   | The significant health needs of the community  |     |     |    |
| f   | 77   |     |     |    |
|   | groups   |     |     |    |
| g   | The process for identifying and prioritizing community health needs and services to meet the community health needs          |     |     |    |
| h   | <b>v</b>   |     |     |    |
| i   | Information gaps that limit the hospital facility's ability to assess the community's health needs                           |     |     |    |
| j   | Other (describe in Section C)  |     |     |    |
| 4   | Indicate the tax year the hospital facility last conducted a CHNA: 20 14   |     |     |    |
| 5   | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad   |     |     |    |
|   | interests of the community served by the hospital facility, including those with special knowledge of or expertise in public |     |     |    |
|   | health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the     |     |     |    |
|   | community, and identify the persons the hospital facility consulted  | 5   | X   |    |
| 6a  | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other              |     |     |    |
|   | hospital facilities in Section C   | 6a  | Х   |    |
| b   | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"          |     |     |    |
|   | list the other organizations in Section C  | 6b  | Х   |    |
| 7   | Did the hospital facility make its CHNA report widely available to the public?   | 7   | Х   |    |
|   | If "Yes," indicate how the CHNA report was made widely available (check all that apply):                                     |     |     |    |
| а   | Hospital facility's website (list url): SEE SCHEDULE H, PART V, SECTION C  |     |     |    |
| b   | Other website (list url):  |     |     |    |
| c   | Made a paper copy available for public inspection without charge at the hospital facility                                    |     |     |    |
| c   | Other (describe in Section C)  |     |     |    |
| 8   | Did the hospital facility adopt an implementation strategy to meet the significant community health needs                    |     |     |    |
|   | identified through its most recently conducted CHNA? If "No," skip to line 11  | 8   | Х   |    |
| 9   | Indicate the tax year the hospital facility last adopted an implementation strategy: 2014                                    |     |     |    |
| 10  | Is the hospital facility's most recently adopted implementation strategy posted on a website?                                | 10  | Х   |    |
| а   | If "Yes," (list url): SEE SCHEDULE H, PART V, SECTION C  |     |     |    |
| b   | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?                   | 10b |     | Х  |
| 11  | Describe in Section C how the hospital facility is addressing the significant needs identified in its most                   |     |     |    |
|   | recently conducted CHNA and any such needs that are not being addressed together with the reasons why                        |     |     |    |
|   | such needs are not being addressed.  |     |     |    |
| 12a   | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a                 |     |     |    |
|   | CHNA as required by section 501(r)(3)?   | 12a |     | Х  |
| b   | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                             | 12b |     |    |
|   | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720             |     |     |    |
|   | for all of its hospital facilities? \$   |     |     |    |

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| Financial Assista | ance Policy | (FAP) |
|-------------------|-------------|-------|
|-------------------|-------------|-------|

| Fina  | ncial A  | ssistance Policy (FAP)   |    |     |    |
|-------|----------|--|----|-----|----|
| Nan   | ne of ho | ospital facility or letter of facility reporting group HOLY CROSS HOSPITAL   |    |     |    |
|       |          |  |    | Yes | No |
|       | Did the  | hospital facility have in place during the tax year a written financial assistance policy that:                              |    |     |    |
| 13    | Explain  | ned eligibility criteria for financial assistance, and whether such assistance included free or discounted care?             | 13 | X   |    |
|       |          | " indicate the eligibility criteria explained in the FAP:  |    |     |    |
| а     | X        | Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of%                             |    |     |    |
|       |          | and FPG family income limit for eligibility for discounted care of $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$            |    |     |    |
| b     |          | Income level other than FPG (describe in Section C)  |    |     |    |
| c     |          | Asset level  |    |     |    |
| C     |          | Medical indigency  |    |     |    |
| е     |          | Insurance status   |    |     |    |
| f     | X        | Underinsurance status  |    |     |    |
| g     |          | Residency  |    |     |    |
| h     | X        | Other (describe in Section C)  |    |     |    |
| 14    |          | ned the basis for calculating amounts charged to patients?   | 14 | Х   |    |
| 15    |          | ned the method for applying for financial assistance?  | 15 | Х   |    |
|       | If "Yes  | " indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)                     |    |     |    |
|       |          | ned the method for applying for financial assistance (check all that apply):   |    |     |    |
| а     | X        | Described the information the hospital facility may require an individual to provide as part of his or her application       |    |     |    |
| b     | X        | Described the supporting documentation the hospital facility may require an individual to submit as part of his              |    |     |    |
|       |          | or her application   |    |     |    |
| C     | X        | Provided the contact information of hospital facility staff who can provide an individual with information                   |    |     |    |
|       |          | about the FAP and FAP application process  |    |     |    |
| C     | X        | Provided the contact information of nonprofit organizations or government agencies that may be sources                       |    |     |    |
|       |          | of assistance with FAP applications  |    |     |    |
| е     |          | Other (describe in Section C)  |    |     |    |
| 16    | Include  | ed measures to publicize the policy within the community served by the hospital facility?                                    | 16 | X   |    |
|       |          | " indicate how the hospital facility publicized the policy (check all that apply):   |    |     |    |
| а     |          | The FAP was widely available on a website (list url): SEE PART V, PAGE 7   |    |     |    |
| b     |          | The FAP application form was widely available on a website (list url): SEE PART V, PAGE 7                                    |    |     |    |
| C     |          | A plain language summary of the FAP was widely available on a website (list url): SEE PART V, PAGE 7                         |    |     |    |
| C     |          | The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)             |    |     |    |
| е     | X        | The FAP application form was available upon request and without charge (in public locations in the hospital                  |    |     |    |
|       |          | facility and by mail)  |    |     |    |
| f     | X        | A plain language summary of the FAP was available upon request and without charge (in public locations in                    |    |     |    |
|       |          | the hospital facility and by mail)   |    |     |    |
| Q     |          | Notice of availability of the FAP was conspicuously displayed throughout the hospital facility                               |    |     |    |
| h     | X        | Notified members of the community who are most likely to require financial assistance about availability of the FAP          |    |     |    |
| i     |          | Other (describe in Section C)  |    |     |    |
| Billi | ng and   | Collections  |    |     |    |
|       |          | hospital facility have in place during the tax year a separate billing and collections policy, or a written financial        |    |     |    |
|       | assista  | ince policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon            |    |     |    |
|       |          | lyment?  | 17 | Х   |    |
| 18    |          | all of the following actions against an individual that were permitted under the hospital facility's policies during the tax |    |     |    |
|       |          | efore making reasonable efforts to determine the individual's eligibility under the facility's FAP:                          |    |     |    |
| а     | · —      | Reporting to credit agency(ies)  |    |     |    |
| b     |          | Selling an individual's debt to another party  |    |     |    |
| c     |          | Actions that require a legal or judicial process   |    |     |    |
| c     |          | Other similar actions (describe in Section C)  |    |     |    |
| _     | X        | None of these actions or other similar actions were permitted  |    |     |    |

| Nan  | ne of hospital facility or letter of facility reporting group HOLY CROSS HOSPITAL  |     |     |    |
|------|--|-----|-----|----|
|      |  |     | Yes | No |
| 19   | Did the hospital facility or other authorized party perform any of the following actions during the tax year   |     |     |    |
|      | before making reasonable efforts to determine the individual's eligibility under the facility's FAP?   | 19  |     | X  |
|      | If "Yes," check all actions in which the hospital facility or a third party engaged:   |     |     |    |
| а    | Reporting to credit agency(ies)  |     |     |    |
| b    | Selling an individual's debt to another party  |     |     |    |
| С    | Actions that require a legal or judicial process   |     |     |    |
| d    | Other similar actions (describe in Section C)  |     |     |    |
| 20   | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or not checked) in line 19 (check all that apply):      |     |     |    |
| а    | X Notified individuals of the financial assistance policy on admission   |     |     |    |
| b    | 77   |     |     |    |
| С    | <b>v</b>   | lls |     |    |
| d    | TT.  |     |     |    |
|      | financial assistance policy  |     |     |    |
| е    |  |     |     |    |
| f    | None of these efforts were made  |     |     |    |
| Poli | cy Relating to Emergency Medical Care  |     |     |    |
|      | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care  |     |     |    |
|      | that required the hospital facility to provide, without discrimination, care for emergency medical conditions to   |     |     |    |
|      | individuals regardless of their eligibility under the hospital facility's financial assistance policy?   | 21  | Х   |    |
|      | If "No," indicate why:   |     |     |    |
| а    | The hospital facility did not provide care for any emergency medical conditions  |     |     |    |
| b    |  |     |     |    |
| С    | The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)  |     |     |    |
| d    |  |     |     |    |
| Cha  | rges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)   |     |     |    |
|      | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care. |     |     |    |
| а    | The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts  |     |     |    |
|      | that can be charged  |     |     |    |
| b    | The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating  |     |     |    |
|      | the maximum amounts that can be charged  |     |     |    |
| С    | The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged   |     |     |    |
| d    | Other (describe in Section C)  |     |     |    |
| 23   | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided   |     |     |    |
|      | emergency or other medically necessary services more than the amounts generally billed to individuals who had  |     |     |    |
|      | insurance covering such care?  | 23  |     | X  |
|      | If "Yes," explain in Section C.  |     |     |    |
| 24   | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any  |     |     |    |
|      | service provided to that individual?   | 24  |     | X  |
|      | If "Yes," explain in Section C.  |     |     |    |

**Section B. Facility Policies and Practices** 

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

Name of hospital facility or letter of facility reporting group HOLY CROSS GERMANTOWN HOSPITAL

Line number of hospital facility, or line numbers of hospital facilities in a facility reporting group (from Part V, Section A): 2

|     |  |     | Yes | No |  |
|-----|--|-----|-----|----|--|
| С   | ommunity Health Needs Assessment   |     |     |    |  |
| 1   | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the       | ]   |     |    |  |
|     | current tax year or the immediately preceding tax year?  |     |     |    |  |
| 2   | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or                |     |     |    |  |
|     | the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                                | 2   | X   |    |  |
| 3   | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a                |     |     |    |  |
|     | community health needs assessment (CHNA)? If "No," skip to line 12   | 3   | Х   |    |  |
|     | If "Yes," indicate what the CHNA report describes (check all that apply):  |     |     |    |  |
| a   | A definition of the community served by the hospital facility  |     |     |    |  |
| k   | Demographics of the community  |     |     |    |  |
| c   | Existing health care facilities and resources within the community that are available to respond to the health needs         |     |     |    |  |
|     | of the community   |     |     |    |  |
| c   | How data was obtained  |     |     |    |  |
| e   | The significant health needs of the community  |     |     |    |  |
| f   | 77   |     |     |    |  |
|     | groups   |     |     |    |  |
| ç   | The process for identifying and prioritizing community health needs and services to meet the community health needs          |     |     |    |  |
| r   | The process for consulting with persons representing the community's interests   |     |     |    |  |
| i   | <b>v</b>   |     |     |    |  |
| j   | Other (describe in Section C)  |     |     |    |  |
| 4   | Indicate the tax year the hospital facility last conducted a CHNA: 20 14   |     |     |    |  |
| 5   | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad   |     |     |    |  |
|     | interests of the community served by the hospital facility, including those with special knowledge of or expertise in public |     |     |    |  |
|     | health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the     |     |     |    |  |
|     | community, and identify the persons the hospital facility consulted  | 5   | X   |    |  |
| 6a  | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other              |     |     |    |  |
|     | hospital facilities in Section C   | 6a  | X   |    |  |
| b   | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"          |     |     |    |  |
|     | list the other organizations in Section C  | 6b  | X   |    |  |
| 7   | Did the hospital facility make its CHNA report widely available to the public?   | 7   | X   |    |  |
|     | If "Yes," indicate how the CHNA report was made widely available (check all that apply):                                     |     |     |    |  |
| a   | Hospital facility's website (list url): SEE SCHEDULE H, PART V, SECTION C  |     |     |    |  |
| k   |  |     |     |    |  |
| c   | Made a paper copy available for public inspection without charge at the hospital facility                                    |     |     |    |  |
| c   | Other (describe in Section C)  |     |     |    |  |
| 8   | Did the hospital facility adopt an implementation strategy to meet the significant community health needs                    |     |     |    |  |
|     | identified through its most recently conducted CHNA? If "No," skip to line 11  | 8   | Х   |    |  |
| 9   | Indicate the tax year the hospital facility last adopted an implementation strategy: 20 $\_14$                               |     |     |    |  |
|     | Is the hospital facility's most recently adopted implementation strategy posted on a website?                                | 10  | Х   |    |  |
| a   | a If "Yes," (list url): SEE SCHEDULE H, PART V, SECTION C  |     |     |    |  |
| k   | o If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?                 | 10b |     | X  |  |
| 11  | Describe in Section C how the hospital facility is addressing the significant needs identified in its most                   |     |     |    |  |
|     | recently conducted CHNA and any such needs that are not being addressed together with the reasons why                        |     |     |    |  |
|     | such needs are not being addressed.  |     |     |    |  |
| 12a | a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a               |     |     |    |  |
|     | CHNA as required by section 501(r)(3)?   | 12a |     | X  |  |
| k   | olf "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                            | 12b |     |    |  |
| c   | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720             |     |     |    |  |
|     | for all of its hospital facilities? \$   |     |     |    |  |

| Financial | <b>Assistance</b> | <b>Policy</b> | (FAP) |  |
|-----------|-------------------|---------------|-------|--|
|           |                   |               |       |  |

| Naii   | e oi iio | spital facility or letter of facility reporting group HOLY CROSS GERMANTOWN HOSPITAL   |    | Yes | No   |
|--------|----------|--|----|-----|------|
|        | Did the  | hospital facility have in place during the tax year a written financial assistance policy that:                              |    |     | -110 |
| 13     |          | ned eligibility criteria for financial assistance, and whether such assistance included free or discounted care?             | 13 | Х   |      |
|        | -        | " indicate the eligibility criteria explained in the FAP:  |    |     |      |
| а      |          | Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of %                            |    |     |      |
|        |          | and FPG family income limit for eligibility for discounted care of 400 %   |    |     |      |
| b      |          | Income level other than FPG (describe in Section C)  |    |     |      |
| С      | X        | Asset level  |    |     |      |
| d      | X        | Medical indigency  |    |     |      |
| e      | X        | Insurance status   |    |     |      |
| f      | X        | Underinsurance status  |    |     |      |
| g      |          | Residency  |    |     |      |
| 9<br>h |          | Other (describe in Section C)  |    |     |      |
|        |          | ned the basis for calculating amounts charged to patients?   | 14 | х   |      |
|        |          | ned the method for applying for financial assistance?  | 15 | X   |      |
| 13     |          | " indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)                     | 13 |     |      |
|        |          | red the method for applying for financial assistance (check all that apply):   |    |     |      |
| _      | X        | Described the information the hospital facility may require an individual to provide as part of his or her application       |    |     |      |
| a      | X        |  |    |     |      |
| b      | 21       | Described the supporting documentation the hospital facility may require an individual to submit as part of his              |    |     |      |
| _      | X        | or her application   |    |     |      |
| С      | 21       | Provided the contact information of hospital facility staff who can provide an individual with information                   |    |     |      |
|        | v        | about the FAP and FAP application process  |    |     |      |
| d      | Λ        | Provided the contact information of nonprofit organizations or government agencies that may be sources                       |    |     |      |
|        |          | of assistance with FAP applications  |    |     |      |
| e      |          | Other (describe in Section C)  | 40 | Х   |      |
| 16     |          | ed measures to publicize the policy within the community served by the hospital facility?                                    | 16 | Λ   |      |
|        |          | "indicate how the hospital facility publicized the policy (check all that apply):  |    |     |      |
| a      | X        | The FAP was widely available on a website (list url): SEE PART V, PAGE 7   |    |     |      |
| b      | X        | The FAP application form was widely available on a website (list url): SEE PART V, PAGE 7                                    |    |     |      |
| С      |          | A plain language summary of the FAP was widely available on a website (list url): SEE PART V, PAGE 7                         |    |     |      |
| d      | X        | The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)             |    |     |      |
| е      | X        | The FAP application form was available upon request and without charge (in public locations in the hospital                  |    |     |      |
|        |          | facility and by mail)  |    |     |      |
| f      | X        | A plain language summary of the FAP was available upon request and without charge (in public locations in                    |    |     |      |
|        |          | the hospital facility and by mail)   |    |     |      |
| g      | X        | Notice of availability of the FAP was conspicuously displayed throughout the hospital facility                               |    |     |      |
| h      | X        | Notified members of the community who are most likely to require financial assistance about availability of the FAP          |    |     |      |
| i      |          | Other (describe in Section C)  |    |     |      |
|        |          |  |    |     |      |
|        |          | Collections  |    |     |      |
| 17     |          | hospital facility have in place during the tax year a separate billing and collections policy, or a written financial        |    |     |      |
|        | assista  | nce policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon             |    |     |      |
|        |          | yment?   | 17 | X   |      |
| 18     | Check    | all of the following actions against an individual that were permitted under the hospital facility's policies during the tax |    |     |      |
|        | year be  | efore making reasonable efforts to determine the individual's eligibility under the facility's FAP:                          |    |     |      |
| а      | Ш        | Reporting to credit agency(ies)  |    |     |      |
| b      |          | Selling an individual's debt to another party  |    |     |      |
| С      |          | Actions that require a legal or judicial process   |    |     |      |
| d      |          | Other similar actions (describe in Section C)  |    |     |      |
| е      | X        | None of these actions or other similar actions were permitted  |    |     |      |
|        |          |  |    |     |      |

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| Nan | ne of hospital facility or letter of facility reporting group HOLY CROSS GERMANTOWN HOSPITAL   |     |     |    |
|-----|--|-----|-----|----|
|     |  |     | Yes | No |
| 19  | Did the hospital facility or other authorized party perform any of the following actions during the tax year   |     |     |    |
|     | before making reasonable efforts to determine the individual's eligibility under the facility's FAP?   | 19  |     | X  |
|     | If "Yes," check all actions in which the hospital facility or a third party engaged:   |     |     |    |
| а   | Reporting to credit agency(ies)  |     |     |    |
| b   | Selling an individual's debt to another party  |     |     |    |
| С   | Actions that require a legal or judicial process   |     |     |    |
| d   | Other similar actions (describe in Section C)  |     |     |    |
| 20  | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or not checked) in line 19 (check all that apply):      |     |     |    |
|     | ( T )  |     |     |    |
| а   |  |     |     |    |
| b   | 7,   |     |     |    |
| С   | , ,  | lls |     |    |
| d   | Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's   |     |     |    |
|     | financial assistance policy  |     |     |    |
| е   | Other (describe in Section C)  |     |     |    |
| f   | None of these efforts were made  |     |     |    |
|     | cy Relating to Emergency Medical Care  | 1   |     |    |
| 21  | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care  |     |     |    |
|     | that required the hospital facility to provide, without discrimination, care for emergency medical conditions to   |     |     |    |
|     | individuals regardless of their eligibility under the hospital facility's financial assistance policy?   | 21  | Х   |    |
|     | If "No," indicate why:   |     |     |    |
| а   | The hospital facility did not provide care for any emergency medical conditions  |     |     |    |
| b   | The hospital facility's policy was not in writing  |     |     |    |
| С   | The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)  |     |     |    |
| d   | Other (describe in Section C)  |     |     |    |
| Cha | arges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)  |     |     |    |
| 22  | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care. |     |     |    |
| а   | The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts  |     |     |    |
|     | that can be charged  |     |     |    |
| b   | The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating  |     |     |    |
|     | the maximum amounts that can be charged  |     |     |    |
| С   | The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged   |     |     |    |
| d   | Other (describe in Section C)  |     |     |    |
| 23  | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided   |     |     |    |
|     | emergency or other medically necessary services more than the amounts generally billed to individuals who had  |     |     |    |
|     | insurance covering such care?  | 23  |     | X  |
|     | If "Yes," explain in Section C.  |     |     |    |
| 24  | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any  |     |     |    |
|     | service provided to that individual?   | 24  |     | X  |
|     | If "Yes," explain in Section C.  |     |     |    |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

### HOLY CROSS HOSPITAL:

PART V, SECTION B, LINE 5: HOLY CROSS HEALTH (HCH) HAS BEEN CONDUCTING
NEEDS ASSESSMENTS FOR MORE THAN 15 YEARS AND IDENTIFIES UNMET COMMUNITY
HEALTH CARE NEEDS IN OUR COMMUNITY IN A VARIETY OF WAYS. WE COLLABORATE
WITH OTHER HEALTHCARE PROVIDERS TO SUPPORT HEALTHY MONTGOMERY, MONTGOMERY
COUNTY'S COMMUNITY HEALTH IMPROVEMENT PROCESS. WE USE THE COMMUNITY HEALTH
NEED INDEX AND OTHER AVAILABLE REPORTS AND ASSESSMENTS. WE ALSO CONDUCT AN
EXTENSIVE ANALYSIS OF DEMOGRAPHICS, HEALTH INDICATORS AND SOCIAL
DETERMINANTS OF HEALTH OF THE COMMUNITIES WE SERVE. FINALLY, WE SEEK
EXPERT GUIDANCE FROM A PANEL OF EXTERNAL PARTICIPANTS WITH EXPERTISE IN
THE NEEDS OF OUR COMMUNITY.

EACH YEAR SINCE 2005, WE HAVE INVITED INPUT AND OBTAINED ADVICE FROM A GROUP OF EXTERNAL PARTICIPANTS THAT REPRESENT THE INTERESTS OF THE COMMUNITIES WE SERVE. THE GROUP REVIEWS OUR COMMUNITY BENEFIT PLAN, ANNUAL WORK PLAN, FOUNDATION/KEY BACKGROUND MATERIAL, AND DATA SUPPLEMENTS ADVISE US ON PRIORITY COMMUNITY NEEDS AND THE DIRECTION TO TAKE FOR THE NEXT YEAR. EXTERNAL GROUP PARTICIPANTS INCLUDE THE PUBLIC HEALTH OFFICER AND THE DIRECTOR OF MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES; A VARIETY OF INDIVIDUALS FROM LOCAL AND STATE GOVERNMENTAL AGENCIES; AND LEADERS FROM COMMUNITY-BASED ORGANIZATIONS, FOUNDATIONS, CHURCHES, COLLEGES, COALITIONS, AND ASSOCIATIONS. THESE PARTICIPANTS ARE EXPERTS IN A RANGE OF AREAS INCLUDING PUBLIC HEALTH, MINORITY POPULATIONS AND HEALTH DISPARITIES, SOCIAL DETERMINANTS OF HEALTH, HEALTH CARE, SOCIAL SERVICES. THROUGH GROUP DISCUSSION, THEY PROVIDE INPUT THAT HELPS ENSURE THAT WE HAVE IDENTIFIED AND RESPONDED TO THE MOST PRESSING

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

#### COMMUNITY HEALTH CARE NEEDS.

ON JUNE 9, 2014 WE INVITED REPRESENTATIVES FROM A VARIETY OF GOVERNMENT AND NON-PROFIT ORGANIZATIONS TO PROVIDE INPUT ON EXISTING AND EMERGING COMMUNITY NEEDS. A WIDE VARIETY OF ORGANIZATIONS, REPRESENTING MULTIPLE COMMUNITIES WITHIN OUR COMMUNITY BENEFIT SERVICE AREA, WERE SOLICITED FOR INPUT. INPUT ON THE NEEDS OF LOW-INCOME, MINORITY, AND SENIOR POPULATIONS WERE PROVIDED BY THE PUBLIC HEALTH OFFICER AND THE DIRECTOR OF THEMONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES, AND BY A REPRESENTATIVE FROM THE AFRICAN AMERICAN HEALTH PROGRAM. EXISTING AND EMERGING NEEDS OF THE MEDICALLY UNDERSERVED AND UNINSURED POPULATIONS WERE PROVIDED BY A REPRESENTATIVE FROM THE PRIMARY CARE COALITION OF MONTGOMERY COUNTY, AND INFORMATION ON THE BROADER NEEDS OF THE COMMUNITY WE SERVE WAS PROVIDED BY REPRESENTATIVES FROM THE AMERICAN HEART ASSOCIATION, THE AMERICAN CANCER SOCIETY, KAISER PERMANENTE, THE MONTGOMERY COUNTY UPCOUNTY REGIONAL SERVICES CENTER, THE UNIVERSITY OF MARYLAND SCHOOL OF NURSING, THE MONTGOMERY COUNTY RECREATION DEPARTMENT, AND THE INSTITUTE FOR PUBLIC HEALTH INNOVATION.

#### HOLY CROSS GERMANTOWN HOSPITAL:

PART V, SECTION B, LINE 5: HCH HAS BEEN CONDUCTING NEEDS ASSESSMENTS FOR MORE THAN 15 YEARS AND IDENTIFIES UNMET COMMUNITY HEALTH CARE NEEDS IN OUR COMMUNITY IN A VARIETY OF WAYS. WE COLLABORATE WITH OTHER HEALTHCARE PROVIDERS TO SUPPORT HEALTHY MONTGOMERY, MONTGOMERY COUNTY'S COMMUNITY HEALTH IMPROVEMENT PROCESS. WE USE THE COMMUNITY HEALTH NEED INDEX AND OTHER AVAILABLE REPORTS AND ASSESSMENTS. WE ALSO CONDUCT AN EXTENSIVE ANALYSIS OF DEMOGRAPHICS, HEALTH INDICATORS AND SOCIAL DETERMINANTS OF

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

HEALTH OF THE COMMUNITIES WE SERVE. FINALLY, WE SEEK EXPERT GUIDANCE FROM

A PANEL OF EXTERNAL PARTICIPANTS WITH EXPERTISE IN THE NEEDS OF OUR

COMMUNITY.

EACH YEAR SINCE 2005, HCH HAS INVITED INPUT AND OBTAINED ADVICE FROM A GROUP OF EXTERNAL PARTICIPANTS THAT REPRESENT THE BROAD INTEREST OF THE COMMUNITY WE SERVE. THE GROUP REVIEWS OUR COMMUNITY BENEFIT PLAN, ANNUAL WORK PLAN, FOUNDATION/KEY BACKGROUND MATERIAL, AND DATA SUPPLEMENTS TO ADVISE US ON PRIORITY COMMUNITY NEEDS AND THE DIRECTION TO TAKE FOR THE NEXT YEAR. EXTERNAL GROUP PARTICIPANTS INCLUDE THE PUBLIC HEALTH OFFICER AND THE DIRECTOR OF MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES; A VARIETY OF INDIVIDUALS FROM LOCAL AND STATE GOVERNMENTAL AGENCIES; AND LEADERS FROM COMMUNITY-BASED ORGANIZATIONS, FOUNDATIONS, CHURCHES, COLLEGES, COALITIONS, AND ASSOCIATIONS. THESE PARTICIPANTS ARE EXPERTS IN A RANGE OF AREAS INCLUDING PUBLIC HEALTH, MINORITY POPULATIONS AND HEALTH DISPARITIES, SOCIAL DETERMINANTS OF HEALTH, HEALTH CARE, AND SOCIAL SERVICES. THROUGH GROUP DISCUSSION, THEY PROVIDE INPUT THAT HELPS TO ENSURE THAT WE HAVE IDENTIFIED AND RESPONDED TO THE MOST PRESSING COMMUNITY HEALTH CARE NEEDS.

ON JUNE 9, 2014 WE INVITED REPRESENTATIVES FROM A VARIETY OF GOVERNMENT

AND NON-PROFIT ORGANIZATIONS TO PROVIDE INPUT ON EXISTING AND EMERGING

COMMUNITY NEEDS. A WIDE VARIETY OF ORGANIZATIONS, REPRESENTING MULTIPLE

COMMUNITIES WITHIN OUR COMMUNITY BENEFIT SERVICE AREA, WERE SOLICITED FOR

INPUT. INPUT ON THE NEEDS OF LOW-INCOME, MINORITY, AND SENIOR POPULATIONS

WERE PROVIDED BY THE PUBLIC HEALTH OFFICER AND THE DIRECTOR OF THE

MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES, AND BY A

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

REPRESENTATIVE FROM THE AFRICAN AMERICAN HEALTH PROGRAM. EXISTING AND EMERGING NEEDS OF THE MEDICALLY UNDERSERVED AND UNINSURED POPULATIONS WERE PROVIDED BY A REPRESENTATIVE FROM THE PRIMARY CARE COALITION OF MONTGOMERY COUNTY, AND INFORMATION ON THE BROADER NEEDS OF THE COMMUNITY WE SERVE WAS PROVIDED BY REPRESENTATIVES FROM THE AMERICAN HEART ASSOCIATION, THE AMERICAN CANCER SOCIETY, KAISER PERMANENTE, THE MONTGOMERY COUNTY UPCOUNTY REGIONAL SERVICES CENTER, THE UNIVERSITY OF MARYLAND SCHOOL OF NURSING, THE MONTGOMERY COUNTY RECREATION DEPARTMENT, AND THE INSTITUTE FOR PUBLIC HEALTH INNOVATION.

### HOLY CROSS HOSPITAL:

PART V, SECTION B, LINE 6A: AS MEMBERS OF HEALTHY MONTGOMERY, MONTGOMERY

COUNTY'S COMMUNITY HEALTH IMPROVEMENT PROCESS, HOLY CROSS HOSPITAL

CONDUCTED ITS CHNA WITH THE FOLLOWING HOSPITAL FACILITIES: HOLY CROSS

GERMANTOWN HOSPITAL, SUBURBAN HOSPITAL, MEDSTAR MONTGOMERY MEDICAL CENTER,

WASHINGTON ADVENTIST HOSPITAL, AND SHADY GROVE ADVENTIST HOSPITAL.

#### HOLY CROSS GERMANTOWN HOSPITAL:

PART V, SECTION B, LINE 6A: AS MEMBERS OF HEALTHY MONTGOMERY, MONTGOMERY

COUNTY'S COMMUNITY HEALTH IMPROVEMENT PROCESS, HOLY CROSS GERMANTOWN

HOSPITAL CONDUCTED ITS CHNA WITH THE FOLLOWING HOSPITAL FACILITIES: HOLY

CROSS HOSPITAL, SUBURBAN HOSPITAL, MEDSTAR MONTGOMERY MEDICAL CENTER,

WASHINGTON ADVENTIST HOSPITAL, AND SHADY GROVE ADVENTIST HOSPITAL.

### HOLY CROSS HOSPITAL:

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

PART V, SECTION B, LINE 6B: AS MEMBERS OF HEALTHY MONTGOMERY, MONTGOMERY
COUNTY'S COMMUNITY HEALTH IMPROVEMENT PROCESS, HOLY CROSS HOSPITAL
CONDUCTED ITS CHNA WITH THE FOLLOWING ORGANIZATIONS: MONTGOMERY COUNTY
DEPARTMENT OF HEALTH AND HUMAN SERVICES, MONTGOMERY COUNTY COMMISSION ON
HEALTH, ICF INTERNATIONAL, KAISER PERMANENTE, GARVEY ASSOCIATES, PRIMARY
CARE COALITION OF MONTGOMERY COUNTY, MONTGOMERY COUNTY COMMISSION ON
AGING, MONTGOMERY COUNTY DEPARTMENT OF PLANNING, MONTGOMERY COUNTY
COMMISSION ON PEOPLE WITH DISABILITIES, MONTGOMERY COUNTY MINORITY HEALTH
INITIATIVES, PROYECTO SALUD HEALTH CENTER, MONTGOMERY COUNTY DEPARTMENT OF
RECREATION, GEORGETOWN UNIVERSITY SCHOOL OF NURSING AND HEALTH STUDIES,
MONTGOMERY COUNTY COMMISSION ON VETERANS AFFAIRS, AND MONTGOMERY COUNTY
PUBLIC SCHOOL SYSTEM.

### HOLY CROSS GERMANTOWN HOSPITAL:

PART V, SECTION B, LINE 6B: AS MEMBERS OF HEALTHY MONTGOMERY, MONTGOMERY
COUNTY'S COMMUNITY HEALTH IMPROVEMENT PROCESS, HOLY CROSS GERMANTOWN
HOSPITAL CONDUCTED ITS CHNA WITH THE FOLLOWING ORGANIZATIONS: MONTGOMERY
COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES, MONTGOMERY COUNTY
COMMISSION ON HEALTH, ICF INTERNATIONAL, KAISER PERMANENTE, GARVEY
ASSOCIATES, PRIMARY CARE COALITION OF MONTGOMERY COUNTY, MONTGOMERY COUNTY
COMMISSION ON AGING, MONTGOMERY COUNTY DEPARTMENT OF PLANNING, MONTGOMERY
COUNTY COMMISSION ON PEOPLE WITH DISABILITIES, MONTGOMERY COUNTY
HEALTH INITIATIVES, PROYECTO SALUD HEALTH CENTER, MONTGOMERY COUNTY
DEPARTMENT OF RECREATION, GEORGETOWN UNIVERSITY SCHOOL OF NURSING AND
HEALTH STUDIES, MONTGOMERY COUNTY COMMISSION ON VETERANS AFFAIRS, AND
MONTGOMERY COUNTY PUBLIC SCHOOL SYSTEM.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

### HOLY CROSS GERMANTOWN HOSPITAL:

PART V, SECTION B, LINE 2: HOLY CROSS GERMANTOWN HOSPITAL IS A NEWLY

CONSTRUCTED, TAX EXEMPT HOSPITAL, LOCATED AT 19801 OBSERVATION DRIVE IN

GERMANTOWN, MARYLAND. HOLY CROSS GERMANTOWN HOSPITAL OPENED IN OCTOBER

2014 AND IS THE FIRST NEW HOSPITAL IN MONTGOMERY COUNTY IN 35 YEARS.

#### HOLY CROSS HOSPITAL:

PART V, SECTION B, LINE 11: HCH ADDRESSES THE UNMET NEEDS WITHIN THE
CONTEXT OF OUR OVERALL APPROACH, MISSION COMMITMENTS AND KEY CLINICAL
STRENGTHS, AND WITHIN THE OVERALL GOALS OF HEALTHY MONTGOMERY. KEY
FINDINGS FROM ALL DATA SOURCES, INCLUDING DATA PROVIDED BY HEALTHY
MONTGOMERY, OUR EXTERNAL REVIEW GROUP, AND HOSPITAL AVAILABLE DATA WERE
REVIEWED, AND THE MOST PRESSING NEEDS WERE INCORPORATED INTO OUR
IMPLEMENTATION STRATEGY. THE IMPLEMENTATION STRATEGY REFLECTS HCH'S
OVERALL APPROACH TO COMMUNITY BENEFIT BY TARGETING THE INTERSECTION
BETWEEN THE IDENTIFIED NEEDS OF THE COMMUNITY AND THE KEY STRENGTHS AND
MISSION COMMITMENTS OF THE ORGANIZATION TO HELP BUILD THE CONTINUUM OF
CARE. WE HAVE ESTABLISHED LEADERSHIP ACCOUNTABILITY AND AN ORGANIZATIONAL
STRUCTURE FOR ONGOING PLANNING, BUDGETING, IMPLEMENTATION AND EVALUATION
OF COMMUNITY BENEFIT ACTIVITIES, WHICH ARE INTEGRATED INTO OUR MULTI-YEAR
STRATEGIC AND ANNUAL OPERATING PLANNING PROCESSES.

TO SELECT OUTREACH PRIORITIES, HCH LINKS COMMUNITY HEALTHCARE NEEDS TO OUR

MISSION AND STRATEGIC PRIORITIES. WE DEVELOPED THE FOLLOWING SET OF

PRINCIPLES TO HELP DETERMINE OUR HIGHEST PRIORITIES AND GUIDE OUR

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Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

#### DECISION-MAKING ABOUT COMMUNITY BENEFIT:

- BE THE MONTGOMERY COUNTY LEADER AND A STATE/NATIONAL MODEL
- TAKE PRUDENT RISKS AND ENSURE SOUND FINANCIAL STEWARDSHIP AND

#### SUSTAINABILITY

- BE FOCUSED ON THE PRIMARY SERVICE AREA
- PRIORITIZE NEEDS THAT ARE CONSISTENT WITH THE ORGANIZATION'S STRENGTHS:
  - 1. WOMEN/CHILDREN (PARTICULARLY INFANT MORTALITY AND OBESITY)
  - 2. SENIORS (PARTICULARLY CARDIOVASCULAR DISEASE, DIABETES, AND OBESITY)
  - 3. CANCER (PARTICULARLY BREAST CANCER)
- MEET HCH'S OVERALL COMMITMENT TO IMPROVING ACCESS TO CARE AND ADDRESSING IDENTIFIED COMMUNITY NEEDS:
- 1. ACCESS, ESPECIALLY FOR VULNERABLE AND UNDERSERVED POPULATIONS

  (RACIAL AND ETHNIC POPULATION SUBGROUPS; UNINSURED RESIDENTS; PRIMARY CARE

  ACCESS, ESPECIALLY FOR CHRONIC CONDITIONS INCLUDING DIABETES AND HEART

  FAILURE)
- 2. OUTREACH TO TARGETED POPULATIONS (ESPECIALLY FOR CANCER PREVENTION
  IN AFRICAN AMERICAN, AFRICAN/CARIBBEAN AMERICAN, LATINO AMERICAN, ASIAN
  AMERICAN, NATIVE AMERICAN POPULATIONS); DEMONSTRATED IMPROVEMENTS IN
  HEALTH STATUS (REDUCTION IN INFANT MORTALITY; REDUCTION IN PERCENTAGE OF
  CHILDREN AND ADULTS WITH OBESITY; REDUCTION IN RATE OF BREAST CANCER
  DEATHS; REDUCTION IN PREVENTABLE HOSPITAL ADMISSIONS FOR CHRONIC DISEASE)
  - 3. ONGOING LEARNING AND SHARING OF NEW KNOWLEDGE (PUBLIC EDUCATION)
- HAVE MEASURABLE OUTCOMES AND BE INTEGRATED WITH PLANNING AND BUDGETING
- REFLECT PARTNERSHIP.

WE FULLY INTEGRATE OUR COMMITMENT TO COMMUNITY SERVICE INTO OUR MANAGEMENT AND GOVERNANCE STRUCTURES AS WELL AS OUR STRATEGIC AND OPERATIONAL PLANS,

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

AND WE ARE RIGOROUS IN MONITORING AND EVALUATING OUR PROGRESS. WE SEEK AND NURTURE RELATIONSHIPS WITH A BROAD RANGE OF COLLABORATIVE PARTNERS TO BUILD COMMUNITY AND ORGANIZATIONAL CAPACITY. WE STRIVE TO SUSTAIN AN EFFECTIVE COMMUNITY BENEFIT MINISTRY.

OF THE PRIORITY AREAS IDENTIFIED IN THE COMMUNITY HEALTH NEEDS ASSESSMENT,

HOLY CROSS HOSPITAL IS FOCUSING ON ALL PRIORITIES IDENTIFIED-MATERNAL AND

INFANT HEALTH, SENIORS, CARDIOVASCULAR HEALTH, OBESITY, DIABETES, BEHAVIOR

HEALTH AND CANCERS. PROGRAM EXAMPLES OF HOW WE ARE ADDRESSING EACH NEED

FOLLOW:

MATERNAL AND INFANT HEALTH: IN 1999, THOUSANDS OF PATIENTS WERE ENTRUSTED TO OUR CARE THROUGH THE MATERNITY PARTNERSHIP PROGRAM, A COLLABORATIVE AGREEMENT BETWEEN HCH AND THE MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES, TO PROVIDE MATERNITY SERVICES TO PATIENTS IN NEED, REGARDLESS OF THEIR ABILITY TO PAY. IN FISCAL YEAR 2016, THROUGH THIS PARTNERSHIP, HCH OFFERED PRENATAL SERVICES TO MORE THAN 1,200 LOW-INCOME, PREGNANT WOMEN WHO LACKED HEALTH INSURANCE. PRENATAL SERVICES INCLUDE PRENATAL CARE, ROUTINE LABORATORY TESTS, PRENATAL CLASSES, AND A DENTAL SCREENING BY A DENTAL HYGIENIST, IF REFERRED.

SENIORS: SENIOR SOURCE FALLS PREVENTION PROGRAM IS A COMPILIATION OF

EVIDENCE-BASED FALLS PREVENTION PROGRAMS THAT ARE TARGETED TO SENIORS AGED

55 AND OVER TO INCREASE AWARENESS OF FALL RISK FACTORS AMONG OLDER ADULTS

AND TO IMPROVE THE BALANCE OF SENIORS AT-RISK FOR FALLS. IN FISCAL YEAR

2016, THE SENIOR SOURCE FALLS PREVENTION PROGRAM ENROLLED 111 COMMUNITY

MEMBERS AND HAD 675 ENCOUNTERS.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

CARDIOVASCULAR HEALTH: SENIOR FIT, A FREE 45-MINUTE EXERCISE PROGRAM FOR
SENIORS AGED 55 AND OVER, PROVIDES AGE APPROPRIATE EXERCISE CLASSES TO
MINIMIZE SYMPTOMS OF CHRONIC DISEASE, IMPROVE STRENGTH, FLEXIBILITY AND
CARDIOVASCULAR ENDURANCE, AND ENCOURAGE SELF-MANAGEMENT. IN FISCAL YEAR
2016, A TOTAL OF 2,821 SENIOR FIT CLASSES WERE HELD AT GEOGRAPHICALLY
ACCESSIBLE LOCATIONS IN MONTGOMERY AND PRINCE GEORGE'S COUNTY. THE
AVERAGE WEEKLY UNDUPLICATED ATTENDANCE WAS 1,213 PARTICIPANTS, AND TOTAL
ENCOUNTERS FOR THE YEAR WERE 122,495.

OBESITY: KIDS FIT, A ONE-HOUR, INTERACTIVE EXERCISE AND NUTRITION PROGRAM
THAT TARGETS AT-RISK YOUTH TO IMPROVE FITNESS, TEAM WORK, AND KNOWLEDGE OF
HEALTHY LIFESTYLE CHOICES AMONG CHILDREN AGED 6 - 12 RESIDING IN
LOW-INCOME HOUSING PROPERTIES. IN FISCAL YEAR 2016, A TOTAL OF 244 KIDS
FIT CLASSES WERE HELD AT FOUR HOUSING OPPORTUNITIES SITES IN MONTGOMERY
COUNTY WITH AN AVERAGE CLASS ATTENDANCE OF 17, AND TOTAL ENCOUNTERS FOR
THE YEAR WERE 4,672.

DIABETES: THE DIABETES PREVENTION PROGRAM IS A 12-MONTH LIFESTYLE

MODIFICATION PROGRAM THAT OFFERS NUTRITIONAL GUIDANCE, EXERCISE SESSIONS,

AND SUPPORT TO HELP PREVENT OR DELAY THE ONSET OF DIABETES. PARTICIPANTS

RECEIVE TOOLS TO HELP THEM MONITOR ACTIVITY PATTERNS, EATING HABITS, AND

PHYSICAL ACTIVITY TO ASSIST THEM IN ACHIEVING SUCCESS. IN FISCAL YEAR

2016, THE DIABETES PREVENTION PROGRAM ENROLLED 155 COMMUNITY MEMBERS AND

HAD 1,145 ENCOUNTERS.

BEHAVIOR HEALTH: LINKING INDIVIDUALS TO COMMUNITY SERVICES (LINCS), A

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

POPULATION-BASED PROGRAM DESIGNED TO REDUCE EMERGENCY ROOM UTILIZATION AND HOSPITALIZATION BY ADDRESSING SOCIAL DETERMINANTS OF HEALTH. INDIVIDUALS RESIDING ALONG THE "GEORGIA AVENUE CORRIDOR" ARE LINKED TO PRIMARY CARE, SOCIAL SERVICES AND BEHAVIORAL HEALTH SERVICES TO HELP PREVENT DISEASE AND MAINTAIN OR IMPROVE HEALTH STATUS. IN FISCAL YEAR 2016, 3,435 PERSONS WERE REACHED THROUGH THE LINCS PROGRAM.

CANCERS: MAMMOGRAM ASSISTANCE PROGRAM SERVICES (MAPS) PROVIDES BREAST

CANCER EDUCATION, INFORMATION ON BREAST SELF-EXAMS, AND LINKS TO MAMMOGRAM

SERVICES FOR UNINSURED/UNDERINSURED WOMEN IN MONTGOMERY AND PRINCE

GEORGE'S COUNTY. IN FISCAL YEAR 2016, MAPS PROVIDED 562 FREE MAMMOGRAMS

(339 SCREENING, 223 DIAGNOSTIC),138 BREAST ULTRASOUNDS, 46 SURGICAL

REFERRALS; AND NO CANCERS WERE FOUND. THE AVERAGE TIME FROM ABNORMAL

FINDINGS TO DIAGNOSTIC SERVICES IS TWO WEEKS, AND 171 PARTICIPANTS WITH

ABNORMAL FINDINGS WERE PROVIDED CASE MANAGEMENT AND NAVIGATION SERVICES. A

TOTAL OF 12,383 PARTICIPANTS WERE EDUCATED ABOUT BREAST CANCER AND THE

IMPORTANCE OF EARLY DETECTION. MAPS ALSO ACHIEVED A 100% SUCCESS RATE IN

LINKING LOW-INCOME ELIGIBLE PARTICIPANTS TO THE STATE OF MARYLAND BREAST

AND CERVICAL CANCER DIAGNOSIS AND TREATMENT PROGRAM.

### HOLY CROSS GERMANTOWN HOSPITAL:

PART V, SECTION B, LINE 11: HCH ADDRESSES THE UNMET NEEDS WITHIN THE

CONTEXT OF OUR OVERALL APPROACH, MISSION COMMITMENTS AND KEY CLINICAL

STRENGTHS, AND WITHIN THE OVERALL GOALS OF HEALTHY MONTGOMERY. KEY

FINDINGS FROM ALL DATA SOURCES, INCLUDING DATA PROVIDED BY HEALTHY

MONTGOMERY, OUR EXTERNAL REVIEW GROUP, AND HOSPITAL AVAILABLE DATA WERE

REVIEWED, AND THE MOST PRESSING NEEDS WERE INCORPORATED INTO OUR

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

IMPLEMENTATION STRATEGY. THE IMPLEMENTATION STRATEGY REFLECTS HCH'S

OVERALL APPROACH TO COMMUNITY BENEFIT BY TARGETING THE INTERSECTION

BETWEEN THE IDENTIFIED NEEDS OF THE COMMUNITY AND THE KEY STRENGTHS AND

MISSION COMMITMENTS OF THE ORGANIZATION TO HELP BUILD THE CONTINUUM OF

CARE. WE HAVE ESTABLISHED LEADERSHIP ACCOUNTABILITY AND AN ORGANIZATIONAL

STRUCTURE FOR ONGOING PLANNING, BUDGETING, IMPLEMENTATION AND EVALUATION

OF COMMUNITY BENEFIT ACTIVITIES, WHICH ARE INTEGRATED INTO OUR MULTI-YEAR

STRATEGIC AND ANNUAL OPERATING PLANNING PROCESSES.

TO SELECT OUTREACH PRIORITIES, HCH LINKS COMMUNITY HEALTHCARE NEEDS TO OUR

MISSION AND STRATEGIC PRIORITIES. WE DEVELOPED THE FOLLOWING SET OF

PRINCIPLES TO HELP DETERMINE OUR HIGHEST PRIORITIES AND GUIDE OUR

DECISION-MAKING ABOUT COMMUNITY BENEFIT:

- BE THE MONTGOMERY COUNTY LEADER AND A STATE/NATIONAL MODEL
- TAKE PRUDENT RISKS AND ENSURE SOUND FINANCIAL STEWARDSHIP AND

### SUSTAINABILITY

- BE FOCUSED ON THE PRIMARY SERVICE AREA
- PRIORITIZE NEEDS THAT ARE CONSISTENT WITH THE ORGANIZATION'S STRENGTHS:
  - 1. WOMEN/CHILDREN (PARTICULARLY INFANT MORTALITY AND OBESITY)
  - 2. SENIORS (PARTICULARLY CARDIOVASCULAR DISEASE, DIABETES, AND OBESITY)
  - 3. CANCER (PARTICULARLY BREAST CANCER)
- MEET HCH'S OVERALL COMMITMENT TO IMPROVING ACCESS TO CARE AND ADDRESSING IDENTIFIED COMMUNITY NEEDS:
- 1. ACCESS, ESPECIALLY FOR VULNERABLE AND UNDERSERVED POPULATIONS (RACIAL AND ETHNIC POPULATION SUBGROUPS; UNINSURED RESIDENTS; PRIMARY CARE ACCESS, ESPECIALLY FOR CHRONIC CONDITIONS INCLUDING DIABETES AND HEART FAILURE)
  - 2. OUTREACH TO TARGETED POPULATIONS (ESPECIALLY FOR CANCER PREVENTION IN

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

AFRICAN AMERICAN, AFRICAN/CARIBBEAN AMERICAN, LATINO AMERICAN, ASIAN

AMERICAN, NATIVE AMERICAN POPULATIONS); DEMONSTRATED IMPROVEMENTS IN

HEALTH STATUS (REDUCTION IN INFANT MORTALITY; REDUCTION IN PERCENTAGE OF

CHILDREN AND ADULTS WITH OBESITY; REDUCTION IN RATE OF BREAST CANCER

DEATHS; REDUCTION IN PREVENTABLE HOSPITAL ADMISSIONS FOR CHRONIC DISEASE)

3. ONGOING LEARNING AND SHARING OF NEW KNOWLEDGE (PUBLIC EDUCATION)

- HAVE MEASURABLE OUTCOMES AND BE INTEGRATED WITH PLANNING AND BUDGETING

- REFLECT PARTNERSHIP.

WE FULLY INTEGRATE OUR COMMITMENT TO COMMUNITY SERVICE INTO OUR MANAGEMENT AND GOVERNANCE STRUCTURES AS WELL AS OUR STRATEGIC AND OPERATIONAL PLANS,

AND WE ARE RIGOROUS IN MONITORING AND EVALUATING OUR PROGRESS. WE SEEK AND NURTURE RELATIONSHIPS WITH A BROAD RANGE OF COLLABORATIVE PARTNERS TO BUILD COMMUNITY AND ORGANIZATIONAL CAPACITY. WE STRIVE TO SUSTAIN AN EFFECTIVE COMMUNITY BENEFIT MINISTRY.

OF THE PRIORITY AREAS IDENTIFIED IN THE COMMUNITY HEALTH NEEDS ASSESSMENT,
HOLY CROSS GERMANTOWN HOSPITAL IS FOCUSING ON ALL PRIORITIES

IDENTIFIED-MATERNAL AND INFANT HEALTH, SENIORS, CARDIOVASCULAR HEALTH,
OBESITY, DIABETES, BEHAVIOR HEALTH AND CANCERS. PROGRAM EXAMPLES OF HOW WE
ARE ADDRESSING EACH NEED FOLLOW:

MATERNAL AND INFANT HEALTH: IN 1999, THOUSANDS OF PATIENTS WERE ENTRUSTED TO OUR CARE THROUGH THE MATERNITY PARTNERSHIP PROGRAM, A COLLABORATIVE AGREEMENT BETWEEN HCH AND THE MONTGOMERY COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES, TO PROVIDE MATERNITY SERVICES TO PATIENTS IN NEED,

REGARDLESS OF THEIR ABILITY TO PAY. IN FISCAL YEAR 2016, THROUGH THIS

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

PREGNANT WOMEN WHO LACKED HEALTH INSURANCE. PRENATAL SERVICES INCLUDE

PRENATAL CARE, ROUTINE LABORATORY TESTS, PRENATAL CLASSES, AND A DENTAL

SCREENING BY A DENTAL HYGIENIST, IF REFERRED.

SENIORS: SENIOR SOURCE FALLS PREVENTION PROGRAM IS A COMPILIATION OF

EVIDENCE-BASED FALLS PREVENTION PROGRAMS THAT ARE TARGETED TO SENIORS AGED

55 AND OVER TO INCREASE AWARENESS OF FALL RISK FACTORS AMONG OLDER ADULTS

AND TO IMPROVE THE BALANCE OF SENIORS AT-RISK FOR FALLS. IN FISCAL YEAR

2016, THE SENIOR SOURCE FALLS PREVENTION PROGRAM ENROLLED 111 COMMUNITY

MEMBERS AND HAD 675 ENCOUNTERS.

CARDIOVASCULAR HEALTH: SENIOR FIT, A FREE 45-MINUTE EXERCISE PROGRAM FOR SENIORS AGED 55 AND OVER, PROVIDES AGE APPROPRIATE EXERCISE CLASSES TO MINIMIZE SYMPTOMS OF CHRONIC DISEASE, IMPROVE STRENGTH, FLEXIBILITY AND CARDIOVASCULAR ENDURANCE, AND ENCOURAGE SELF-MANAGEMENT. IN FISCAL YEAR 2016, A TOTAL OF 2,821 SENIOR FIT CLASSES WERE HELD AT GEOGRAPHICALLY ACCESSIBLE LOCATIONS IN MONTGOMERY AND PRINCE GEORGE'S COUNTY. THE AVERAGE WEEKLY UNDUPLICATED ATTENDANCE WAS 1,213 PARTICIPANTS AND TOTAL ENCOUNTERS FOR THE YEAR WERE 122,495.

OBESITY: KIDS FIT, A ONE-HOUR, INTERACTIVE EXERCISE AND NUTRITION PROGRAM
THAT TARGETS AT-RISK YOUTH TO IMPROVE FITNESS, TEAM WORK, AND KNOWLEDGE OF
HEALTHY LIFESTYLE CHOICES AMONG CHILDREN AGED 6 - 12 RESIDING IN
LOW-INCOME HOUSING PROPERTIES. IN FISCAL YEAR 2016, A TOTAL OF 244 KIDS
FIT CLASSES WERE HELD AT FOUR HOUSING OPPORTUNITIES SITES IN MONTGOMERY
COUNTY WITH AN AVERAGE CLASS ATTENDANCE OF 17, AND TOTAL ENCOUNTERS FOR

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

THE YEAR WERE 4,672.

DIABETES: THE DIABETES PREVENTION PROGRAM IS A 12-MONTH LIFESTYLE

MODIFICATION PROGRAM THAT OFFERS NUTRITIONAL GUIDANCE, EXERCISE SESSIONS,

AND SUPPORT TO HELP PREVENT OR DELAY THE ONSET OF DIABETES. PARTICIPANTS

RECEIVE TOOLS TO HELP THEM MONITOR ACTIVITY PATTERNS, EATING HABITS, AND

PHYSICAL ACTIVITY TO ASSIST THEM IN ACHIEVING SUCCESS. IN FISCAL YEAR

2016, THE DIABETES PREVENTION PROGRAM ENROLLED 155 COMMUNITY MEMBERS AND

HAD 1,145 ENCOUNTERS.

BEHAVIOR HEALTH: LINKING INDIVIDUALS TO COMMUNITY SERVICES (LINCS), A

POPULATION-BASED PROGRAM DESIGNED TO REDUCE EMERGENCY ROOM UTILIZATION AND
HOSPITALIZATION BY ADDRESSING SOCIAL DETERMINANTS OF HEALTH. INDIVIDUALS
RESIDING ALONG THE "GEORGIA AVENUE CORRIDOR" ARE LINKED TO PRIMARY CARE,
SOCIAL SERVICES AND BEHAVIORAL HEALTH SERVICES TO HELP PREVENT DISEASE AND
MAINTAIN OR IMPROVE HEALTH STATUS. IN FISCAL YEAR 2016, 3,435 PERSONS WERE
REACHED THROUGH THE LINCS PROGRAM.

CANCERS: MAMMOGRAM ASSISTANCE PROGRAM SERVICES (MAPS) PROVIDES BREAST

CANCER EDUCATION, INFORMATION ON BREAST SELF-EXAMS, AND LINKS TO MAMMOGRAM

SERVICES FOR UNINSURED/UNDERINSURED WOMEN IN MONTGOMERY AND PRINCE

GEORGE'S COUNTY. IN FISCAL YEAR 2016, MAPS PROVIDED 562 FREE MAMMOGRAMS

(339 SCREENING, 223 DIAGNOSTIC),138 BREAST ULTRASOUNDS, 46 SURGICAL

REFERRALS; AND NO CANCERS WERE FOUND. THE AVERAGE TIME FROM ABNORMAL

FINDINGS TO DIAGNOSTIC SERVICES IS TWO WEEKS, AND 171 PARTICIPANTS WITH

ABNORMAL FINDINGS WERE PROVIDED CASE MANAGEMENT AND NAVIGATION SERVICES. A

TOTAL OF 12,383 PARTICIPANTS WERE EDUCATED ABOUT BREAST CANCER AND THE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

IMPORTANCE OF EARLY DETECTION. MAPS ALSO ACHIEVED A 100% SUCCESS RATE IN LINKING LOW-INCOME ELIGIBLE PARTICIPANTS TO THE STATE OF MARYLAND BREAST AND CERVICAL CANCER DIAGNOSIS AND TREATMENT PROGRAM.

#### HOLY CROSS HOSPITAL:

PART V, SECTION B, LINE 13H: THE HOSPITAL RECOGNIZES THAT NOT ALL PATIENTS

ARE ABLE TO PROVIDE COMPLETE FINANCIAL AND/OR SOCIAL INFORMATION.

THEREFORE, APPROVAL FOR FINANCIAL SUPPORT MAY BE DETERMINED BASED ON

AVAILABLE INFORMATION. EXAMPLES OF PRESUMPTIVE CASES INCLUDE: DECEASED

PATIENTS WITH NO KNOWN ESTATE, THE HOMELESS, UNEMPLOYED PATIENTS,

NON-COVERED MEDICALLY NECESSARY SERVICES PROVIDED TO PATIENTS QUALIFYING

FOR PUBLIC ASSISTANCE PROGRAMS, PATIENT BANKRUPTCIES, AND MEMBERS OF

RELIGIOUS ORGANIZATIONS WHO HAVE TAKEN A VOW OF POVERTY AND HAVE NO

RESOURCES INDIVIDUALLY OR THROUGH THE RELIGIOUS ORDER.

FOR THE PURPOSE OF HELPING FINANCIALLY NEEDY PATIENTS, A THIRD PARTY IS

UTILIZED TO CONDUCT A REVIEW OF PATIENT INFORMATION TO ASSESS FINANCIAL

NEED. THIS REVIEW UTILIZES A HEALTHCARE INDUSTRY-RECOGNIZED, PREDICTIVE

MODEL THAT IS BASED ON PUBLIC RECORD DATABASES. THESE PUBLIC RECORDS

ENABLE THE HOSPITAL TO ASSESS WHETHER THE PATIENT IS CHARACTERISTIC OF

OTHER PATIENTS WHO HAVE HISTORICALLY QUALIFIED FOR FINANCIAL ASSISTANCE

UNDER THE TRADITIONAL APPLICATION PROCESS. IN CASES WHERE THERE IS AN

ABSENCE OF INFORMATION PROVIDED DIRECTLY BY THE PATIENT, AND AFTER EFFORTS

TO CONFIRM COVERAGE AVAILABILITY, THE PREDICTIVE MODEL PROVIDES A

SYSTEMATIC METHOD TO GRANT PRESUMPTIVE ELIGIBILITY TO FINANCIALLY NEEDY

Schedule H (Form 990) 2015

PATIENTS.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

### HOLY CROSS GERMANTOWN HOSPITAL:

PART V, SECTION B, LINE 13H: THE HOSPITAL RECOGNIZES THAT NOT ALL PATIENTS

ARE ABLE TO PROVIDE COMPLETE FINANCIAL AND/OR SOCIAL INFORMATION.

THEREFORE, APPROVAL FOR FINANCIAL SUPPORT MAY BE DETERMINED BASED ON

AVAILABLE INFORMATION. EXAMPLES OF PRESUMPTIVE CASES INCLUDE: DECEASED

PATIENTS WITH NO KNOWN ESTATE, THE HOMELESS, UNEMPLOYED PATIENTS,

NON-COVERED MEDICALLY NECESSARY SERVICES PROVIDED TO PATIENTS QUALIFYING

FOR PUBLIC ASSISTANCE PROGRAMS, PATIENT BANKRUPTCIES, AND MEMBERS OF

RELIGIOUS ORGANIZATIONS WHO HAVE TAKEN A VOW OF POVERTY AND HAVE NO

RESOURCES INDIVIDUALLY OR THROUGH THE RELIGIOUS ORDER.

FOR THE PURPOSE OF HELPING FINANCIALLY NEEDY PATIENTS, A THIRD PARTY IS

UTILIZED TO CONDUCT A REVIEW OF PATIENT INFORMATION TO ASSESS FINANCIAL

NEED. THIS REVIEW UTILIZES A HEALTHCARE INDUSTRY-RECOGNIZED, PREDICTIVE

MODEL THAT IS BASED ON PUBLIC RECORD DATABASES. THESE PUBLIC RECORDS

ENABLE THE HOSPITAL TO ASSESS WHETHER THE PATIENT IS CHARACTERISTIC OF

OTHER PATIENTS WHO HAVE HISTORICALLY QUALIFIED FOR FINANCIAL ASSISTANCE

UNDER THE TRADITIONAL APPLICATION PROCESS. IN CASES WHERE THERE IS AN

ABSENCE OF INFORMATION PROVIDED DIRECTLY BY THE PATIENT, AND AFTER EFFORTS

TO CONFIRM COVERAGE AVAILABILITY, THE PREDICTIVE MODEL PROVIDES A

SYSTEMATIC METHOD TO GRANT PRESUMPTIVE ELIGIBILITY TO FINANCIALLY NEEDY

PATIENTS.

HOLY CROSS HOSPITAL

PART V, LINE 16A, FAP WEBSITE:

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

HTTP://WWW.HOLYCROSSHEALTH.ORG/FINANCIAL-INFORMATION-AND-ASSISTANCE

HOLY CROSS GERMANTOWN HOSPITAL

PART V, LINE 16A, FAP WEBSITE:

HTTP://WWW.HOLYCROSSHEALTH.ORG/FINANCIAL-INFORMATION-AND-ASSISTANCE

HOLY CROSS HOSPITAL

PART V, LINE 16B, FAP APPLICATION WEBSITE:

HTTP://WWW.HOLYCROSSHEALTH.ORG/FINANCIAL-INFORMATION-AND-ASSISTANCE

HOLY CROSS GERMANTOWN HOSPITAL

PART V, LINE 16B, FAP APPLICATION WEBSITE:

HTTP://WWW.HOLYCROSSHEALTH.ORG/FINANCIAL-INFORMATION-AND-ASSISTANCE

HOLY CROSS HOSPITAL

PART V, LINE 16C, FAP PLAIN LANGUAGE SUMMARY WEBSITE:

HTTP://WWW.HOLYCROSSHEALTH.ORG/FINANCIAL-INFORMATION-AND-ASSISTANCE

HOLY CROSS GERMANTOWN HOSPITAL

PART V, LINE 16C, FAP PLAIN LANGUAGE SUMMARY WEBSITE:

HTTP://WWW.HOLYCROSSHEALTH.ORG/FINANCIAL-INFORMATION-AND-ASSISTANCE

HOLY CROSS HOSPITAL:

PART V, SECTION B, LINE 22D: PATIENTS WITH INCOME AT OR BELOW 200% OF THE

FEDERAL POVERTY GUIDELINES (FPG) ARE ELIGIBLE FOR 100% CHARITY CARE WRITE

OFF OF THE CHARGES FOR MEDICALLY NECESSARY SERVICES. PATIENTS WITH INCOME

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

BETWEEN 201% AND 400% OF THE FPG RECEIVE A PERCENTAGE DISCOUNT OFF TOTAL CHARGES FOR MEDICALLY NECESSARY SERVICES BASED UPON A SLIDING SCALE.

### HOLY CROSS GERMANTOWN HOSPITAL:

PART V, SECTION B, LINE 22D: PATIENTS WITH INCOME AT OR BELOW 200% OF THE FEDERAL POVERTY GUIDELINES (FPG) ARE ELIGIBLE FOR 100% CHARITY CARE WRITE OFF OF THE CHARGES FOR MEDICALLY NECESSARY SERVICES. PATIENTS WITH INCOME BETWEEN 201% AND 400% OF THE FPG RECEIVE A PERCENTAGE DISCOUNT OFF TOTAL CHARGES FOR MEDICALLY NECESSARY SERVICES BASED UPON A SLIDING SCALE.

HOLY CROSS HOSPITAL - PART V, SECTION B, LINE 7A:

HTTP://WWW.HOLYCROSSHEALTH.ORG/COMMUNITY-HEALTH-NEEDS-ASSESSMENT

HOLY CROSS GERMANTOWN HOSPITAL - PART V, SECTION B, LINE 7A:

HTTP://WWW.HOLYCROSSHEALTH.ORG/COMMUNITY-HEALTH-NEEDS-ASSESSMENT

HOLY CROSS GERMANTOWN HOSPITAL - PART V, SECTION B, LINE 10A:

HTTP://WWW.HOLYCROSSHEALTH.ORG/COMMUNITY-BENEFIT-IMPLEMENTATION-PLAN

HOLY CROSS HOSPITAL - PART V, SECTION B, LINE 10A:

HTTP://WWW.HOLYCROSSHEALTH.ORG/COMMUNITY-BENEFIT-IMPLEMENTATION-PLAN

### Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

| How many non-hospital health care facilities did the organization | n operate during the tax year? | 15 | 5 |
|---|--------------------------------|----|---|
|   |                                |    |   |

| Name and address Type of Facility (describe)  1 HOLY CROSS RADIATION TRTMNT CENTER |   |
|--|---|
| I HODI CROOD RADIATION INTENT CHAIRM   |   |
| 2121 MEDICAL PARK DR., SUITE 4   |   |
| SILVER SPRING, MD 20902 CANCER TREATMENT   |   |
| 2 HOLY CROSS DIALYSIS CTR AT WOODMORE  |   |
| 11721 WOODMORE ROAD  |   |
| MITCHELLVILLE, MD 20721 DIALYSIS TREATMENT   |   |
| 3 HOLY CROSS HEALTH CTR - GAITHERSBURG   |   |
| 702 RUSSELL AVENUE, SUITE 100  |   |
| GAITHERSBURG, MD 20877 HEALTH CLINIC   |   |
| 4 HOLY CROSS HEALTH CTR - ASPEN HILL   | _ |
| 13975 CONNECTICUT AVE., 2ND FLOOR  |   |
| ASPEN HILL, MD 20906 HEALTH CLINIC   |   |
| 5 HOLY CROSS HEALTH CTR - SILVER SPRING  |   |
| 7987 GEORGIA AVENUE  |   |
| SILVER SPRING, MD 20910 HEALTH CLINIC  |   |
| 6 HOLY CROSS MEDICAL ADULT DAY CENTER  |   |
| 9805 DAMERON DRIVE   |   |
| SILVER SPRING, MD 20902 ADULT DAY CARE   |   |
| 7 MARYLAND CARE, INC   |   |
| 509 PROGRESS DRIVE   |   |
| LINTHICUM HEIGHTS, MD 21090 MANAGED CARE   |   |
| 8 CHESAPEAKE POTOMAC REGIONAL CANCER CT  |   |
| 30077 BUSINESS CENTER DRIVE  |   |
| CHARLOTTE HALL, MD 20622 CANCER TREATMENT  |   |
| 9 CHESAPEAKE POTOMAC REGIONAL CANCER CT  |   |
| 11340 PEMBROOKE SQUARE, SUITE 201  |   |
| WALDORF, MD 20603 CANCER TREATMENT   |   |
| 10 HOLY CROSS SENIOR SOURCE  |   |
| 8580 SECOND AVENUE   |   |
| SILVER SPRING, MD 20910 HEALTH SCREENING   |   |

(list in order of size, from largest to smallest)

| How many non-hospital health ca | are facilities did the organization | operate during the tax year' | ? |
|---------------------------------|-------------------------------------|------------------------------|---|
|                                 |                                     |                              |   |

| Name and address                      | Type of Facility (describe) |
|---------------------------------------|-----------------------------|
| 11 DOCTORS REGIONAL CANCER CENTER     |                             |
| 8116 GOOD LUCK ROAD, SUITE 005        |                             |
| LANHAM, MD 20706                      | CANCER TREATMENT            |
| 12 DOCTORS REGIONAL CANCER CENTER     |                             |
| 4901 TELSA DRIVE, SUITE A             |                             |
| BOWIE, MD 20715                       | CANCER TREATMENT            |
| 13 HCH PARTNERS AT ASBURY METHODIST   |                             |
| 201 RUSSELL AVE                       |                             |
| GAITHERSBURG, MD 20877                | PRIMARY CARE                |
| 14 HC HEALTH PARTNERS IN KENSINGTON   |                             |
| 3720 FARRAGUT AVE                     |                             |
| KENSINGTON, MD 20895                  | PRIMARY CARE                |
| 15 HOLY CROSS HEALTH CTR - GERMANTOWN |                             |
| 12800 MIDDLEBROOK RD, SUITE 206       |                             |
| GERMANTOWN, MD 20874                  | HEALTH CLINIC               |
|                                       |                             |
|                                       |                             |
|                                       |                             |
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|                                       |                             |

### Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- 3 Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- **Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- **7 State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

### PART I, LINE 3C:

IN ADDITION TO LOOKING AT A MULTIPLE OF THE FEDERAL POVERTY GUIDELINES,

OTHER FACTORS ARE CONSIDERED SUCH AS THE PATIENT'S FINANCIAL STATUS AND/OR

ABILITY TO PAY AS DETERMINED THROUGH THE ASSESSMENT PROCESS.

### PART I, LINE 6A:

HOLY CROSS HEALTH (HCH) PREPARES AN ANNUAL COMMUNITY BENEFIT REPORT FOR
HOLY CROSS HOSPITAL AND HOLY CROSS GERMANTOWN HOSPITAL, WHICH IT SUBMITS
TO THE STATE OF MARYLAND. DUE TO MARYLAND'S UNIQUE ALL PAYER SYSTEM THE
VALUES REPORTED ON PART I, LINE 7B ARE DIFFERENT FROM THOSE REPORTED TO
THE STATE OF MARYLAND. SEE PART I, LINE 7B BELOW. IN ADDITION, HCH REPORTS
ITS COMMUNITY BENEFIT INFORMATION AS PART OF THE CONSOLIDATED COMMUNITY
BENEFIT INFORMATION REPORTED BY TRINITY HEALTH (EIN 35-1443425) IN ITS
AUDITED FINANCIAL STATEMENTS, AVAILABLE AT WWW.TRINITY-HEALTH.ORG.

IN ADDITION, HCH INCLUDES A COPY OF ITS MOST RECENTLY FILED SCHEDULE H ON BOTH ITS OWN WEBSITE AND TRINITY HEALTH'S WEBSITE.

532099 11-05-15

PART I, LINE 7:

THE BEST AVAILABLE DATA WAS USED TO CALCULATE THE COST AMOUNTS REPORTED IN

ITEM 7. FOR CERTAIN CATEGORIES, PRIMARILY TOTAL CHARITY CARE AND

MEANS-TESTED GOVERNMENT PROGRAMS, SPECIFIC COST-TO-CHARGE RATIOS WERE

CALCULATED AND APPLIED TO THOSE CATEGORIES. THE COST-TO-CHARGE RATIO WAS

DERIVED FROM WORKSHEET 2, RATIO OF PATIENT CARE COST-TO-CHARGES. IN OTHER

CATEGORIES, THE BEST AVAILABLE DATA WAS DERIVED FROM THE HOSPITAL'S COST

ACCOUNTING SYSTEM.

PART I, LINE 7A: MARYLAND'S REGULATORY SYSTEM CREATES A UNIQUE PROCESS FOR HOSPITAL PAYMENT THAT DIFFERS FROM THE REST OF THE NATION. THE HEALTH SERVICES COST REVIEW COMMISSION, (HSCRC) DETERMINES PAYMENT THROUGH A RATE SETTING PROCESS AND ALL PAYERS, INCLUDING GOVERNMENTAL PAYERS, PAY THE SAME AMOUNT FOR THE SAME SERVICES DELIVERED AT THE SAME HOSPITAL.

MARYLAND'S UNIQUE ALL PAYER SYSTEM INCLUDES A METHOD FOR REFERENCING UNCOMPENSATED CARE IN EACH PAYERS' RATES, WHICH DOES NOT ENABLE MARYLAND HOSPITALS TO BREAK OUT ANY OFFSETTING REVENUE RELATED TO UNCOMPENSATED CARE.

PART I, LINE 7B: THE VALUES REPORTED ARE DIFFERENT FROM THOSE REPORTED TO
THE STATE OF MARYLAND. MARYLAND'S REGULATORY SYSTEM CREATES A UNIQUE
PROCESS FOR HOSPITAL PAYMENT THAT DIFFERS FROM THE REST OF THE NATION.
THE HEALTH SERVICES COST REVIEW COMMISSION, (HSCRC) DETERMINES PAYMENT
THROUGH A RATE SETTING PROCESS AND ALL PAYERS, INCLUDING GOVERNMENTAL
PAYERS, PAY THE SAME AMOUNT FOR THE SAME SERVICES DELIVERED AT THE SAME
HOSPITAL. MARYLAND'S UNIQUE ALL PAYER SYSTEM INCLUDES A METHOD FOR
REFERENCING UNCOMPENSATED CARE IN EACH PAYERS' RATES, WHICH DOES NOT
ENABLE MARYLAND HOSPITALS TO BREAK OUT ANY DIRECT OFFSETTING REVENUE

RELATED TO UNCOMPENSATED CARE. COMMUNITY BENEFIT EXPENSES ARE EQUAL TO
MEDICAID REVENUES IN MARYLAND, AS SUCH, THE NET EFFECT IS ZERO. THE

EXCEPTION TO THIS IS THE IMPACT ON THE HOSPITAL OF ITS SHARE OF THE
MEDICAID ASSESSMENT. IN RECENT YEARS, THE STATE OF MARYLAND HAS CLOSED

FISCAL GAPS IN THE STATE MEDICAID BUDGET BY ASSESSING HOSPITALS THROUGH
THE RATE SETTING SYSTEM.

### PART I, LN 7 COL(F):

THE FOLLOWING NUMBER, \$24,885,048, REPRESENTS THE AMOUNT OF BAD DEBT

EXPENSE INCLUDED IN TOTAL FUNCTIONAL EXPENSES IN FORM 990, PART IX, LINE

25. PER IRS INSTRUCTIONS, THIS AMOUNT WAS EXCLUDED FROM THE DENOMINATOR

WHEN CALCULATING THE PERCENT OF TOTAL EXPENSE FOR SCHEDULE H, PART I, LINE

7, COLUMN (F).

### PART II, COMMUNITY BUILDING ACTIVITIES:

AS COMMUNITIES THROUGHOUT MONTGOMERY COUNTY GROW MORE DIVERSE, CERTAIN

POPULATIONS CONTINUE TO EXPERIENCE POORER HEALTH AND DISPROPORTIONATE

RATES OF ILLNESS AND DEATH. HCH HAS PIONEERED INNOVATIVE EFFORTS TO BETTER

MEET THE NEEDS OF VULNERABLE AND UNDERSERVED POPULATIONS, INCLUDING

RACIAL, ETHNIC AND LINGUISTIC MINORITIES THAT GO BEYOND CLINICAL CARE TO

ADDRESS SOCIAL DETERMINANTS OF HEALTH ISSUES THAT HAVE AN INDIRECT IMPACT

ON HEALTH STATUS.

IN FISCAL YEAR 2016, HCH PROVIDED \$75,580 IN TOTAL COMMUNITY BUILDING
THROUGH ITS PARTNERSHIP WITH THE DON BOSCO CRISTO REY HIGH SCHOOL AND
THROUGH ITS PATHWAYS TO INDEPENDENT EMPLOYMENT PROGRAM. THE DON BOSCO
CRISTO REY WORK STUDY PROGRAM, A YOUTH ASSET DEVELOPMENT PROGRAM, PROVIDES
LOW-INCOME STUDENTS AN OPPORTUNITY TO EARN 63 PERCENT OF THE COST OF THEIR

COLLEGE PREP EDUCATION WHILE GAINING VALUABLE JOB EXPERIENCE.

THE PATHWAYS TO INDEPENDENT EMPLOYMENT PROGRAM WORKS WITH COMMUNITY AND GOVERNMENTAL ORGANIZATIONS TO HIRE INDIVIDUALS WHO ARE TRYING TO BREAK FROM THE CYCLE OF POVERTY BUT FACE BARRIERS TO SECURING LONG-TERM, STABLE EMPLOYMENT. BARRIERS TO EMPLOYMENT INCLUDE LACK OF ECONOMIC OPPORTUNITY, LACK OF EDUCATION/SKILLS, AND/OR PRIOR LEGAL OFFENSES. THESE HARD TO HIRE INDIVIDUALS INCLUDE WOUNDED WARRIORS AND VETERANS RETURNING TO OUR COMMUNITY, HOMELESS INDIVIDUALS, SENIORS, SINGLE MOTHERS, AND AT-RISK YOUTH.

### PART III, LINE 2:

METHODOLOGY USED FOR LINE 2 - ANY DISCOUNTS PROVIDED OR PAYMENTS MADE TO A
PARTICULAR PATIENT ACCOUNT ARE APPLIED TO THAT PATIENT ACCOUNT PRIOR TO

ANY BAD DEBT WRITE-OFF AND ARE THUS NOT INCLUDED IN BAD DEBT EXPENSE. AS A
RESULT OF THE PAYMENT AND ADJUSTMENT ACTIVITY BEING POSTED TO BAD DEBT

ACCOUNTS, WE ARE ABLE TO REPORT BAD DEBT EXPENSE NET OF THESE
TRANSACTIONS.

### PART III, LINE 3:

HCH USES A PREDICTIVE MODEL THAT INCORPORATES THREE DISTINCT VARIABLES IN COMBINATION TO PREDICT WHETHER A PATIENT QUALIFIES FOR CHARITY: (1)

SOCIO-ECONOMIC SCORE, (2) ESTIMATED FEDERAL POVERTY LEVEL (FPL), AND (3)

HOMEOWNERSHIP. BASED ON THE MODEL, CHARITY CARE CAN STILL BE EXTENDED TO

PATIENTS EVEN IF THEY HAVE NOT RESPONDED TO FINANCIAL COUNSELING EFFORTS

AND ALL OTHER FUNDING SOURCES HAVE BEEN EXHAUSTED. FOR FINANCIAL STATEMENT

PURPOSES, HCH IS RECORDING AMOUNTS AS CHARITY CARE (INSTEAD OF BAD DEBT

EXPENSE) BASED ON THE RESULTS OF THE PREDICTIVE MODEL. THEREFORE, HCH IS

REPORTING ZERO ON LINE 3, SINCE THEORETICALLY ANY POTENTIAL CHARITY CARE SHOULD HAVE BEEN IDENTIFIED THROUGH THE PREDICTIVE MODEL.

#### PART III, LINE 4:

HCH IS INCLUDED IN THE CONSOLIDATED FINANCIAL STATEMENTS OF TRINITY HEALTH. THE FOLLOWING IS THE TEXT OF THE ALLOWANCE FOR DOUBTFUL ACCOUNTS FOOTNOTE FROM PAGE 15 OF THOSE STATEMENTS: "THE CORPORATION RECOGNIZES A SIGNIFICANT AMOUNT OF PATIENT SERVICE REVENUE AT THE TIME THE SERVICES ARE RENDERED EVEN THOUGH THE CORPORATION DOES NOT ASSESS THE PATIENT'S ABILITY TO PAY AT THAT TIME. AS A RESULT, THE PROVISION FOR BAD DEBTS IS PRESENTED AS A DEDUCTION FROM PATIENT SERVICE REVENUE (NET OF CONTRACTUAL PROVISIONS AND DISCOUNTS). FOR UNINSURED AND UNDERINSURED PATIENTS THAT DO NOT QUALIFY FOR CHARITY CARE, THE CORPORATION ESTABLISHES AN ALLOWANCE TO REDUCE THE CARRYING VALUE OF SUCH RECEIVABLES TO THEIR ESTIMATED NET THIS ALLOWANCE IS ESTABLISHED BASED ON THE AGING OF REALIZABLE VALUE. ACCOUNTS RECEIVABLE AND THE HISTORICAL COLLECTION EXPERIENCE BY THE HEALTH MINISTRIES AND FOR EACH TYPE OF PAYER. A SIGNIFICANT PORTION OF THE CORPORATION'S PROVISION FOR DOUBTFUL ACCOUNTS RELATES TO SELF-PAY PATIENTS, AS WELL AS CO-PAYMENTS AND DEDUCTIBLES OWED TO THE CORPORATION BY PATIENTS WITH INSURANCE."

### PART III, LINE 8:

HCH DOES NOT BELIEVE ANY MEDICARE SHORTFALL SHOULD BE TREATED AS COMMUNITY
BENEFIT. THIS IS SIMILAR TO CATHOLIC HEALTH ASSOCIATION RECOMMENDATIONS,
WHICH STATE THAT SERVING MEDICARE PATIENTS IS NOT A DIFFERENTIATING
FEATURE OF TAX-EXEMPT HEALTHCARE ORGANIZATIONS AND THAT THE EXISTING
COMMUNITY BENEFIT FRAMEWORK ALLOWS COMMUNITY BENEFIT PROGRAMS THAT SERVE
THE MEDICARE POPULATION TO BE COUNTED IN OTHER COMMUNITY BENEFIT

CATEGORIES.

PART III, LINE 8: COSTING METHODOLOGY FOR LINE 6 - MEDICARE COSTS WERE

OBTAINED FROM THE FILED MEDICARE COST REPORT. THE COSTS ARE BASED ON

MEDICARE ALLOWABLE COSTS AS REPORTED ON WORKSHEET B, COLUMN 27, WHICH

EXCLUDE DIRECT MEDICAL EDUCATION COSTS. INPATIENT MEDICARE COSTS ARE

CALCULATED BASED ON A COMBINATION OF ALLOWABLE COST PER DAY TIMES MEDICARE

DAYS FOR ROUTINE SERVICES AND COST TO CHARGE RATIO TIMES MEDICARE CHARGES

FOR ANCILLARY SERVICES. OUTPATIENT MEDICARE COSTS ARE CALCULATED BASED ON

COST TO CHARGE RATIO TIMES MEDICARE CHARGES BY ANCILLARY DEPARTMENT.

### PART III, LINE 9B:

THE HOSPITAL'S COLLECTION POLICY CONTAINS PROVISIONS ON THE COLLECTION

PRACTICES TO BE FOLLOWED FOR PATIENTS WHO ARE KNOWN TO QUALIFY FOR

FINANCIAL ASSISTANCE. CHARITY DISCOUNTS ARE APPLIED TO THE AMOUNTS THAT

QUALIFY FOR FINANCIAL ASSISTANCE. COLLECTION PRACTICES FOR THE REMAINING

BALANCES ARE CLEARLY OUTLINED IN THE ORGANIZATION'S COLLECTION POLICY.

THE HOSPITAL HAS IMPLEMENTED BILLING AND COLLECTION PRACTICES FOR PATIENT

PAYMENT OBLIGATIONS THAT ARE FAIR, CONSISTENT AND COMPLIANT WITH STATE AND

FEDERAL REGULATIONS.

### PART VI, LINE 2:

NEEDS ASSESSMENT - HEALTHY MONTGOMERY, MONTGOMERY COUNTY'S COMMUNITY

HEALTH IMPROVEMENT PROCESS, IS SUPPORTED FINANCIALLY BY ALL SIX HOSPITALS

IN MONTGOMERY COUNTY AND SERVES AS THE BASE FOR HOLY CROSS HOSPITAL'S AND

HOLY CROSS GERMANTOWN HOSPITAL'S NEEDS ASSESSMENT. THE HEALTHY MONTGOMERY

STEERING COMMITTEE IS COMPRISED OF GOVERNMENT AGENCIES, HOSPITAL SYSTEMS,

MINORITY HEALTH PROGRAMS/INITIATIVES, ADVOCACY GROUPS, ACADEMIC

INSTITUTIONS, COMMUNITY-BASED SERVICE PROVIDERS AND OTHER STAKEHOLDERS. IT

IS AN ONGOING EFFORT THAT IS A FORMAL COUNTY-WIDE PROCESS THAT USES

PRIMARY AND SECONDARY DATA TO IDENTIFY AND ADDRESS KEY PRIORITY AREAS TO

ACHIEVE OPTIMAL HEALTH AND WELL-BEING FOR ALL MONTGOMERY COUNTY RESIDENTS.

IN ADDITION TO HEALTHY MONTGOMERY, WE USE A RANGE OF OTHER SPECIFIC NEEDS

ASSESSMENTS AND REPORTS TO IDENTIFY UNMET NEEDS, ESPECIALLY FOR

UNDERSERVED MINORITIES, SENIORS, AND WOMEN AND CHILDREN. OUR WORK IS BUILT

ON PAST AVAILABLE NEEDS ASSESSMENTS, AND WE USE THESE DOCUMENTS AS

REFERENCE TOOLS, INCLUDING THE FOLLOWING KEY RESOURCES:

- MARYLAND STATE HEALTH IMPROVEMENT PROCESS
- PRINCE GEORGE'S COUNTY HEALTH IMPROVEMENT PLAN 2011-2014
- AFRICAN AMERICAN HEALTH PROGRAM STRATEGIC PLAN TOWARD HEALTH EQUITY, 2009-2014;
- BLUEPRINT FOR LATINO HEALTH IN MONTGOMERY COUNTY, MARYLAND, 2008-2012;
- ASIAN AMERICAN HEALTH PRIORITIES, A STUDY OF MONTGOMERY COUNTY,
  MARYLAND, STRENGTHS, NEEDS, AND OPPORTUNITIES FOR ACTION, 2008

ON AN ONGOING BASIS WE PARTICIPATE IN A VARIETY OF COALITIONS,

COMMISSIONS, COMMITTEES, PARTNERSHIPS AND PANELS AND OUR COMMUNITY HEALTH

WORKERS SPEND TIME IN THE COMMUNITY AS COMMUNITY PARTICIPANTS AND BRING

BACK FIRST-HAND KNOWLEDGE OF COMMUNITY NEEDS.

WE ALSO USE THE COMMUNITY NEED INDEX (CNI). THE CNI IDENTIFIES THE

SEVERITY OF HEALTH DISPARITIES FOR EVERY ZIP CODE IN THE UNITED STATES AND

DEMONSTRATES THE LINK BETWEEN COMMUNITY NEED, ACCESS TO CARE, AND

PREVENTABLE HOSPITALIZATIONS (DIGNITY HEALTH, 2011). FOR EACH ZIP CODE IN

THE UNITED STATES, THE COMMUNITY NEED INDEX AGGREGATES FIVE SOCIOECONOMIC

INDICATORS/BARRIERS TO HEALTH CARE ACCESS THAT ARE KNOWN TO CONTRIBUTE TO

HEALTH DISPARITIES RELATED TO INCOME, EDUCATION, CULTURE/LANGUAGE,

INSURANCE AND HOUSING. WE USE THE COMMUNITY NEED INDEX TO IDENTIFY

COMMUNITIES OF HIGH NEED AND DIRECT A RANGE OF COMMUNITY HEALTH AND

FAITH-BASED COMMUNITY OUTREACH EFFORTS TO THESE AREAS.

THE UNIVERSITY OF WISCONSIN POPULATION HEALTH INSTITUTE'S COUNTY HEALTH
RANKINGS DATA, AND HOLY CROSS HOSPITAL'S EMERGENCY DEPARTMENT AND
DISCHARGE READMISSIONS DATA WERE ALSO ANALYZED TO DETERMINE UNMET NEEDS OF
THE POPULATION WE SERVE RESIDING IN MONTGOMERY AND PRINCE GEORGE'S
COUNTIES. READMISSION DATA IS USED TO TRACK THE NUMBER OF PATIENTS WHO ARE
READMITTED TO THE HOSPITAL WITHIN 30 DAYS OF DISCHARGE. AN ANALYSIS OF
HOSPITAL READMISSIONS AND PREVENTION QUALITY INDICATORS ALLOW US TO
IDENTIFY SELECT INDICATORS RELATED TO COMMUNITY HEALTH NEEDS AND DEVELOP
METHODOLOGIES AND PROGRAMS THAT WILL IMPROVE HEALTH OUTCOMES.

### PART VI, LINE 3:

PATIENT EDUCATION OF ELIGIBILITY FOR ASSISTANCE - HCH IS COMMITTED TO:

- PROVIDING ACCESS TO QUALITY HEALTHCARE SERVICES WITH COMPASSION,

  DIGNITY AND RESPECT FOR THOSE WE SERVE, PARTICULARLY THE POOR AND THE

  UNDERSERVED IN OUR COMMUNITIES
- CARING FOR ALL PERSONS, REGARDLESS OF THEIR ABILITY TO PAY FOR SERVICES
- ASSISTING PATIENTS WHO CANNOT PAY FOR PART OR ALL OF THE CARE THEY RECEIVE
- BALANCING NEEDED FINANCIAL ASSISTANCE FOR SOME PATIENTS WITH BROADER
  FISCAL RESPONSIBILITIES IN ORDER TO SUSTAIN VIABILITY AND PROVIDE THE
  QUALITY AND QUANTITY OF SERVICES FOR ALL WHO MAY NEED CARE IN A COMMUNITY.

IN ACCORDANCE WITH AMERICAN HOSPITAL ASSOCIATION RECOMMENDATIONS, HCH HAS

ADOPTED THE FOLLOWING GUIDING PRINCIPLES WHEN HANDLING THE BILLING,

COLLECTION AND FINANCIAL SUPPORT FUNCTIONS FOR OUR PATIENTS:

- PROVIDE EFFECTIVE COMMUNICATIONS WITH PATIENTS REGARDING HOSPITAL BILLS
- MAKE AFFIRMATIVE EFFORTS TO HELP PATIENTS APPLY FOR PUBLIC AND PRIVATE

### FINANCIAL SUPPORT PROGRAMS

- OFFER FINANCIAL SUPPORT TO PATIENTS WITH LIMITED MEANS
- IMPLEMENT POLICIES FOR ASSISTING LOW-INCOME PATIENTS IN A CONSISTENT

#### MANNER

- IMPLEMENT FAIR AND CONSISTENT BILLING AND COLLECTION PRACTICES FOR ALL PATIENTS WITH PATIENT PAYMENT OBLIGATIONS

HCH COMMUNICATES EFFECTIVELY WITH PATIENTS REGARDING PATIENT PAYMENT
OBLIGATIONS. FINANCIAL COUNSELING IS PROVIDED TO PATIENTS ABOUT THEIR
PAYMENT OBLIGATIONS AND HOSPITAL BILLS. INFORMATION ON HOSPITAL-BASED
FINANCIAL SUPPORT POLICIES AND EXTERNAL PROGRAMS THAT PROVIDE COVERAGE FOR
SERVICES ARE MADE AVAILABLE TO PATIENTS DURING THE PRE-REGISTRATION AND
REGISTRATION PROCESSES AND/OR THROUGH COMMUNICATIONS WITH PATIENTS SEEKING
FINANCIAL ASSISTANCE.

FINANCIAL COUNSELORS MAKE AFFIRMATIVE EFFORTS TO HELP PATIENTS APPLY FOR

PUBLIC AND PRIVATE PROGRAMS FOR WHICH THEY MAY QUALIFY AND THAT MAY ASSIST

THEM IN OBTAINING AND PAYING FOR HEALTHCARE SERVICES. EVERY EFFORT IS

MADE TO DETERMINE A PATIENT'S ELIGIBILITY PRIOR TO OR AT THE TIME OF

ADMISSION OR SERVICE. FINANCIAL ASSISTANCE APPLICATIONS WILL BE ACCEPTED

UNTIL ONE YEAR AFTER THE FIRST BILLING STATEMENT TO THE PATIENT.

HCH OFFERS FINANCIAL SUPPORT TO PATIENTS WITH LIMITED MEANS. THIS SUPPORT

IS AVAILABLE TO UNINSURED AND UNDERINSURED PATIENTS WHO DO NOT QUALIFY FOR

PUBLIC PROGRAMS OR OTHER ASSISTANCE. NOTIFICATION ABOUT FINANCIAL

ASSISTANCE, INCLUDING CONTACT INFORMATION, IS AVAILABLE THROUGH PATIENT

BROCHURES, MESSAGES ON PATIENT BILLS, POSTED NOTICES IN PUBLIC

REGISTRATION AREAS INCLUDING EMERGENCY ROOMS, ADMITTING AND REGISTRATION

DEPARTMENTS, AND OTHER PATIENT FINANCIAL SERVICES OFFICES. SUMMARIES OF

HOSPITAL PROGRAMS ARE MADE AVAILABLE TO APPROPRIATE COMMUNITY HEALTH AND

HUMAN SERVICES AGENCIES AND OTHER ORGANIZATIONS THAT ASSIST PEOPLE IN

NEED. INFORMATION REGARDING FINANCIAL ASSISTANCE PROGRAMS IS ALSO

AVAILABLE ON HOSPITAL WEBSITES. IN ADDITION TO ENGLISH, THIS INFORMATION

IS ALSO AVAILABLE IN SPANISH, FRENCH AND MANDARIN, REFLECTING OTHER

PRIMARY LANGUAGES SPOKEN BY THE POPULATION SERVICED BY OUR HOSPITALS.

HCH HAS ESTABLISHED A WRITTEN POLICY FOR THE BILLING, COLLECTION AND SUPPORT FOR PATIENTS WITH PAYMENT OBLIGATIONS. HCH MAKES EVERY EFFORT TO ADHERE TO THE POLICY AND IS COMMITTED TO IMPLEMENTING AND APPLYING THE POLICY FOR ASSISTING PATIENTS WITH LIMITED MEANS IN A PROFESSIONAL, CONSISTENT MANNER.

### PART VI, LINE 4:

COMMUNITY INFORMATION -

HOLY CROSS HOSPITAL AND HOLY CROSS GERMANTOWN HOSPITAL:

HOLY CROSS HOSPITAL SERVES A LARGE PORTION OF MONTGOMERY AND PRINCE

GEORGE'S COUNTIES RESIDENTS. OUR 21 ZIP CODE PRIMARY SERVICE AREA INCLUDES

641,761 PEOPLE, OF WHOM 66.9% ARE MINORITIES. AN ESTIMATED 1.7 MILLION

PEOPLE IN 60 ZIP CODES MAKE UP OUR TOTAL SERVICE AREA, OF WHOM 68.6% ARE

MINORITIES. OUR PRIMARY SERVICE AREA IS DERIVED FROM THE MARYLAND ZIP CODE

Part VI | Supplemental Information (Continuation)

AREAS FROM WHICH THE TOP 60% OF OUR FY13 DISCHARGES ORIGINATED. THE NEXT

25% CONTRIBUTE TO OUR SECONDARY SERVICE AREA. WE DRAW 69% OF OUR

INPATIENTS AND OUTPATIENTS FROM MONTGOMERY COUNTY.

HOLY CROSS GERMANTOWN HOSPITAL OPENED ITS DOORS IN OCTOBER 2014 AND BEGAN SERVING RESIDENTS IN NORTHERN MONTGOMERY COUNTY. AN ESTIMATED 420,124

PEOPLE IN 18 ZIP CODES MAKE UP OUR TOTAL SERVICE AREA, OF WHOM 57.1% ARE MINORITIES. OUR SIX ZIP CODE PRIMARY SERVICE AREA INCLUDES 276,322 PEOPLE,

OF WHOM 60.8% ARE MINORITIES.

IN THE EARLY 1990'S PRINCE GEORGE'S COUNTY BECAME A MAJORITY-MINORITY

COUNTY, A COUNTY WHERE THE MINORITY POPULATION SURPASSES THE WHITE,

NON-HISPANIC POPULATION (FOX, 1996). DURING THE LAST CENSUS, MONTGOMERY

COUNTY JOINED PRINCE GEORGE'S COUNTY AS ONE OF ONLY 336

"MAJORITY-MINORITY" COUNTIES IN THE COUNTRY (MONTGOMERY COUNTY PLANNING

DEPARTMENT, 2011). THE FOREIGN-BORN POPULATION OF BOTH COUNTIES IS ALSO

HIGHER THAN THE NATIONAL AVERAGE OF 12.9% WITH AN AVERAGE POPULATION OF

31.9% AND 20.0% IN MONTGOMERY COUNTY AND PRINCE GEORGE'S COUNTY,

RESPECTIVELY (COMMUNITY COMMONS, 2014). THE COMMUNITY WE SERVE REMAINS TO

BE ONE OF THE MOST CULTURALLY AND ETHNICALLY DIVERSE IN THE NATION,

CHALLENGING THE COUNTY'S SIX HOSPITALS, THE HEALTH DEPARTMENT,

COMMUNITY-BASED ORGANIZATIONS AND OTHER ORGANIZATIONS TO UNDERSTAND AND

MEET THEIR VARIED NEEDS.

FLUENCY IN ENGLISH IS VERY IMPORTANT WHEN NAVIGATING THE HEALTH CARE

SYSTEM AS WELL AS FINDING EMPLOYMENT. MONTGOMERY AND PRINCE GEORGE'S

COUNTY HAVE THE HIGHEST SHARE OF FOREIGN-BORN RESIDENTS IN MARYLAND.

FOREIGN-BORN RESIDENTS ACCOUNT FOR 72.6% OF THE COUNTY'S POPULATION

Part VI Supplemental Information (Continuation)

INCREASE BETWEEN 2000 AND 2012 (MONTGOMERY COUNTY CIRCUIT COURT, 2013).

MORE THAN 328,000, OR NEARLY ONE THIRD, OF MONTGOMERY COUNTY RESIDENTS ARE
FOREIGN-BORN. APPROXIMATELY 40% OF THOSE FOREIGN-BORN SPEAK ENGLISH LESS
THAN "VERY WELL" (U.S. CENSUS BUREAU, 2012) AND 7.8% OF THE POPULATION

AGED FIVE AND OVER ARE LINGUISTICALLY ISOLATED (COMMUNITY COMMONS, 2014).

THE HIGHEST RATES OF LINGUISTIC ISOLATION ARE AMONG LATINO AMERICANS AND

ASIAN AMERICANS.

PRINCE GEORGE'S COUNTY ALSO EXPERIENCED A LARGE INFLUX OF FOREIGN-BORN
RESIDENTS DURING THE LAST TWO DECADES. FOREIGN-BORN RESIDENTS ACCOUNTED

FOR 91.7% OF THE COUNTY'S POPULATION INCREASE BETWEEN 2000 AND 2012 (U.S.
CENSUS BUREAU, 2012). MORE THAN 183,000 PRINCE GEORGE'S COUNTY RESIDENTS,
APPROXIMATELY 20% OF THE TOTAL POPULATION, ARE FOREIGN-BORN. IN PRINCE
GEORGE'S COUNTY, 39% OF FOREIGN-BORN RESIDENTS SPEAK ENGLISH LESS THAN
"VERY WELL" (U.S. CENSUS BUREAU, 2012) AND 4.8% OF THE POPULATION AGED

FIVE AND OVER IS LINGUISTICALLY ISOLATED WITH THE MOST LINGUISTIC

ISOLATION OCCURRING IN NORTHERN PRINCE GEORGE'S COUNTY (COMMUNITY COMMONS,
2014).

MONTGOMERY COUNTY IS ALSO RAPIDLY AGING. THE POPULATION AGED 65 AND OLDER IS ESTIMATED TO INCREASE FROM 119,769 IN 2010 TO 243,940 IN 2040, MORE THAN DOUBLING. AS A RESULT, THE PERCENTAGE OF THE POPULATION AGE 65 AND OLDER WILL INCREASE FROM 12.3% TO 16.8%. THE SAME PATTERN IS EXPECTED IN PRINCE GEORGE'S COUNTY. THE POPULATION AGE 65 AND OLDER IS PROJECTED TO INCREASE FROM 81,513 IN 2010 TO 174,110 IN 2040, INCREASING FROM 9.4% OF THE POPULATION TO 18.0%, INCREASING THE NEED FOR SENIOR SERVICES SUCH AS HOUSING AND HEALTH CARE IN BOTH COUNTIES.

Part VI | Supplemental Information (Continuation)

PART VI, LINE 5:

OTHER INFORMATION -

HCH HAS A 15-MEMBER COMMUNITY BOARD COMPRISED OF A MAJORITY OF COMMUNITY

MEMBERS THAT PROVIDE GOVERNANCE FOR THE ENTIRE HOLY CROSS HEALTH SYSTEM,

WHICH INCLUDES TWO HOSPITALS, HOLY CROSS HOSPITAL AND HOLY CROSS

GERMANTOWN HOSPITAL. TWO OF THE 15 BOARD MEMBERS ARE EMPLOYED BY TRINITY

HEALTH, HCH'S PARENT CORPORATION (HCH'S PRESIDENT AND CHIEF EXECUTIVE

OFFICER AND A TRINITY HEALTH EXECUTIVE). THE TRINITY HEALTH EXECUTIVE

BOARD MEMBER LIVES OUTSIDE HCH'S LOCAL AREA. NO BOARD MEMBER IS RELATED TO

ANY HCH EXECUTIVE.

THE MEDICAL STAFF OF HCH IS ORGANIZED IN THE PUBLIC INTEREST AND MEDICAL STAFF PRIVILEGES IN THE HOSPITAL ARE OPEN AND AVAILABLE TO ALL QUALIFIED PHYSICIANS AND PROVIDERS. HOLY CROSS HOSPITAL AND HOLY CROSS GERMANTOWN HOSPITAL HAVE A VERY LARGE, DIVERSE MEDICAL AND DENTAL STAFF OF 1,370 MEMBERS AND 572 MEMBERS RESPECTIVELY.

HCH ALSO HAS A VIBRANT VOLUNTEER PROGRAM, OFFERING VARIED OPPORTUNITIES TO MEMBERS OF THE COMMUNITY TO VOLUNTEER. APPROXIMATELY 500 VOLUNTEERS

CONTRIBUTE THEIR TIME, AND THEIR PARTICIPATION IN OUR EFFORTS IS

GRATIFYING.

HOLY CROSS HOSPITAL OPERATES A VERY ACTIVE EMERGENCY ROOM, ONE OF THE
BUSIEST IN THE STATE OF MARYLAND, AND IS ACCESSIBLE TO ANYONE NEEDING
CARE, REGARDLESS OF ABILITY TO PAY. IN ADDITION, WE HAVE AN INNOVATIVE
EMERGENCY CENTER TAILORED TO SERVE OUR GROWING SENIOR POPULATION,
PROVIDING SAFE AND EFFICIENT EMERGENCY SERVICES FOR PERSONS 65 AND OVER.
OUR PEDIATRIC EMERGENCY CENTER IS STAFFED AROUND THE CLOCK BY

Part VI Supplemental Information (Continuation)

BOARD-CERTIFIED PEDIATRIC EMERGENCY MEDICINE PHYSICIANS, PROVIDING CARE TO CHILDREN UNDER AGE 18.

THE EMERGENCY ROOM AT HOLY CROSS HOSPITAL IS DESIGNATED A PRIMARY STROKE

CENTER BY THE JOINT COMMISSION, THE NATIONAL CREDENTIALING ORGANIZATION

FOR HOSPITALS, AND BY THE MARYLAND INSTITUTE FOR EMERGENCY MEDICAL

SERVICES SYSTEMS (MIEMSS). THE EMERGENCY ROOM AT HOLY CROSS HOSPITAL ALSO

HAS EARNED CARDIAC INTERVENTIONAL CENTER DESIGNATION BY MIEMSS, WHICH

MEANS THE HOSPITAL PROVIDES HIGH-QUALITY TREATMENT OF THE MOST SEVERE TYPE

OF HEART ATTACK, CALLED A STEMI.

THE HOLY CROSS GERMANTOWN HOSPITAL EMERGENCY DEPARTMENT IS THE ONLY

FULL-SERVICE EMERGENCY ROOM IN GERMANTOWN, MD. THE HOLY CROSS GERMANTOWN

HOSPITAL EMERGENCY CENTER CARES FOR ALL AGE GROUPS AND SPECIAL POPULATIONS

WHO PRESENT WITH EMERGENT OR URGENT CARE NEEDS.

NO PART OF THE INCOME OF HCH INURES BENEFITS TO ANY PRIVATE INDIVIDUAL NOR

IS ANY PRIVATE INTEREST BEING SERVED. ALL SURPLUS FUNDS ARE REINVESTED

INTO THE FACILITY, EQUIPMENT, OR PROGRAMS OF THE HOSPITAL TO IMPROVE THE

HEALTH OF THE COMMUNITY, IMPROVE THE QUALITY OF PATIENT CARE, EXPAND OUR

FACILITIES, AND ADVANCE OUR MEDICAL TRAINING, EDUCATION AND RESEARCH

PROGRAMS.

HCH'S OVERALL RESPONSIVENESS TO THE NEEDS OF OUR COMMUNITY IS EVIDENCED BY

OUR WILLINGNESS TO PARTICIPATE IN A RANGE OF COMMITTEES, COALITIONS,

PANELS, ADVISORY GROUPS, COMMISSIONS, AND BOARDS. FOR EXAMPLE, DURING

FY09-FY16, THE HOSPITAL PROVIDED FINANCIAL SUPPORT TO THE MONTGOMERY

COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES TO SUPPORT ITS NEEDS

Part VI | Supplemental Information (Continuation)

ASSESSMENT PROCESS, HEALTHY MONTGOMERY, MONTGOMERY COUNTY'S COMMUNITY

HEALTH IMPROVEMENT PROCESS. IN ADDITION, WE HAVE MADE FINANCIAL

CONTRIBUTIONS TO NURSING EDUCATION PROGRAMS THROUGH A STATEWIDE PROGRAM,

AND HAVE RESPONDED TO THE SPECIFIC NEED OF OUR COMMUNITY TO ADD HEALTH

CENTERS FOR UNINSURED ADULTS. HCH HAS PARTNERED WITH THE FOUR OTHER

HOSPITALS IN MONTGOMERY COUNTY AND A NETWORK OF COMMUNITY BASED

ORGANIZATIONS TO IMPLEMENT NEXUS MONTGOMERY, A POPULATION HEALTH

IMPROVEMENT PLAN DESIGNED TO IMPROVE THE HEALTH STATUS OF THOSE MOST AT

RISK OF AVOIDABLE HOSPITAL USE. THE TARGET POPULATION FOR NEXUS MONTGOMERY

INCLUDES MEDICARE SENIORS, THE MEDICALLY FRAIL, THOSE WITH SEVERE

BEHAVIORAL HEALTH CONDITIONS AND THOSE WITHOUT ELIGIBILITY FOR HEALTH

INSURANCE.

IN FISCAL YEAR 2016, TRINITY HEALTH'S TRANSFORMING COMMUNITIES INITIATIVE

AWARDED \$500,000 TO A COMMUNITY COLLABORATIVE THAT INCLUDES HCH, THE

INSTITUTE FOR PUBLIC HEALTH INNOVATION, AND HEALTHY MONTGOMERY, MONTGOMERY

COUNTY'S LOCAL HEALTH IMPROVEMENT COALITION, TO FUND A MULTI-YEAR EFFORT

TO IMPROVE THE HEALTH OF THE COMMUNITY. BEGINNING IN FISCAL YEAR 2017, THE

HEALTHY MONTGOMERY TRANSFORMING COMMUNITIES INITIATIVE WILL BEGIN

IMPLEMENTING A RANGE OF PUBLIC HEALTH STRATEGIES THAT CAN REDUCE OBESITY,

PROMOTE TOBACCO-FREE LIVING, AND ADDRESS SOCIAL DETERMINANTS THAT IMPACT

HEALTH OUTCOMES. THE STRATEGIES WILL CENTER ON POLICY, SYSTEMS, AND

ENVIRONMENTAL CHANGES THAT OFFER LONG-TERM BENEFITS FOR COMMUNITY HEALTH

IMPROVEMENT AND PREVENTING CHRONIC DISEASE, WITH A SPECIFIC FOCUS ON THE

COMMUNITIES OF GAITHERSBURG, GERMANTOWN, LONG BRANCH, AND TAKOMA PARK.

PART VI, LINE 6:

HCH IS A MEMBER OF TRINITY HEALTH, ONE OF THE LARGEST CATHOLIC HEALTH CARE

532271

Part VI | Supplemental Information (Continuation)

DELIVERY SYSTEMS IN THE COUNTRY. TRINITY HEALTH ANNUALLY REQUIRES THAT ALL MEMBER ORGANIZATIONS DEFINE -- AND ACHIEVE -- SPECIFIC COMMUNITY HEALTH AND WELL-BEING GOALS. IN FISCAL YEAR 2016, GOALS INCLUDED 1) PARTNERING WITH COMMUNITY ORGANIZATIONS IN INSURANCE ENROLLMENT ACTIVITIES TARGETED AT UNINSURED INDIVIDUALS TO IMPROVE ACCESS TO HEALTHCARE, 2) PARTICIPATING IN LOCAL ADVOCACY EFFORTS AIMED AT CURBING TOBACCO USE AND PREVENTING OBESITY, AND 3) DEVELOPING A STRATEGY WITH MULTI-DISCIPLINARY TEAMS TO OPTIMIZE CARE FOR VULNERABLE PERSONS, WITH PARTICULAR FOCUS ON THOSE WHO ARE DUALLY ENROLLED IN MEDICAID AND MEDICARE.

TRINITY HEALTH APPRECIATES THE IMPACT SOCIAL DETERMINANTS SUCH AS ADEQUATE HOUSING, SAFETY, ACCESS TO FOOD, EDUCATION, INCOME, AND HEALTH COVERAGE HAVE ON THE HEALTH OF THE COMMUNITY. IN FISCAL YEAR 2016, TRINITY HEALTH LAUNCHED THE TRANSFORMING COMMUNITIES INITIATIVE (TCI), AWARDING EIGHT COMMUNITIES FUNDING TO IMPROVE THE HEALTH AND WELL-BEING OF THEIR COMMUNITIES IN PARTNERSHIP WITH THE LOCAL TRINITY HEALTH MEMBER HOSPITAL. THE AWARDED PROGRAMS FOCUS ON POLICY, SYSTEM, AND ENVIRONMENTAL CHANGES THAT SPECIFICALLY IMPACT COMMUNITY IDENTIFIED AREAS OF NEED AND THAT WILL REDUCE OBESITY AND TOBACCO USE.

AS A SYSTEM, TRINITY HEALTH SUPPORTED PROGRAMS AND ORGANIZATIONS WHO

ADDRESS THESE SOCIAL DETERMINANTS OF HEALTH. PROGRAMS INCLUDE GRANTING

SEVEN DACA "DREAMERS" LOW INTEREST LOANS, ENABLING RECIPIENTS TO ATTEND

MEDICAL SCHOOL AT STRITCH SCHOOL OF MEDICINE, AND PROVIDING A GRANT TO THE

U.S. SOCCER FOUNDATION TO FUND ITS SOCCER FOR SUCCESS PROGRAM IN NINE

COMMUNITIES, OFFERING STUDENTS IN UNDERSERVED AREAS THE OPPORTUNITY TO

SAFELY AND COST-EFFECTIVELY ENGAGE IN A HEALTHY AND ACTIVE LIFESTYLE.

#### **SCHEDULE I** (Form 990)

Department of the Treasury Internal Revenue Service

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

➤ Attach to Form 990.

Name of the organization

▶ Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

| Name of the organization   |            |                               |                          |                                   |  |  | Employer identification number  |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---|
|  | SS HEALTH  | , INC.                        |                          |                                   |  |  | 52-0738041  |
| Part I General Information on Grants   |            |                               |                          |                                   |  |  |   |
| 1 Does the organization maintain records   |            | -                             |                          |                                   |  |  |   |
| criteria used to award the grants or ass   | istance?   |                               |                          |                                   |  |  | X Yes No  |
| 2 Describe in Part IV the organization's p   |            |                               |                          |                                   |  | / " F 000 D I                          | N/ II - O4 - C  |
| Grante and Other Accidance to  | _          |                               |                          |                                   | anization answered "   | res" on Form 990, Part                 | : IV, line 21, for any  |
| recipient that received more than  1 (a) Name and address of organization or government                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                      |
| INSTITUTE FOR PUBLIC HEALTH INNOVATION - 1301 CONNECTICUT AVE NE STE 200 - WASHINGTON, DC 20036                  | 46-3039129 | 501(C)(3)                     | 100,000.                 | 0.                                |  |  | SUPPORT FOR THE MONTGOMERY COUNTY COMMUNITY HEALTH IMPROVEMENT PROGRAMS |
|  |            |                               |                          |                                   |  |  |   |
|  |            |                               |                          |                                   |  |  |   |
|  |            |                               |                          |                                   |  |  |   |
| <ul> <li>2 Enter total number of section 501(c)(3)</li> <li>3 Enter total number of other organizatio</li> </ul> |            |                               |                          |                                   |  |  | <b>1.</b>   |

| Part III Grants and Other Assistance to Domestic Individuals Part III can be duplicated if additional space is needed. | . Complete ii the               | organization answe       | ered Yes on Forms                     | 990, Part IV, line 22.                                |  |
|--|---------------------------------|--------------------------|---------------------------------------|---|--|
| (a) Type of grant or assistance  | <b>(b)</b> Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|  |                                 |                          |                                       |   |  |
|  |                                 |                          |                                       |   |  |
|  |                                 |                          |                                       |   |  |
|  |                                 |                          |                                       |   |  |
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|  |                                 |                          |                                       |   |  |
|  |                                 |                          |                                       |   |  |
|  |                                 |                          |                                       |   |  |
| Part IV Supplemental Information. Provide the information red  | uired in Part I, lin            | e 2, Part III, column    | (b), and any other a                  | dditional information.                                |  |
| PART I, LINE 2:  |                                 |                          |                                       |   |  |
| DONATIONS MADE BY HOLY CROSS HEALT   | H TO CHA                        | RITABLE OR               | RGANIZATION                           | S ARE MADE IN   |  |
| FURTHERANCE OF THE RECIPIENT ORGAN   | IIZATION'                       | S EXEMPT P               | URPOSE. D                             | ONATIONS ARE  |  |
| INCLUDED IN COMMUNITY BENEFITS IN  | SCHEDULE                        | H IF THE                 | CONTRIBUTI                            | ON HAS BEEN   |  |
| FORMALLY RESTRICTED TO A COMMUNITY   | BENEFIT                         | ACTIVITY                 | THAT MEETS                            | THE CRITERIA  |  |
| TO BE REPORTED ON SCHEDULE H.  |                                 |                          |                                       |   |  |
|  |                                 |                          |                                       |   |  |
|  |                                 |                          |                                       |   |  |

#### **SCHEDULE J** (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest

Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23. Attach to Form 990.

▶ Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury

Internal Revenue Service

HOLY CROSS HEALTH, INC. Employer identification number 52-0738041

| Pa | art I Questions Regarding Compensation  |          |     |    |
|----|---|----------|-----|----|
|    | ·   |          | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,  |          |     |    |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.  |          |     |    |
|    | First-class or charter travel Housing allowance or residence for personal use   |          |     |    |
|    | Travel for companions Payments for business use of personal residence   |          |     |    |
|    | Tax indemnification and gross-up payments  Health or social club dues or initiation fees  |          |     |    |
|    | Discretionary spending account  Personal services (e.g., maid, chauffeur, chef)   |          |     |    |
|    |   |          |     |    |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or   |          |     |    |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain  | 1b       |     |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,  |          |     |    |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked in line 1a?   | 2        |     |    |
|    |   |          |     |    |
| 3  | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's   |          |     |    |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to  |          |     |    |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.  |          |     |    |
|    | Compensation committee Written employment contract  |          |     |    |
|    | Independent compensation consultant Compensation survey or study  |          |     |    |
|    | Form 990 of other organizations  Approval by the board or compensation committee  |          |     |    |
|    |   |          |     |    |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing  |          |     |    |
| _  | organization or a related organization:   | 4-       | Х   |    |
| a  | Receive a severance payment or change-of-control payment?   | 4a<br>4b | X   |    |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?  Participate in, or receive payment from, an equity-based compensation arrangement? | 4c       | 25  | Х  |
| ·  | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.   | +0       |     |    |
|    | The story of lines 420, list the persons and provide the applicable amounts for each item in a tim.   |          |     |    |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.  |          |     |    |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation   |          |     |    |
|    | contingent on the revenues of:  |          |     |    |
| а  | The organization?   | 5a       |     | Х  |
| b  | Any related organization?   | 5b       |     | Х  |
|    | If "Yes" to line 5a or 5b, describe in Part III.  |          |     |    |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation   |          |     |    |
|    | contingent on the net earnings of:  |          |     |    |
| а  | The organization?   | 6a       |     | X  |
| b  | Any related organization?   | 6b       |     | Х  |
|    | If "Yes" on line 6a or 6b, describe in Part III.  |          |     |    |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments   |          |     |    |
|    | not described on lines 5 and 6? If "Yes," describe in Part III  | 7        |     | X  |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the   |          |     |    |
|    | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III   | 8        |     | X  |
| 9  | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in  |          |     |    |
|    | Regulations section 53.4958-6(c)?   | 9        | l   | 1  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                       |      | (B) Breakdown of         | W-2 and/or 1099-MIS                       | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns | (F) Compensation   |
|---------------------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|----------------------|--|
| (A) Name and Title                    | Ī    | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      | benefits                | (B)(i)-(D)           | in column (B)<br>reported as deferred<br>on prior Form 990 |
| (1) KEVIN J. SEXTON                   | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| DIR; PRES & CEO HOLY CROSS HEALTH     | (ii) | 520,055.                 | 210,596.                                  | 163,759.                                  | 11,750.                           | 41,338.                 | 947,498.             | 0.   |
| (2) MARCUS SHIPLEY                    | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| DIRECTOR AS OF 1/16; TH SVP           | (ii) | 538,281.                 | 209,232.                                  | 141,605.                                  | 13,483.                           | 26,755.                 | 929,356.             | 0.   |
| (3) NORA TRIOLA, RN, PH.D             | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| DIRECTOR THR 12/15; TRINITY EVP & CNO | (ii) | 481,494.                 | 184,330.                                  | 260,438.                                  | 22,375.                           | 14,583.                 | 963,220.             | 0.   |
| (4) ANNE GILLIS                       | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| CFO & ASSISTANT TREASURER             | (ii) | 262,616.                 | 62,791.                                   | 1,155.                                    | 22,676.                           | 27,411.                 | 376,649.             | 0.   |
| (5) JUDITH FRUITERMAN                 | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| PRESIDENT HOLY CROSS HOSPITAL         | (ii) | 368,901.                 | 149,451.                                  | 105,863.                                  | 21,925.                           | 23,571.                 | 669,711.             | 0.   |
| (6) DOUG RYDER                        | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| PRESIDENT HC GERMANTOWN HOSPITAL      | (ii) | 254,349.                 | 102,637.                                  | 70,876.                                   | 11,993.                           | 12,499.                 | 452,354.             | 0.   |
| (7) ANNICE CODY                       | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| PRESIDENT HCH NETWORK; CSO            | (ii) | 288,636.                 | 68,034.                                   | 442.                                      | 15,900.                           | 23,183.                 | 396,195.             | 0.   |
| (8) ELIZABETH A. SIMPSON              | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| GENERAL COUNSEL, ASST SECRETARY       | (ii) | 253,137.                 | 72,055.                                   | 2,394.                                    | 11,925.                           | 18,950.                 | 358,461.             | 0.   |
| (9) BLAIR EIG                         | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| SVP, MEDICAL AFFAIRS & CMO            | (ii) | 308,161.                 | 89,450.                                   | 1,350.                                    | 20,613.                           | 19,142.                 | 438,716.             | 0.   |
| (10) YANCY PHILLIPS                   | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| CHIEF QUALITY OFFICER                 | (ii) | 299,776.                 | 68,714.                                   | 3,791.                                    | 11,925.                           | 4,865.                  |                      | 0.   |
| (11) IRA ROY TANNEBAUM                | (i)  | 296,011.                 | 44,798.                                   | 2,472.                                    | 9,048.                            | 736.                    | 353,065.             | 0.   |
| SURGICAL HOSPITALIST                  | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| (12) KRISTIN FELICIANO                | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| VP CHIEF STRATEGY OFFICER             | (ii) | 243,787.                 | 57,500.                                   | 360.                                      | 11,925.                           | 20,998.                 |                      | 0.   |
| (13) RAMI MAKHOUL                     | (i)  | 291,927.                 | 0.  | 234.                                      | 10,040.                           | 666.                    | 302,867.             | 0.   |
| PHYSICIAN                             | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| (14) JUAN MANUEL OCASIO COLON         | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| CHIEF HR & INTEG OFFICER THR 4/16     | (ii) | 220,193.                 | 52,128.                                   | 318.                                      | 15,900.                           | 19,269.                 | 307,808.             | 0.   |
| (15) KEDRICK ADKINS                   | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
| FORMER KEY EMPLOYEE                   | (ii) | 0.                       | 0.  | 768,621.                                  | 0.                                | 141.                    | 768,762.             | 767,689.   |
| (16) GARY E. VOGAN                    | (i)  | 197,438.                 | 44,211.                                   | 1,143.                                    | 21,329.                           | 14,161.                 | 278,282.             | 0.   |
| FORMER OFFICER; SR ADVISOR TO CEO     | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.   |

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                     |            | <b>B)</b> Breakdown of   | W-2 and/or 1099-MI                        | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns | (F) Compensation in column (B)            |
|---------------------|------------|--------------------------|---|---|-----------------------------------|-------------------------|----------------------|---|
| (A) Name and Title  | (          | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      | benefits                | (B)(i)-(D)           | reported as deferred<br>on prior Form 990 |
| (17) ROSEANNE PAJKA | i)         | 182,762.                 | 32,592.                                   | 0.  | 11,917.                           | 0.                      | 227,271.             | 0.  |
| l ,                 | i)         | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                   | 0.  |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)<br>i)   |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | "<br>i)    |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)<br>i)   |                          |   |   |                                   |                         |                      |   |
|                     | ''  <br>i) |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | í)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | i)<br>i)   |                          |   |   |                                   |                         |                      |   |
|                     | i)         |                          |   |   |                                   |                         |                      |   |
|                     | "<br>i)    |                          |   |   |                                   |                         |                      |   |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 3:

HOLY CROSS HEALTH (HCH) IS A SUBSIDIARY IN THE TRINITY HEALTH SYSTEM. HCH'S

CEO IS PAID DIRECTLY BY THE SYSTEM'S PARENT ENTITY, TRINITY HEALTH

CORPORATION. TRINITY HEALTH CORPORATION USED THE FOLLOWING METHODS TO

ESTABLISH THE COMPENSATION OF HCH'S CEO:

- COMPENSATION COMMITTEE
- INDEPENDENT COMPENSATION CONSULTANT
- FORM 990 OF OTHER ORGANIZATIONS
- WRITTEN EMPLOYMENT CONTRACT
- COMPENSATION SURVEY OR STUDY, AND
- APPROVAL BY THE BOARD OR COMPENSATION COMMITTEE

PART I, LINES 4A-B:

THE FOLLOWING INDIVIDUAL RECEIVED A SEVERANCE PAYMENT IN CALENDAR 2015.

THIS AMOUNT IS INCLUDED IN COLUMN B(III):

KEDRICK ADKINS - \$532,835

COLUMN F OF SCHEDULE J, PART II INCLUDES THE PORTION OF THESE AMOUNTS THAT

WERE REPORTED AS DEFERRED COMPENSATION IN PRIOR YEARS.

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

THE FOLLOWING ARE PARTICIPANTS IN A TRINITY HEALTH SUPPLEMENTAL EXECUTIVE

RETIREMENT PLAN (SERP) IN 2015. THE PLAN PROVIDES RETIREMENT BENEFITS TO

CERTAIN TRINITY HEALTH EXECUTIVES SUBJECT TO MEETING SPECIFIED VESTING AND

EMPLOYMENT DATE REQUIREMENTS. BENEFITS FOR PARTICIPANTS VESTED IN A PLAN

WERE PAID OUT IN 2015, AND BENEFITS FOR PARTICIPANTS NOT YET VESTED IN A

PLAN WERE ACCRUED IN 2015.

THE FOLLOWING PAYOUTS FOR 2015 FOR THE PLAN ARE INCLUDED IN COLUMN B(III)

OF SCHEDULE J, PART II:

KEDRICK ADKINS - \$234,854

JUDITH FRUITERMAN - \$87,171

DOUG RYDER - \$56,222

KEVIN SEXTON - \$123,139

MARCUS SHIPLEY - \$125,940

NORA TRIOLA - \$196,685

COLUMN F OF SCHEDULE J, PART II INCLUDES THE PORTION OF THESE AMOUNTS THAT

WERE REPORTED AS DEFERRED COMPENSATION IN PRIOR YEARS.

# SCHEDULE O

Department of the Treasury

(Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

Open to Public Inspection

OMB No. 1545-0047

► Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990. Internal Revenue Service

Name of the organization

HOLY CROSS HEALTH, INC.

**Employer identification number** 52-0738041

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

WWW.HOLYCROSSHEALTH.ORG.

FORM 990, PART VI, SECTION A, LINE 6:

THE SOLE MEMBER OF HOLY CROSS HEALTH (HCH) IS TRINITY HEALTH CORPORATION.

SEE LINE 7 FOR ADDITIONAL INFORMATION.

FORM 990, PART VI, SECTION A, LINE 7A:

TRINITY HEALTH CORPORATION IS THE SOLE MEMBER OF HCH. TRINITY HEALTH CORPORATION HAS THE RIGHT TO APPOINT ALL PERSONS TO THE BOARD OF DIRECTORS

OF HCH.

FORM 990, PART VI, SECTION A, LINE 7B:

AS SOLE MEMBER, TRINITY HEALTH CORPORATION MUST APPROVE CERTAIN DECISIONS THE GOVERNING BODY, INCLUDING THE STRATEGIC PLAN, ANNUAL CAPITAL PLAN, AND ANNUAL OPERATING BUDGET. TRINITY HEALTH CORPORATION MUST ALSO APPROVE SIGNIFICANT CHANGES SUCH AS A MERGER, DISSOLUTION, SALE OF ASSETS IN EXCESS OF CERTAIN LIMITS AND MODIFICATIONS TO GOVERNING DOCUMENTS.

FORM 990, PART VI, SECTION B, LINE 11:

PRIOR TO FILING, THE FORM 990 FOR HCH IS REVIEWED BY SENIOR MANAGEMENT. ADDITION, CERTAIN KEY SECTIONS OF THE FORM ARE REVIEWED BY THE FINANCE COMMITTEE AS WELL AS THE BOARD OF DIRECTORS. EACH MEMBER OF THE BOARD RECEIVES A COPY OF THE RETURN IN ITS FINAL FORM BEFORE IT IS FILED WITH THE INTERNAL REVENUE SERVICE.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 532211 09-02-15

Schedule O (Form 990 or 990-EZ) (2015)

Name of the organization HOLY CROSS HEALTH, INC.

Employer identification number 52-0738041

FORM 990, PART VI, SECTION B, LINE 12C:

HCH HAS ADOPTED TRINITY HEALTH'S GOVERNANCE POLICY NO. 1, WHICH SETS FORTH
THE ORGANIZATION'S CONFLICT OF INTEREST POLICY AND PROCESSES. IT APPLIES TO
ALL "INTERESTED PERSONS" OF HCH, WHICH INCLUDES DIRECTORS, PRINCIPAL
OFFICERS, KEY EMPLOYEES, AND MEMBERS OF COMMITTEES WITH BOARD-DELEGATED
POWERS. INTERESTED PERSONS ARE EXPECTED TO DISCHARGE THEIR DUTIES IN A
MANNER THE PERSON REASONABLY BELIEVES TO BE IN THE BEST INTERESTS OF HCH
AND TO AVOID SITUATIONS INVOLVING A CONFLICT OF INTEREST.

ON AN ANNUAL BASIS, INTERESTED PERSONS ARE REQUIRED TO COMPLETE A CONFLICT
OF INTEREST DISCLOSURE STATEMENT AND TO AFFIRM THEIR RECEIPT OF THE

CONFLICT OF INTEREST POLICY, COMPLIANCE WITH ITS REQUIREMENTS, AND AGREE TO

NOTIFY THE ORGANIZATION OF CHANGES IMPACTING THEIR ANNUAL DISCLOSURE IN

ACCORDANCE WITH THE POLICY. THE ANNUAL DISCLOSURES ARE PROVIDED TO INTERNAL

LEGAL COUNSEL AND THE INTEGRITY AND COMPLIANCE OFFICER, FROM WHICH LEGAL

COUNSEL PREPARES A REPORT FOR THE BOARD CHAIR AND CEO. A SUMMARY OF

POTENTIAL CONFLICTS IS REVIEWED WITH THE BOARD OF DIRECTORS OF HCH (OR A

DELEGATED COMMITTEE OF THE BOARD) ON A YEARLY BASIS.

INTERESTED PERSONS ARE REQUIRED TO MAKE FULL DISCLOSURE TO HCH OF ANY
FINANCIAL OR BUSINESS INTERESTS THAT MIGHT RESULT IN OR HAVE THE APPEARANCE
OF A CONFLICT OF INTEREST. THE BOARD OF DIRECTORS OF HCH (OR A DELEGATED

COMMITTEE OF THE BOARD) IS RESPONSIBLE FOR THE REVIEW OF TRANSACTIONS TO

DETERMINE WHETHER AN ACTUAL CONFLICT OF INTEREST EXISTS. IN THE EVENT OF
AN ACTUAL CONFLICT, THE BOARD (OR A DELEGATED COMMITTEE OF THE BOARD) WILL
EITHER AVOID THE CONFLICT OR APPROPRIATELY SCRUTINIZE THE TRANSACTION TO

ENSURE IT IS IN THE BEST INTERESTS OF HCH. INTERESTED PERSONS ARE REQUIRED
TO RECUSE THEMSELVES FROM DISCUSSION AND VOTING ON MATTERS INVOLVING A

532212 09-02-15

Name of the organization HOLY CROSS HEALTH, INC.

Employer identification number 52-0738041

CONFLICT OF INTEREST. THE POLICY FURTHER ADDRESSES THE PROPER

DOCUMENTATION OF THE PROCEEDINGS AND POTENTIAL DISCIPLINARY AND CORRECTIVE

ACTION FOR VIOLATIONS OF THE POLICY. THE POLICY IS AVAILABLE TO THE PUBLIC

UPON REQUEST.

FORM 990, PART VI, SECTION B, LINE 15:

QUESTIONS 15A AND 15B ARE ANSWERED "NO" BECAUSE THE COMPENSATION FOR HCH'S CEO, OFFICERS, AND KEY MANAGEMENT OFFICIALS IS ESTABLISHED AND PAID BY TRINITY HEALTH, A RELATED ORGANIZATION. IN ESTABLISHING CEO AND CFO COMPENSATION, TRINITY HEALTH FOLLOWS A PROCESS AND POLICY THAT IS INTENDED TO MIRROR THE IRC SECTION 4958 GUIDELINES FOR OBTAINING A "REBUTTABLE PRESUMPTION OF REASONABLENESS" WITH REGARD TO COMPENSATION AND BENEFITS. AS PART OF THAT PROCESS, THE COMPENSATION AND BENEFITS OF THE CEO AND CFO OF HCH ARE REVIEWED AT LEAST ANNUALLY BY THE TRINITY HEALTH BOARD OR THE TRINITY HEALTH HUMAN RESOURCES AND COMPENSATION COMMITTEE (HRCC) OF THE BOARD, AUTHORIZED TO ACT ON BEHALF OF THE BOARD WITH RESPECT TO CERTAIN COMPENSATION MATTERS.

AS PART OF ITS REVIEW PROCESS, THE HRCC RETAINS AN INDEPENDENT FIRM

EXPERIENCED IN COMPENSATION AND BENEFIT MATTERS FOR NOT-FOR-PROFIT

HEALTHCARE ORGANIZATIONS TO ADVISE IT IN THE DETERMINATIONS IT MAKES ON THE

REASONABLENESS OF PROPOSED COMPENSATION AND BENEFITS ARRANGEMENTS.

FORM 990, PART VI, SECTION C, LINE 19:

HCH'S GOVERNING DOCUMENTS, THE CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS ARE ALL AVAILABLE TO THE PUBLIC UPON REQUEST FROM THE HCH PUBLIC INFORMATION OFFICER. HCH IS A SUBSIDIARY ORGANIZATION IN THE TRINITY HEALTH SYSTEM. BOTH TRINITY HEALTH AND HCH MAKE CERTAIN OF THEIR KEY DOCUMENTS

Name of the organization **Employer identification number** HOLY CROSS HEALTH, INC. 52-0738041 AVAILABLE TO THE PUBLIC ON THEIR RESPECTIVE WEBSITES, WWW.TRINITY-HEALTH.ORG AND WWW.HOLYCROSSHEALTH.ORG. IN THE "ABOUT US" SECTION OF THE TRINITY WEBSITE THE CONSOLIDATED AUDITED FINANCIAL STATEMENTS ARE PUBLICLY AVAILABLE. THE HCH WEBSITE INCLUDES THE THREE MOST RECENT COMMUNITY BENEFIT REPORTS IN THE "COMMUNITY INVOLVEMENT" SECTION. IN ADDITION, HCH INCLUDES A COPY OF ITS MOST RECENTLY FILED SCHEDULE H ON BOTH ITS OWN WEBSITE AND TRINITY HEALTH'S WEBSITE. HCH'S GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY ARE AVAILABLE UPON REQUEST. FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: EQUITY TRANSFERS TO/FROM AFFILIATES -11,365,031. -1,793,642. OTHER TRANSACTIONS: TOTAL TO FORM 990, PART XI, LINE 9 -13,158,673. FORM 990, PART XII, LINE 2: HCH'S FINANCIAL STATEMENTS WERE INCLUDED IN THE FY16 CONSOLIDATED FINANCIAL STATEMENTS OF TRINITY HEALTH, WHICH WERE AUDITED BY AN INDEPENDENT PUBLIC ACCOUNTING FIRM. FORM 990, PAGE 1, PART C, DOING BUSINESS AS NAMES: HOLY CROSS HOSPITAL HOLY CROSS GERMANTOWN HOSPITAL HOLY CROSS HEALTH NETWORK HOLY CROSS HEALTH CENTER

70001

#### SCHEDULE R (Form 990)

**Related Organizations and Unrelated Partnerships** 

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

➤ Attach to Form 990.

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

2015
Open to Public Inspection

Name of the organization

Department of the Treasury Internal Revenue Service

HOLY CROSS HEALTH, INC.

 $\begin{array}{c} \text{Employer identification number} \\ 52-0738041 \end{array}$ 

| (a)  | (b)              | (c)                                       | (d)          | (e)                | (f)                       |
|--|------------------|---|--------------|--------------------|---------------------------|
| Name, address, and EIN (if applicable) of disregarded entity | Primary activity | Legal domicile (state or foreign country) | Total income | End-of-year assets | Direct controlling entity |
|  |                  |   |              |                    |                           |
|  |                  |   |              |                    |                           |
|  |                  |   |              |                    |                           |
|  |                  |   |              |                    |                           |

Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a)  Name, address, and EIN  of related organization | (b) Primary activity    | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | contr | g)<br>512(b)(13)<br>rolled<br>tity? |
|--|-------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------|-------------------------------------|
|  |                         |   |                               | 501(c)(3))                            |                               | Yes   | No                                  |
| ADVANTAGE HEALTH/SAINT MARY'S MEDICAL GROUP          |                         |   |                               |                                       |                               |       |                                     |
| - 27-2491974, 245 STATE ST. SE, GRAND                |                         |   |                               |                                       | TRINITY                       |       |                                     |
| RAPIDS, MI 49503                                     | HEALTHCARE SERVICES     | MICHIGAN                                      | 501(C)(3)                     | LINE 9                                | HEALTH-MICHIGAN               | X     |                                     |
| ALBANY MEMORIAL HOSPITAL - 14-1338457                |                         |   |                               |                                       |                               |       |                                     |
| 600 NORTHERN BLVD.                                   | HEALTHCARE AND HOSPITAL |   |                               |                                       | ST. PETER'S                   |       |                                     |
| ALBANY, NY 12204                                     | SERVICES                | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | HEALTH PARTNERS               | X     |                                     |
| ALLEGANY FRANCISCAN MINISTRIES, INC                  |                         |   |                               |                                       |                               |       |                                     |
| 58-1492325, 33920 U.S. HIGHWAY 19 NORTH              | HEALTHCARE SYSTEM       |   |                               |                                       | TRINITY HEALTH                |       |                                     |
| SUITE 269, PALM HARBOR, FL 34684                     | MANAGEMENT AND SUPPORT  | FLORIDA                                       | 501(C)(3)                     | LINE 11A, I                           | CORPORATION                   | X     |                                     |
| AMICARE HOSPICE SERVICES INC - 38-2949053            |                         |   |                               |                                       |                               |       |                                     |
| 20555 VICTOR PARKWAY                                 | 7                       |   |                               |                                       | TRINITY HOME                  |       |                                     |
| LIVONIA, MI 48152                                    | HOSPICE SERVICES        | MICHIGAN                                      | 501(C)(3)                     | LINE 9                                | HEALTH SERVICES               | Х     |                                     |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| (a)   | (b)                       | (c)                      | (d)         | (e)                | (f)                | Coation ( | <b>g)</b><br>512(b)(13) |
|---|---------------------------|--------------------------|-------------|--------------------|--------------------|-----------|-------------------------|
| Name, address, and EIN                      | Primary activity          | Legal domicile (state or | Exempt Code | Public charity     | Direct controlling |           | rolled                  |
| of related organization                     |                           | foreign country)         | section     | status (if section | entity             | organiz   | zation?                 |
|   |                           |                          |             | 501(c)(3))         |                    | Yes       | No                      |
| ASYLUM HILL FAMILY MEDICINE CENTER, INC     | <u> </u>                  |                          |             |                    |                    |           |                         |
| 06-1450170, 114 WOODLAND STREET, HARTFORD,  |                           |                          |             |                    | TRINITY HEALTH -   |           |                         |
| CT 06105                                    | HEALTHCARE SERVICES       | CONNECTICUT              | 501(C)(3)   | LINE 3             | NEW ENGLAND, INC.  | X         |                         |
| BAUM HARMON MERCY HOSPITAL - 42-1500277     |                           |                          |             |                    | MERCY HEALTH       |           |                         |
| 255 NORTH WELCH AVENUE                      | HEALTHCARE AND HOSPITAL   |                          |             |                    | SERVICES-IOWA,     |           |                         |
| PRIMGHAR, IA 51245                          | SERVICES                  | IOWA                     | 501(C)(3)   | LINE 3             | CORP.              | X         |                         |
| BAUM HARMON MERCY HOSPITAL AND CLINICS      |                           |                          |             |                    |                    |           |                         |
| FOUNDATION - 26-2973307, 255 NORTH WELCH    |                           |                          |             |                    | BAUM HARMON MERCY  |           |                         |
| AVENUE, PRIMGHAR, IA 51245                  | FOUNDATION                | IOWA                     | 501(C)(3)   | LINE 11A, I        | HOSPITAL           | Х         |                         |
| BEECHWOOD, INC 14-1651563                   |                           |                          |             |                    |                    |           |                         |
| 2212 BURDETT AVE.                           | 1                         |                          |             |                    |                    |           |                         |
| TROY, NY 12180                              | TITLE HOLDING COMPANY     | NEW YORK                 | 501(C)(2)   | N/A                | LTC (EDDY), INC.   | Х         |                         |
| BEVERWYCK, INC 14-1717028                   |                           |                          |             |                    |                    |           |                         |
| 40 AUTUMN DRIVE                             | 7                         |                          |             |                    |                    |           |                         |
| SLINGERLANDS, NY 12159                      | SENIOR LIVING COMMUNITY   | NEW YORK                 | 501(C)(3)   | LINE 9             | LTC (EDDY), INC.   | х         |                         |
| BRIGHTSIDE, INC 04-2182395                  |                           |                          |             |                    | SISTERS OF         |           |                         |
| C/O SPHS, 1221 MAIN STREET, SUITE 213       |                           |                          |             |                    | PROVIDENCE HEALTH  |           |                         |
| HOLYOKE, MA 01040                           | HEALTHCARE SERVICES       | MASSACHUSETTS            | 501(C)(3)   | LINE 9             | SYSTEM, INC.       | х         |                         |
| CAPITAL REGION GERIATRIC CENTER, INC        |                           |                          |             |                    | ·                  |           |                         |
| 14-1701597, 421 WEST COLUMBIA ST., COHOES,  |                           |                          |             |                    |                    |           |                         |
| NY 12047                                    | LONG TERM CARE            | NEW YORK                 | 501(C)(3)   | LINE 9             | LTC (EDDY), INC.   | х         |                         |
|   |                           |                          |             |                    | ,                  |           |                         |
| CATHERINE MCAULEY HEALTH SERVICES CORP      | HEALTHCARE SERVICES       |                          |             |                    | TRINITY            |           |                         |
| 38-2507173, PO BOX 995, ANN ARBOR, MI 48106 | (INACTIVE)                | MICHIGAN                 | 501(C)(3)   | LINE 3             | HEALTH-MICHIGAN    | х         |                         |
| CATHOLIC HEALTH MINISTRIES                  |                           |                          |             |                    |                    |           |                         |
| 20555 VICTOR PARKWAY                        | GOVERNANCE AND MANAGEMENT |                          |             |                    |                    |           |                         |
| LIVONIA, MI 48152                           | OF TRINITY HEALTH SYSTEM  | OTHER COUNTRY            | 501(C)(3)   | LINE 1             | N/A                |           | х                       |
| COLUMBUS ACQUISITION CORP - 26-2616342      |                           |                          |             |                    |                    |           |                         |
| 111 CENTRAL AVENUE                          |                           |                          |             |                    | SAINT MICHAEL'S    |           |                         |
| NEWARK, NJ 07102                            | -<br>INACTIVE ENTITY      | NEW JERSEY               | 501(C)(3)   | LINE 9             | MEDICAL CENTER     | х         |                         |
| COMMUNITY HEALTH PARTNERS OF SOUTH BEND -   |                           |                          |             |                    | SAINT JOSEPH       |           |                         |
| 26-3051440, PO BOX 3998, SOUTH BEND, IN     | 1                         |                          |             |                    | REGIONAL MEDICAL   |           |                         |
| 46619                                       | HEALTHCARE SERVICES       | INDIANA                  | 501(C)(3)   | LINE 3             | CENTER, INC.       | x         |                         |
| CRANBROOK HOSPICE CARE - 38-3320699         |                           |                          |             |                    | ,                  |           |                         |
| 1111 W. LONG LAKE RD., STE 102              | 1                         |                          |             |                    | TRINITY HOME       |           |                         |
| TROY, MI 48098                              | HOSPICE SERVICES          | MICHIGAN                 | 501(C)(3)   | LINE 9             | HEALTH SERVICES    | Х         |                         |

| (a) Name, address, and EIN                  | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or | (d)<br>Exempt Code<br>section | (e) Public charity            | (f) Direct controlling entity | contr | <b>g)</b><br>512(b)(13)<br>rolled |
|---|--------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------|-----------------------------------|
| of related organization                     |                                | foreign country)             | Section                       | status (if section 501(c)(3)) | entity                        | Yes   | zation?                           |
| DILEY RIDGE MEDICAL CENTER - 34-2032340     |                                |                              |                               |                               |                               | 163   | NO                                |
| 6150 EAST BROAD STREET                      | HEALTHCARE AND HOSPITAL        |                              |                               |                               | MOUNT CARMEL                  |       |                                   |
| COLUMBUS, OH 43213                          | <br>SERVICES                   | оніо                         | 501(C)(3)                     | LINE 3                        | HEALTH SYSTEM                 | х     |                                   |
| DUBUQUE MERCY HEALTH FOUNDATION, INC        |                                |                              |                               |                               | MERCY HEALTH                  |       |                                   |
| 26-2227941, 250 MERCY DRIVE, DUBUQUE, IA    | 7                              |                              |                               |                               | SERVICES-IOWA,                |       |                                   |
| 52001                                       | FOUNDATION                     | IOWA                         | 501(C)(3)                     | LINE 11A, I                   | CORP.                         | х     |                                   |
| DYERSVILLE HEALTH FOUNDATION, INC           |                                |                              |                               |                               | MERCY HEALTH                  |       |                                   |
| 20-5383271, 1111 3RD STREET SW, DYERSVILLE, | 7                              |                              |                               |                               | SERVICES-IOWA,                |       |                                   |
| IA 52040                                    | FOUNDATION                     | IOWA                         | 501(C)(3)                     | LINE 11A, I                   | CORP.                         | х     |                                   |
| EAST NORRITON PHYSICIAN SERVICES -          |                                |                              |                               |                               |                               |       |                                   |
| 23-2515999, ONE WEST ELM STREET, SUITE 100, | 7                              |                              |                               |                               | MERCY PHYSICIAN               |       |                                   |
| CONSHOHOCKEN, PA 19428                      | HEALTHCARE SERVICES            | PENNSYLVANIA                 | 501(C)(3)                     | LINE 3                        | NETWORK                       | х     |                                   |
| EDDY LICENSED HOME CARE AGENCY, INC         |                                |                              |                               |                               |                               |       |                                   |
| 14-1818568, 433 RIVER ST SUITE 3000, TROY,  | 7                              |                              |                               |                               |                               |       |                                   |
| NY 12180                                    | HOME HEALTH SERVICES           | NEW YORK                     | 501(C)(3)                     | LINE 3                        | LTC (EDDY), INC.              | х     |                                   |
| EMBRACING AGE, INC 46-1051881               |                                |                              |                               |                               |                               |       |                                   |
| 333 BUTTERNUT DRIVE, SUITE 100              | 7                              |                              |                               |                               | ST. JOSEPH'S                  |       |                                   |
| DEWITT, NY 13214                            | PACE PROGRAM                   | NEW YORK                     | 501(C)(3)                     | LINE 9                        | HEALTH, INC.                  | х     |                                   |
| EMPIRE HOME INFUSION SERVICE, INC           |                                |                              |                               |                               |                               |       |                                   |
| 14-1795732, 10 BLACKSMITH DRIVE, MALTA, NY  | 7                              |                              |                               |                               |                               |       |                                   |
| 12020                                       | HOME HEALTH SERVICES           | NEW YORK                     | 501(C)(3)                     | LINE 9                        | LTC (EDDY), INC.              | Х     |                                   |
| FARREN CARE CENTER, INC 04-2501711          |                                |                              |                               |                               | SISTERS OF                    |       |                                   |
| C/O SPHS, 1221 MAIN STREET, SUITE 213       | 7                              |                              |                               |                               | PROVIDENCE HEALTH             |       |                                   |
| HOLYOKE, MA 01040                           | LONG TERM CARE                 | MASSACHUSETTS                | 501(C)(3)                     | LINE 3                        | SYSTEM, INC.                  | Х     |                                   |
| FRANCISCAN ELDERCARE CORPORATION -          |                                |                              |                               |                               |                               |       |                                   |
| 22-3008680, P.O. BOX 2500, WILMINGTON, DE   | 7                              |                              |                               |                               | ST. FRANCIS                   |       |                                   |
| 19805                                       | LONG TERM CARE (INACTIVE)      | DELAWARE                     | 501(C)(3)                     | LINE 9                        | HOSPITAL                      | Х     |                                   |
| GLEN EDDY, INC 14-1794150                   |                                |                              |                               |                               |                               |       |                                   |
| ONE GLEN EDDY DRIVE                         | 7                              |                              |                               |                               |                               |       |                                   |
| NISKAYUNA, NY 12309                         | SENIOR LIVING COMMUNITY        | NEW YORK                     | 501(C)(3)                     | LINE 9                        | LTC (EDDY), INC.              | Х     |                                   |
| GLOBAL HEALTH MINISTRY - 42-1253527         |                                |                              |                               |                               |                               |       |                                   |
| 20555 VICTOR PARKWAY                        | 7                              |                              |                               |                               | TRINITY HEALTH                |       |                                   |
| LIVONIA, MI 48152                           | HEALTHCARE SERVICES            | MICHIGAN                     | 501(C)(3)                     | LINE 11A, I                   | CORPORATION                   | Х     |                                   |
| GOOD SAMARITAN HOSPITAL, INC 26-1720984     |                                |                              |                               |                               |                               |       |                                   |
| 5401 LAKE OCONEE PARKWAY                    | HEALTHCARE AND HOSPITAL        |                              |                               |                               | ST. MARY'S HEALTH             |       |                                   |
| GREENSBORO, GA 30642                        | SERVICES                       | GEORGIA                      | 501(C)(3)                     | LINE 3                        | CARE SYSTEM, INC.             | Х     |                                   |

| <b>(a)</b><br>Name, address, and EIN         | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or | (d)<br>Exempt Code | (e) Public charity | (f) Direct controlling |     | <b>g)</b><br>512(b)(13) |
|--|--------------------------------|------------------------------|--------------------|--------------------|------------------------|-----|-------------------------|
| of related organization                      | I fillary activity             | -                            | section            | status (if section | 1                      |     | rolled<br>zation?       |
| or rolated organization                      |                                | foreign country)             | Scotion            | 501(c)(3))         | Office                 | Yes | No                      |
| GOTTLIEB COMMUNITY HEALTH SERVICES           |                                |                              |                    |                    |                        | 163 | NO                      |
| CORPORATION - 36-3332852, 701 W. NORTH AVE., |                                |                              |                    |                    | GOTTLIEB MEMORIAL      |     |                         |
| MELROSE PARK, IL 60160                       | COMMUNITY OUTREACH             | ILLINOIS                     | 501(C)(3)          | LINE 9             | HOSPITAL               | Х   |                         |
| GOTTLIEB MEMORIAL FOUNDATION - 74-3260011    |                                |                              |                    |                    |                        |     |                         |
| 701 W. NORTH AVE.                            |                                |                              |                    | LINE 11C,          |                        |     |                         |
| MELROSE PARK, IL 60160                       | FOUNDATION                     | ILLINOIS                     | 501(C)(3)          | III-FI             | N/A                    |     | Х                       |
| GOTTLIEB MEMORIAL HOSPITAL - 36-2379649      |                                |                              |                    |                    |                        |     |                         |
| 701 W. NORTH AVE.                            | HEALTHCARE AND HOSPITAL        |                              |                    |                    | LOYOLA UNIVERSITY      |     |                         |
| MELROSE PARK, IL 60160                       | services                       | ILLINOIS                     | 501(C)(3)          | LINE 3             | HEALTH SYSTEM          | Х   |                         |
| GRAND RAPIDS MEDICAL EDUCATION PARTNERS,     |                                |                              |                    |                    |                        |     |                         |
| INC 23-7270669, 945 OTTAWA AVE NW, GRAND     | MEDICAL EDUCATION TRAINING     |                              |                    |                    | TRINITY                |     |                         |
| RAPIDS, MI 49503                             | PROGRAMS                       | MICHIGAN                     | 501(C)(3)          | LINE 11A, I        | HEALTH-MICHIGAN        | X   |                         |
| HACKLEY HOSPITAL SELF INSURANCE PROFESSIONAL |                                |                              |                    |                    |                        |     |                         |
| LIABILITY TRUST - 38-2299878, PO BOX 3302,   |                                |                              |                    |                    | MERCY HEALTH           |     |                         |
| MUSKEGON, MI 49443                           | SELF INSURANCE                 | MICHIGAN                     | 501(C)(3)          | LINE 11B, II       | PARTNERS               | Х   |                         |
| HACKLEY LIFE COUNSELING - 38-1386362         |                                |                              |                    |                    |                        |     |                         |
| 125 E. SOUTHERN AVENUE                       |                                |                              |                    |                    | MERCY HEALTH           |     |                         |
| MUSKEGON, MI 49442                           | HEALTHCARE SERVICES            | MICHIGAN                     | 501(C)(3)          | LINE 9             | PARTNERS               | X   |                         |
| HAWTHORNE RIDGE, INC 80-0102840              |                                |                              |                    |                    |                        |     |                         |
| 30 COMMUNITY WAY                             |                                |                              |                    |                    |                        |     |                         |
| EAST GREENBUSH, NY 12061                     | SENIOR LIVING COMMUNITY        | NEW YORK                     | 501(C)(3)          | LINE 9             | LTC (EDDY), INC.       | X   |                         |
| HERITAGE HOUSE NURSING CENTER, INC           |                                |                              |                    |                    |                        |     |                         |
| 14-1725101, 2920 TIBBITS AVE, TROY, NY       |                                |                              |                    |                    |                        |     |                         |
| 12180  | LONG TERM CARE                 | NEW YORK                     | 501(C)(3)          | LINE 9             | LTC (EDDY), INC.       | X   |                         |
| HOLY CROSS CARENET, INC 52-1945054           |                                |                              |                    |                    |                        |     |                         |
| PO BOX 9184                                  |                                |                              |                    |                    | HOLY CROSS             |     |                         |
| FARMINGTON HILLS, MI 48152                   | LONG TERM CARE                 | MARYLAND                     | 501(C)(3)          | LINE 9             | HEALTH, INC.           | X   |                         |
| HOLY CROSS HEALTH FOUNDATION, INC            |                                |                              |                    |                    |                        |     |                         |
| 20-8428450, 1500 FOREST GLEN RD., SILVER     |                                |                              |                    |                    | HOLY CROSS             |     |                         |
| SPRING, MD 20910                             | FOUNDATION                     | MARYLAND                     | 501(C)(3)          | LINE 7             | HEALTH, INC.           | X   |                         |
| HOLY CROSS HEALTH, INC 52-0738041            |                                |                              |                    |                    |                        |     |                         |
| 1500 FOREST GLEN RD.                         | HEALTHCARE AND HOSPITAL        |                              |                    |                    | TRINITY HEALTH         |     | 1                       |
| SILVER SPRING, MD 20910                      | SERVICES                       | MARYLAND                     | 501(C)(3)          | LINE 3             | CORPORATION            |     | Х                       |
| HOLY CROSS HOSPITAL, INC 59-0791028          |                                |                              |                    |                    |                        |     |                         |
| 4725 NORTH FEDERAL HIGHWAY                   | HEALTHCARE AND HOSPITAL        |                              |                    |                    | TRINITY HEALTH         |     | l                       |
| FT. LAUDERDALE, FL 33308                     | SERVICES                       | FLORIDA                      | 501(C)(3)          | LINE 3             | CORPORATION            | Х   | 1                       |

| (a) Name, address, and EIN of related organization | (b)<br>Primary activity  | (c) Legal domicile (state or | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | contr | g)<br>512(b)(13)<br>rolled<br>zation? |
|--|--------------------------|------------------------------|-------------------------------|---------------------------------------|-------------------------------|-------|---------------------------------------|
| of related organization                            |                          | foreign country)             | 300001                        | 501(c)(3))                            | Chility                       | Yes   | No                                    |
| HOLY CROSS MEDICAL PROPERTIES, INC                 |                          |                              |                               |                                       |                               | 103   | 110                                   |
| 65-0666283, 4725 NORTH FEDERAL HIGHWAY, FT.        | H<br>BUILDING MANAGEMENT |                              |                               |                                       | HOLY CROSS                    |       |                                       |
| LAUDERDALE, FL 33308                               | -<br>SERVICES            | FLORIDA                      | 501(C)(2)                     | N/A                                   | HOSPITAL, INC.                | х     |                                       |
| HOLY CROSS OUTPATIENT SERVICES, INC                |                          |                              |                               |                                       | ,                             |       |                                       |
| 46-5421068, 4725 NORTH FEDERAL HIGHWAY, FT.        |                          |                              |                               |                                       | HOLY CROSS                    |       |                                       |
| LAUDERDALE, FL 33308                               | HEALTHCARE SERVICES      | FLORIDA                      | 501(C)(3)                     | LINE 9                                | HOSPITAL, INC.                | х     |                                       |
| HOLY CROSS PRIMARY CARE, INC 81-2531495            |                          |                              |                               |                                       | ,                             |       |                                       |
| 4725 NORTH FEDERAL HIGHWAY                         |                          |                              |                               |                                       | HOLY CROSS                    |       |                                       |
| FT. LAUDERDALE, FL 33308                           | HEALTHCARE SERVICES      | FLORIDA                      | 501(C)(3)                     | LINE 9                                | HOSPITAL, INC.                | х     |                                       |
| HOME & COMMUNITY HEALTH SERVICES, INC              |                          |                              |                               |                                       | ,                             |       |                                       |
| 81-0723591, 201 CHESTNUT HILL ROAD, STAFFORD       |                          |                              |                               |                                       | TRINITY HEALTH -              |       |                                       |
| SPRINGS, CT 06076                                  | HOME HEALTH SERVICES     | CONNECTICUT                  | 501(C)(3)                     | LINE 9                                | NEW ENGLAND, INC.             | Х     |                                       |
| HOME AIDE SERVICE OF EASTERN NEW YORK, INC.        |                          |                              |                               |                                       | ·                             |       |                                       |
| - 14-1514867, 433 RIVER ST SUITE 3000, TROY,       |                          |                              |                               |                                       |                               |       |                                       |
| NY 12180   | HOME HEALTH SERVICES     | NEW YORK                     | 501(C)(3)                     | LINE 9                                | LTC (EDDY), INC.              | Х     |                                       |
| HOSPICE OF NORTH IOWA - 42-1173708                 |                          |                              |                               |                                       | MERCY HEALTH                  |       |                                       |
| 232 SECOND STREET SE                               |                          |                              |                               |                                       | SERVICES-IOWA,                |       |                                       |
| MASON CITY, IA 50401                               | HOSPICE SERVICES         | IOWA                         | 501(C)(3)                     | LINE 9                                | CORP.                         | X     |                                       |
| HOSPICE OF SIOUXLAND - 38-3320710                  |                          |                              |                               |                                       |                               |       |                                       |
| 4300 HAMILTON BLVD.                                | 7                        |                              |                               |                                       |                               |       |                                       |
| SIOUX CITY, IA 51104                               | HOSPICE SERVICES         | IOWA                         | 501(C)(3)                     | LINE 11A, I                           | N/A                           |       | X                                     |
| HOSPICE OF WASHTENAW II - 38-3320707               |                          |                              |                               |                                       |                               |       |                                       |
| 806 AIRPORT BLVD.                                  | HOSPICE SERVICES         |                              |                               |                                       | TRINITY                       |       |                                       |
| ANN ARBOR, MI 48108                                | (INACTIVE)               | MICHIGAN                     | 501(C)(3)                     | LINE 11A, I                           | HEALTH-MICHIGAN               | X     |                                       |
| IHA HEALTH SERVICES CORPORATION - 38-3316559       |                          |                              |                               |                                       |                               |       |                                       |
| 24 FRANK LLOYD WRIGHT DR., LOBBY J                 | 7                        |                              |                               |                                       | TRINITY                       |       |                                       |
| ANN ARBOR, MI 48106                                | HEALTHCARE SERVICES      | MICHIGAN                     | 501(C)(3)                     | LINE 9                                | HEALTH-MICHIGAN               | Х     |                                       |
| JOHNSON HEALTH CARE, INC 81-0709903                |                          |                              |                               |                                       |                               |       |                                       |
| 201 CHESTNUT HILL ROAD                             |                          |                              |                               |                                       | TRINITY HEALTH -              |       |                                       |
| STAFFORD SPRINGS, CT 06076                         | HEALTHCARE SERVICES      | CONNECTICUT                  | 501(C)(3)                     | LINE 9                                | NEW ENGLAND, INC.             | X     |                                       |
| JOHNSON MEMORIAL HOSPITAL, INC 47-5676956          |                          |                              |                               |                                       |                               |       |                                       |
| 201 CHESTNUT HILL ROAD                             | HEALTHCARE AND HOSPITAL  |                              |                               |                                       | TRINITY HEALTH -              |       |                                       |
| STAFFORD SPRINGS, CT 06076                         | services                 | CONNECTICUT                  | 501(C)(3)                     | LINE 3                                | NEW ENGLAND, INC.             | Х     | 1                                     |
| JOHNSON MEMORIAL MEDICAL CENTER, INC               |                          |                              |                               |                                       |                               |       |                                       |
| 81-0696923, 201 CHESTNUT HILL ROAD, STAFFORD       | HEALTHCARE SYSTEM        |                              |                               |                                       | TRINITY HEALTH -              |       | 1                                     |
| SPRINGS, CT 06076                                  | MANAGEMENT AND SUPPORT   | CONNECTICUT                  | 501(C)(3)                     | LINE 11B, II                          | NEW ENGLAND, INC.             | Х     | 1                                     |

| (a)  Name, address, and EIN  of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | contr | <b>g)</b><br>512(b)(13)<br>rolled<br>zation? |
|--|--------------------------------|------------------------------|-------------------------------|---------------------------------------|-------------------------------|-------|--|
| of related organization                              |                                | foreign country)             | Section                       | 501(c)(3))                            | entity                        | Yes   | No   |
| LANGHORNE MRI, INC 23-2519529                        |                                |                              |                               |                                       |                               | 100   | 110  |
| 1201 LANGHORNE-NEWTOWN ROAD                          | HEALTHCARE SERVICES            |                              |                               |                                       | ST. MARY MEDICAL              |       |  |
| LANGHORNE, PA 19047                                  | (INACTIVE)                     | PENNSYLVANIA                 | 501(C)(3)                     | LINE 9                                | CENTER                        | Х     |  |
| LANGHORNE PHYSICIAN SERVICES, INC                    |                                |                              |                               |                                       |                               |       |  |
| 23-2571699, 1201 LANGHORNE-NEWTOWN ROAD,             | 7                              |                              |                               |                                       | ST. MARY MEDICAL              |       |  |
| LANGHORNE, PA 19047                                  | HEALTHCARE SERVICES            | PENNSYLVANIA                 | 501(C)(3)                     | LINE 9                                | CENTER                        | Х     |  |
| LIFE AT LOURDES, INC 26-1854750                      |                                |                              |                               |                                       | OUR LADY OF                   |       |  |
| 2475 MCCLELLAN AVENUE                                | 7                              |                              |                               |                                       | LOURDES HEALTH                |       |  |
| PENNSAUKEN, NJ 08109                                 | PACE PROGRAM                   | NEW JERSEY                   | 501(C)(3)                     | LINE 3                                | CARE SERVICES                 | Х     |  |
| LIFE AT ST. FRANCIS HEALTHCARE, INC                  |                                |                              |                               |                                       |                               |       |  |
| 45-2569214, 7TH & CLAYTON STREETS,                   | 7                              |                              |                               |                                       | ST. FRANCIS                   |       |  |
| WILMINGTON, DE 19805                                 | PACE PROGRAM                   | DELAWARE                     | 501(C)(3)                     | LINE 9                                | HOSPITAL                      | Х     |  |
| LIFE ST. FRANCIS CORPORATION - 22-2797282            |                                |                              |                               |                                       | ST. FRANCIS                   |       |  |
| 1435 LIBERTY STREET                                  | 7                              |                              |                               |                                       | MEDICAL CENTER                |       |  |
| HAMILTON, NJ 08629                                   | PACE PROGRAM                   | NEW JERSEY                   | 501(C)(3)                     | LINE 9                                | TRENTON NJ                    | X     |  |
| LIFE ST. JOSEPH OF THE PINES, INC                    |                                |                              |                               |                                       |                               |       |  |
| 27-2159847, 100 GOSSMAN DRIVE, SOUTHERN              | 7                              |                              |                               |                                       | ST. JOSEPH OF THE             |       |  |
| PINES, NC 28387                                      | PACE PROGRAM                   | NORTH CAROLINA               | 501(C)(3)                     | LINE 3                                | PINES, INC.                   | X     |  |
| LIFE ST. MARY - 26-2976184                           |                                |                              |                               |                                       |                               |       |  |
| 1201 LANGHORNE-NEWTOWN ROAD                          | 1                              |                              |                               |                                       | ST. MARY MEDICAL              |       |  |
| LANGHORNE, PA 19047                                  | PACE PROGRAM                   | PENNSYLVANIA                 | 501(C)(3)                     | LINE 9                                | CENTER                        | х     |  |
| LOURDES ANCILLARY SERVICES - 22-2568525              |                                |                              |                               |                                       | OUR LADY OF                   |       |  |
| 1600 HADDON AVENUE                                   | VOLUNTEER SERVICE              |                              |                               |                                       | LOURDES HEALTH                |       |  |
| CAMDEN, NJ 08103                                     | AUXILIARY                      | NEW JERSEY                   | 501(C)(3)                     | LINE 11B, II                          | CARE SERVICES                 | X     |  |
| LOURDES CARDIOLOGY SERVICES PC - 27-4357794          |                                |                              |                               | ,                                     | OUR LADY OF                   |       |  |
| 1600 HADDON AVENUE                                   | 1                              |                              |                               |                                       | LOURDES HEALTH                |       |  |
| CAMDEN, NJ 08103                                     | HEALTHCARE SERVICES            | NEW JERSEY                   | 501(C)(3)                     | LINE 3                                | CARE SERVICES                 | х     |  |
| LOURDES MEDICAL CENTER OF BURLINGTON COUNTY          |                                |                              |                               |                                       | OUR LADY OF                   |       |  |
| - 22-3612265, 218 SUNSET ROAD, WILLINGBORO,          | HEALTHCARE AND HOSPITAL        |                              |                               |                                       | LOURDES HEALTH                |       |  |
| NJ 08046   | SERVICES                       | NEW JERSEY                   | 501(C)(3)                     | LINE 3                                | CARE SERVICES                 | х     |  |
| LOYOLA MEDICINE TRANSPORT LLC - 47-4147171           |                                |                              |                               |                                       |                               |       |  |
| 905 W. NORTH AVE.                                    | 1                              |                              |                               |                                       | LOYOLA UNIVERSITY             |       |  |
| MELROSE PARK, IL 60160                               | TRANSPORATION SERVICES         | ILLINOIS                     | 501(C)(3)                     | LINE 9                                | MEDICAL CENTER                | х     |  |
| LOYOLA UNIVERSITY HEALTH SYSTEM - 36-3342448         |                                |                              |                               |                                       |                               |       |  |
| 2160 SOUTH FIRST AVENUE                              | HEALTHCARE SYSTEM              |                              |                               |                                       | TRINITY HEALTH                |       |  |
| MAYWOOD, IL 60153                                    | MANAGEMENT AND SUPPORT         | ILLINOIS                     | 501(C)(3)                     | LINE 11B, II                          | CORPORATION                   | х     |  |

| (a) Name, address, and EIN  | (b) Primary activity    | (c) Legal domicile (state or | (d)<br>Exempt Code | (e)<br>Public charity         | (f) Direct controlling | contr | <b>g)</b><br>512(b)(13)<br>rolled                |
|---|-------------------------|------------------------------|--------------------|-------------------------------|------------------------|-------|--|
| of related organization   |                         | foreign country)             | section            | status (if section 501(c)(3)) | entity                 |       | zation?  |
| LOVOLA INTUEDITAN MEDITAL GENERA  |                         |                              |                    | 301(0)(3))                    |                        | Yes   | No   |
| LOYOLA UNIVERSITY MEDICAL CENTER - 36-4015560, 2160 SOUTH FIRST AVENUE. | HEALTHCARE AND HOSPITAL |                              |                    |                               | LOYOLA UNIVERSITY      |       |  |
| MAYWOOD, IL 60153   | SERVICES                | ILLINOIS                     | 501(C)(3)          | LINE 3                        | HEALTH SYSTEM          | х     |  |
| LTC (EDDY), INC 22-2564710  | SERVICES                | TUTINOIS                     | 501(C)(3)          | LINE 3                        | HEALIN SISIEM          | Λ.    | <del>                                     </del> |
| 2212 BURDETT AVE.   | MANAGEMENT SERVICES FOR |                              |                    |                               | ST. PETER'S            |       |  |
| TROY NY 12180   | LONG TERM CARE          | NEW YORK                     | 501(C)(3)          | LINE 11B II                   | HEALTH PARTNERS        | x     |  |
| MARIAN COMMUNITY HOSPITAL - 24-0711230                                  | BONG TERM CIRC          | NEW TORK                     | 501(0)(3)          | DINE IID, II                  | THE TAKENDRO           | 21    | <del>                                     </del> |
| 3805 WEST CHESTER PIKE, STE. 100  | HEALTHCARE SERVICES     |                              |                    |                               | MAXIS HEALTH           |       |  |
| NEWTOWN SQUARE, PA 19073  | (INACTIVE)              | PENNSYLVANIA                 | 501(C)(3)          | LINE 9                        | SYSTEM                 | Х     |  |
| MARIAN HOME HEALTHCARE - 38-3320705                                     | (233301272)             |                              | 552(5)(5)          |                               | MERCY HEALTH           |       |  |
| 801 5TH STREET  | HOME HEALTH SERVICES    |                              |                    |                               | SERVICES-IOWA,         |       |  |
| SIOUX CITY, IA 51101  | (INACTIVE)              | IOWA                         | 501(C)(3)          | LINE 11A, I                   | CORP.                  | x     |  |
| MARYCREST HEIGHTS - 27-0291722  | (2000)                  |                              |                    |                               | TRINITY                |       |  |
| P.O. BOX 9184   | 7                       |                              |                    |                               | CONTINUING CARE        |       |  |
| FARMINGTON HILLS, MI 48333  | SENIOR LIVING COMMUNITY | MICHIGAN                     | 501(C)(3)          | LINE 9                        | SERVICES               | x     |  |
| MAXIS HEALTH SYSTEM - 91-1940902  | HEALTHCARE SYSTEM       |                              |                    |                               |                        |       |  |
| 3805 WEST CHESTER PIKE, STE. 100  | MANAGEMENT AND SUPPORT  |                              |                    |                               | TRINITY HEALTH         |       |  |
| NEWTOWN SQUARE, PA 19073  | (INACTIVE)              | PENNSYLVANIA                 | 501(C)(3)          | LINE 11A, I                   | CORPORATION            | х     |  |
| MCAULEY CENTER, INC 06-1058086  |                         |                              |                    | ,                             |                        |       |  |
| 275 STEELE ROAD   | 7                       |                              |                    |                               | MERCY COMMUNITY        |       |  |
| WEST HARTFORD, CT 06117   | SENIOR LIVING COMMUNITY | CONNECTICUT                  | 501(C)(3)          | LINE 9                        | HEALTH, INC.           | х     |  |
| MCAULEY CLINIC CORPORATION - 38-2561013                                 |                         |                              |                    |                               | CATHERINE MCAULEY      |       |  |
| PO BOX 992  | HEALTHCARE SERVICES     |                              |                    |                               | HEALTH SERVICES        |       |  |
| ANN ARBOR, MI 48106   | (INACTIVE)              | MICHIGAN                     | 501(C)(3)          | LINE 3                        | CORP.                  | Х     |  |
| MCAULEY MINISTRIES - 94-3436142   |                         |                              |                    |                               |                        |       |  |
| 3333 FIFTH AVENUE   | 7                       |                              |                    |                               | PITTSBURGH MERCY       |       |  |
| PITTSBURGH, PA 15213  | GRANT MAKING            | PENNSYLVANIA                 | 501(C)(3)          | LINE 11B, II                  | HEALTH SYSTEM          | Х     |  |
| MERCY AMICARE HOME HEALTHCARE, OAKLAND -                                |                         |                              |                    |                               |                        |       |  |
| 38-3320698, 1111 W. LONG LAKE RD., STE 102,                             |                         |                              |                    |                               | TRINITY HOME           |       |  |
| TROY, MI 48098  | HOME HEALTH SERVICES    | MICHIGAN                     | 501(C)(3)          | LINE 9                        | HEALTH SERVICES        | Х     |  |
| MERCY AMICARE HOME HEALTHCARE, PORT HURON -                             |                         |                              |                    |                               |                        |       |  |
| 38-3320701, 17410 COLLEGE PARKWAY, STE 150,                             |                         |                              |                    |                               | TRINITY HOME           |       | 1  |
| LIVONIA, MI 48152   | HOME HEALTH SERVICES    | MICHIGAN                     | 501(C)(3)          | LINE 9                        | HEALTH SERVICES        | X     |  |
| MERCY CARE FOUNDATION - 58-1448522                                      |                         |                              |                    |                               | SAINT JOSEPH'S         |       |  |
| 424 DECATUR STREET  |                         |                              |                    |                               | HEALTH SYSTEM,         |       | 1  |
| ATLANTA, GA 30312   | FOUNDATION              | GEORGIA                      | 501(C)(3)          | LINE 7                        | INC.                   | X     |  |

| (a)  Name, address, and EIN  of related organization | (b) Primary activity       | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | Section 5<br>contr |    |
|--|----------------------------|---|-------------------------------|---------------------------------------|-------------------------------|--------------------|----|
|  |                            | ,,  |                               | 501(c)(3))                            |                               | Yes                | No |
| MERCY CATHOLIC MEDICAL CENTER OF                     |                            |   |                               |                                       | MERCY HEALTH                  |                    |    |
| SOUTHEASTERN PENNSYLVANIA - 23-1352191, ONE          | HEALTHCARE AND HOSPITAL    |   |                               |                                       | SYSTEM OF                     |                    |    |
| WEST ELM STREET, SUITE 100, CONSHOHOCKEN, PA         | SERVICES                   | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 3                                | SOUTHEASTERN                  | Х                  |    |
| MERCY COMMUNITY HEALTH, INC 06-1492707               |                            |   |                               |                                       | TRINITY                       |                    |    |
| 2021 ALBANY AVENUE                                   | HEALTHCARE SYSTEM          |   |                               |                                       | CONTINUING CARE               |                    |    |
| WEST HARTFORD, CT 06117                              | MANAGEMENT AND SUPPORT     | CONNECTICUT                                   | 501(C)(3)                     | LINE 11B, II                          | SERVICES                      | X                  |    |
| MERCY FAMILY SUPPORT - 23-2325059                    |                            |   |                               |                                       |                               |                    |    |
| 1001 BALTIMORE PIKE, SUITE 310                       |                            |   |                               |                                       | MERCY HOME HEALTH             |                    |    |
| SPRINGFIELD, PA 19064                                | HOME HEALTH SERVICES       | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 9                                | SERVICES                      | X                  |    |
| MERCY FOUNDATION, INC 36-3227350                     |                            |   |                               |                                       |                               |                    |    |
| 2525 SOUTH MICHIGAN AVENUE                           |                            |   |                               |                                       | MERCY HEALTH                  |                    |    |
| CHICAGO, IL 60616                                    | FOUNDATION                 | ILLINOIS                                      | 501(C)(3)                     | LINE 7                                | SYSTEM OF CHICAGO             | X                  |    |
| MERCY GENERAL HEALTH PARTNERS, AMICARE               |                            |   |                               |                                       |                               |                    |    |
| HOMECARE - 38-3321856, 888 TERRACE STREET,           | HOSPICE & HOME HEALTH      |   |                               |                                       | TRINITY HOME                  |                    |    |
| MUSKEGON, MI 49440                                   | SERVICES                   | MICHIGAN                                      | 501(C)(3)                     | LINE 9                                | HEALTH SERVICES               | X                  |    |
| MERCY HEALTH FOUNDATION OF SOUTHEASTERN              |                            |   |                               |                                       | MERCY HEALTH                  |                    |    |
| PENNSYLVANIA - 23-2829864, ONE WEST ELM              |                            |   |                               |                                       | SYSTEM OF                     |                    |    |
| STREET, SUITE 100, CONSHOHOCKEN, PA 19428            | FOUNDATION                 | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 11B, II                          | SOUTHEASTERN                  | X                  |    |
| MERCY HEALTH NETWORK, INC 42-1478417                 |                            |   |                               |                                       |                               |                    |    |
| 1111 6TH AVENUE                                      | HEALTHCARE SYSTEM          |   |                               |                                       |                               |                    |    |
| DES MOINES, IA 50314                                 | MANAGEMENT AND SUPPORT     | DELAWARE                                      | 501(C)(3)                     | LINE 11B, II                          | N/A                           |                    | Х  |
| MERCY HEALTH PARTNERS - 38-2589966                   |                            |   |                               |                                       |                               |                    |    |
| 1500 E. SHERMAN BLVD.                                | HEALTHCARE AND HOSPITAL    |   |                               |                                       | TRINITY                       |                    |    |
| MUSKEGON, MI 49444                                   | services                   | MICHIGAN                                      | 501(C)(3)                     | LINE 3                                | HEALTH-MICHIGAN               | Х                  |    |
| MERCY HEALTH PLAN - 22-2483605                       |                            |   |                               |                                       | MERCY HEALTH                  |                    |    |
| ONE WEST ELM STREET, SUITE 100                       |                            |   |                               |                                       | SYSTEM OF                     |                    |    |
| CONSHOHOCKEN, PA 19428                               | MEDICAID MANAGED CARE PLAN | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 11B, II                          | SOUTHEASTERN                  | Х                  |    |
| MERCY HEALTH SERVICES - IOWA, CORP                   |                            |   |                               |                                       |                               |                    |    |
| 31-1373080, 1000 4TH STREET SW, MASON CITY,          | HEALTHCARE AND HOSPITAL    |   |                               |                                       | TRINITY HEALTH                |                    |    |
| IA 50401   | services                   | DELAWARE                                      | 501(C)(3)                     | LINE 3                                | CORPORATION                   | Х                  |    |
| MERCY HEALTH SYSTEM OF CHICAGO - 36-3163327          |                            |   |                               |                                       |                               |                    |    |
| 2525 SOUTH MICHIGAN AVENUE                           | HEALTHCARE SYSTEM          |   |                               |                                       | TRINITY HEALTH                |                    |    |
| CHICAGO, IL 60616                                    | MANAGEMENT AND SUPPORT     | ILLINOIS                                      | 501(C)(3)                     | LINE 11B, II                          | CORPORATION                   | Х                  |    |
| MERCY HEALTH SYSTEM OF SOUTHEASTERN                  |                            |   |                               |                                       |                               |                    |    |
| PENNSYLVANIA - 23-2212638, ONE WEST ELM              | HEALTHCARE SYSTEM          |   |                               | LINE 11C,                             | TRINITY HEALTH                |                    |    |
| STREET, SUITE 100, CONSHOHOCKEN, PA 19428            | MANAGEMENT AND SUPPORT     | PENNSYLVANIA                                  | 501(C)(3)                     | III-FI                                | CORPORATION                   | X                  |    |

| (a)  | (b)                     | (c)                      | (d)         | (e)                           | (f)                | Section 5 | <b>g)</b><br>512(b)(13) |
|--|-------------------------|--------------------------|-------------|-------------------------------|--------------------|-----------|-------------------------|
| Name, address, and EIN                     | Primary activity        | Legal domicile (state or | Exempt Code | Public charity                | Direct controlling |           | rolled                  |
| of related organization                    |                         | foreign country)         | section     | status (if section 501(c)(3)) | entity             |           | zation?                 |
| MERCY HEALTHCARE CENTER - 15-0532211       |                         |                          |             | 001(0)(0))                    | MERCY UIHLEIN      | Yes       | No                      |
| 114 WAWBEEK AVENUE                         | HEALTHCARE AND HOSPITAL |                          |             |                               | HEALTH             |           |                         |
| TUPPER LAKE, NY 12986                      | SERVICES (INACTIVE)     | NEW YORK                 | 501(C)(3)   | LINE 3                        | CORPORATION        | Х         |                         |
| MERCY HEALTHCARE FOUNDATION-CLINTON -      |                         |                          |             |                               |                    |           |                         |
| 42-1316126, 1410 N. 4TH ST., CLINTON, IA   | 7                       |                          |             |                               |                    |           |                         |
| 52732                                      |                         | IOWA                     | 501(C)(3)   | LINE 7                        | N/A                |           | x                       |
| MERCY HOME HEALTH - 23-1352099             |                         |                          |             |                               |                    |           |                         |
| 1001 BALTIMORE PIKE, SUITE 310             | 7                       |                          |             |                               | MERCY HOME HEALTH  |           |                         |
| SPRINGFIELD PA 19064                       | HOME HEALTH SERVICES    | PENNSYLVANIA             | 501(C)(3)   | LINE 9                        | SERVICES           | х         |                         |
| MERCY HOME HEALTH SERVICES - 23-2325058    |                         |                          |             |                               | MERCY HEALTH       |           |                         |
| 1001 BALTIMORE PIKE, SUITE 310             | MANAGEMENT SERVICES FOR |                          |             |                               | SYSTEM OF          |           |                         |
| SPRINGFIELD, PA 19064                      | HOME HEALTH             | PENNSYLVANIA             | 501(C)(3)   | LINE 11B, II                  | SOUTHEASTERN       | Х         |                         |
| MERCY HOSPITAL AND MEDICAL CENTER -        |                         |                          |             | <u> </u>                      |                    |           |                         |
| 36-2170152, 2525 SOUTH MICHIGAN AVENUE,    | HEALTHCARE AND HOSPITAL |                          |             |                               | MERCY HEALTH       |           |                         |
| CHICAGO, IL 60616                          | SERVICES                | ILLINOIS                 | 501(C)(3)   | LINE 3                        | SYSTEM OF CHICAGO  | х         |                         |
| MERCY HOSPITAL CADILLAC FOUNDATION -       |                         |                          |             |                               |                    |           |                         |
| 20-3357131, 1820 44TH ST. SE, KENTWOOD, MI |                         |                          |             |                               | TRINITY            |           |                         |
| 49508                                      | FOUNDATION              | MICHIGAN                 | 501(C)(3)   | LINE 11A, I                   | HEALTH-MICHIGAN    | Х         |                         |
| MERCY HOSPITAL GIFT SHOP - 38-1630480      |                         |                          |             |                               |                    |           |                         |
| 2601 ELECTRIC AVE.                         | VOLUNTEER SERVICE       |                          |             |                               | TRINITY            |           |                         |
| PORT HURON, MI 48060                       | AUXILIARY               | MICHIGAN                 | 501(C)(3)   | LINE 9                        | HEALTH-MICHIGAN    | Х         |                         |
| MERCY HOSPITAL, INC 04-3398280             |                         |                          |             |                               | SISTERS OF         |           |                         |
| C/O SPHS, 1221 MAIN STREET, SUITE 213      | HEALTHCARE AND HOSPITAL |                          |             |                               | PROVIDENCE HEALTH  |           |                         |
| HOLYOKE, MA 01040                          | SERVICES                | MASSACHUSETTS            | 501(C)(3)   | LINE 3                        | SYSTEM, INC.       | Х         |                         |
| MERCY HOSPITAL, INC 59-0791034             |                         |                          |             |                               |                    |           |                         |
| 4725 NORTH FEDERAL HIGHWAY                 | HEALTHCARE SERVICES     |                          |             |                               | TRINITY HEALTH     |           |                         |
| FT. LAUDERDALE, FL 33308                   | (INACTIVE)              | FLORIDA                  | 501(C)(3)   | LINE 11B, II                  | CORPORATION        | X         |                         |
| MERCY LIFE CENTER CORPORATION - 25-1604115 |                         |                          |             |                               |                    |           |                         |
| 1200 REEDSDALE STREET                      |                         |                          |             |                               | PITTSBURGH MERCY   |           |                         |
| PITTSBURGH, PA 15233                       | COMMUNITY OUTREACH      | PENNSYLVANIA             | 501(C)(3)   | LINE 9                        | HEALTH SYSTEM      | X         |                         |
| MERCY LIFE OF ALABAMA - 27-3163002         |                         |                          |             |                               |                    |           |                         |
| P.O. BOX 7957                              |                         |                          |             |                               | TRINITY HEALTH     |           |                         |
| MOBILE, AL 36670                           | PACE PROGRAM            | ALABAMA                  | 501(C)(3)   | LINE 3                        | PACE               | X         |                         |
| MERCY LIFE, INC 45-3086711                 |                         |                          |             |                               | SISTERS OF         |           |                         |
| C/O SPHS, 1221 MAIN STREET, SUITE 213      |                         |                          |             |                               | PROVIDENCE CARE    |           |                         |
| HOLYOKE, MA 01040                          | PACE PROGRAM            | MASSACHUSETTS            | 501(C)(3)   | LINE 3                        | CENTERS, INC.      | X         |                         |

| (a)  | (b)                     | (c)                      | (d)         | (e)                                   | (f)                | Section 8   | <b>g)</b><br>512(b)(13 |
|--|-------------------------|--------------------------|-------------|---------------------------------------|--------------------|-------------|------------------------|
| Name, address, and EIN                       | Primary activity        | Legal domicile (state or | Exempt Code | Public charity                        | Direct controlling | conti       | rolled                 |
| of related organization                      |                         | foreign country)         | section     | status (if section                    | entity             | organi      | zation?                |
| VID OU MANAGEMENT OF GOVERNING STEPLY        |                         |                          |             | 501(c)(3))                            |                    | Yes         | No                     |
| MERCY MANAGEMENT OF SOUTHEASTERN             | 4                       |                          |             |                                       |                    |             |                        |
| PENNSYLVANIA - 23-2627944, ONE WEST ELM      |                         |                          |             | L                                     | MERCY PHYSICIAN    | 37          |                        |
| STREET, SUITE 100, CONSHOHOCKEN, PA 19428    | HEALTHCARE SERVICES     | PENNSYLVANIA             | 501(C)(3)   | LINE 3                                | NETWORK            | X           |                        |
| MERCY MEDICAL CENTER - CLINTON, INC          | _                       |                          |             |                                       | MERCY HEALTH       |             |                        |
| 42-1336618, 1410 NORTH 4TH ST., CLINTON, IA  | HEALTHCARE AND HOSPITAL |                          |             |                                       | SERVICES-IOWA,     | l           |                        |
| 52732  | SERVICES                | DELAWARE                 | 501(C)(3)   | LINE 3                                | CORP.              | X           |                        |
| MERCY MEDICAL CENTER - SIOUX CITY FOUNDATION | 1                       |                          |             |                                       | MERCY HEALTH       |             |                        |
| - 14-1880022, 801 5TH STREET, SIOUX CITY, IA | 1                       |                          |             |                                       | SERVICES-IOWA,     |             |                        |
| 51102  | FOUNDATION              | IOWA                     | 501(C)(3)   | LINE 7                                | CORP.              | X           |                        |
| MERCY MEDICAL CENTER FOUNDATION - NORTH IOWA | Δ                       |                          |             |                                       | MERCY HEALTH       |             |                        |
| - 42-1229151, 1000 4TH STREET SW, MASON      |                         |                          |             |                                       | SERVICES-IOWA,     |             |                        |
| CITY, IA 50401                               | FOUNDATION              | IOWA                     | 501(C)(3)   | LINE 7                                | CORP.              | X           |                        |
| MERCY MEDICAL CORPORATION - 63-6002215       |                         |                          |             |                                       |                    |             |                        |
| P.O. BOX 7957                                | HOSPICE & HOME HEALTH   |                          |             |                                       | TRINITY HEALTH     |             |                        |
| MOBILE, AL 36670                             | SERVICES                | ALABAMA                  | 501(C)(3)   | LINE 9                                | CORPORATION        | Х           |                        |
| MERCY MEDICAL GROUP - 45-4884805             |                         |                          |             |                                       | SISTERS OF         |             |                        |
| C/O SPHS, 1221 MAIN STREET, SUITE 213        |                         |                          |             |                                       | PROVIDENCE HEALTH  |             |                        |
| HOLYOKE, MA 01040                            | HEALTHCARE SERVICES     | MASSACHUSETTS            | 501(C)(3)   | LINE 3                                | SYSTEM, INC.       | Х           |                        |
| MERCY PHYSICIAN NETWORK - 46-1187365         | MANAGEMENT SERVICES FOR |                          |             |                                       | MERCY HEALTH       |             |                        |
| ONE WEST ELM STREET, SUITE 100               | H<br>PHYSICIAN SERVICE  |                          |             |                                       | SYSTEM OF          |             |                        |
| CONSHOHOCKEN, PA 19428                       |                         | PENNSYLVANIA             | 501(C)(3)   | LINE 11B, II                          | SOUTHEASTERN       | х           |                        |
| MERCY SENIOR CARE, INC 58-1366508            |                         |                          |             | 1 '                                   | SAINT JOSEPH'S     |             |                        |
| 424 DECATUR STREET                           | 7                       |                          |             |                                       | HEALTH SYSTEM,     |             |                        |
| ATLANTA, GA 30312                            | COMMUNITY OUTREACH      | GEORGIA                  | 501(C)(3)   | LINE 7                                | INC.               | l x         |                        |
| MERCY SERVICES DOWNTOWN, INC 27-2046353      |                         |                          |             |                                       | SAINT JOSEPH'S     |             |                        |
| 424 DECATUR STREET                           | 7                       |                          |             |                                       | HEALTH SYSTEM,     |             |                        |
| ATLANTA, GA 30312                            | TITLE HOLDING COMPANY   | GEORGIA                  | 501(C)(3)   | LINE 11B, II                          | INC.               | X           |                        |
| MERCY SERVICES FOR AGING NON-PROFIT HOUSING  |                         |                          |             |                                       | TRINITY            | <del></del> |                        |
| CORPORATION - 38-2719605, PO BOX 9184.       | $\dashv$                |                          |             |                                       | CONTINUING CARE    |             |                        |
| FARMINGTON HILLS, MI 48333                   | LONG TERM CARE          | MICHIGAN                 | 501(C)(3)   | LINE 9                                | SERVICES           | X           |                        |
| MERCY SPECIALIST PHYSICIANS, INC             |                         | 1101110111               | 551(5)(5)   | , , , , , , , , , , , , , , , , , , , | SISTERS OF         |             |                        |
| 26-4033168, C/O SPHS, 1221 MAIN STREET,      | $\dashv$                |                          |             |                                       | PROVIDENCE HEALTH  |             |                        |
| SUITE 213, HOLYOKE, MA 01040                 | <br>HEALTHCARE SERVICES | MASSACHUSETTS            | 501(C)(3)   | LINE 3                                |                    | x           |                        |
| ·  | HEALINCARE SERVICES     | MASSACHUSEIIS            | 501(C)(3)   | LINE 3                                | SYSTEM, INC.       |             |                        |
| MERCY SUBURBAN HOSPITAL - 23-1396763         | HEALENGARE AND HOGETERS |                          |             |                                       | MERCY HEALTH       |             |                        |
| ONE WEST ELM STREET, SUITE 100               | HEALTHCARE AND HOSPITAL | DEMIGNITY                | E01/G)/3)   |                                       | SYSTEM OF          | •           |                        |
| CONSHOHOCKEN, PA 19428                       | SERVICES                | PENNSYLVANIA             | 501(C)(3)   | LINE 3                                | SOUTHEASTERN       | X           | <u> </u>               |

| (a) Name, address, and EIN of related organization | (b) Primary activity    | (c) Legal domicile (state or E foreign country) | (d)<br>Exempt Code<br>section | status (if section | (f) Direct controlling entity | cont     | <b>g)</b><br>512(b)(13)<br>rolled<br>zation? |
|--|-------------------------|---|-------------------------------|--------------------|-------------------------------|----------|--|
|  |                         |   |                               | 501(c)(3))         |                               | Yes      | No   |
| MERCY UIHLEIN HEALTH CORPORATION -                 | HEALTHCARE SYSTEM       |   |                               |                    |                               |          |  |
| 16-1535133, 3805 WEST CHESTER PIKE, SUITE          | MANAGEMENT AND SUPPORT  |   |                               |                    | TRINITY HEALTH                |          |  |
| 100, NEWTOWN SQUARE, NY 19073                      | (INACTIVE)              | NEW YORK  | 501(C)(3)                     | LINE 11B, II       | CORPORATION                   | X        |  |
| MISSION HEALTH CORPORATION - 38-3181557            |                         |   |                               |                    |                               |          |  |
| 37595 SEVEN MILE ROAD                              | BUILDING MANAGEMENT     |   |                               |                    |                               |          |  |
| LIVONIA, MI 48152                                  | SERVICES                | DELAWARE  | 501(C)(3)                     | LINE 11A, I        | N/A                           |          | X  |
| MOUNT CARMEL COLLEGE OF NURSING - 31-1308555       |                         |   |                               |                    |                               |          |  |
| 6150 EAST BROAD STREET                             | 7                       |   |                               |                    | MOUNT CARMEL                  |          |  |
| COLUMBUS, OH 43213                                 | COLLEGE OF NURSING      | оніо  | 501(C)(3)                     | LINE 2             | HEALTH SYSTEM                 | X        |  |
| MOUNT CARMEL HEALTH INSURANCE COMPANY -            |                         |   |                               |                    |                               |          |  |
| 25-1912781, 6150 EAST BROAD STREET,                | 7                       |   |                               |                    | MOUNT CARMEL                  |          |  |
| COLUMBUS, OH 43213                                 | HEALTH INSURANCE        | оніо  | 501(C)(4)                     | N/A                | HEALTH SYSTEM                 | X        |  |
| MOUNT CARMEL HEALTH PLAN, INC 31-1471229           |                         |   |                               |                    |                               |          |  |
| 6150 EAST BROAD STREET                             | 1                       |   |                               |                    | MOUNT CARMEL                  |          |  |
| COLUMBUS, OH 43213                                 | MEDICARE HMO            | оніо  | 501(C)(4)                     | N/A                | HEALTH SYSTEM                 | X        |  |
| MOUNT CARMEL HEALTH SYSTEM - 31-1439334            |                         |   |                               |                    |                               |          |  |
| 6150 EAST BROAD STREET                             | HEALTHCARE AND HOSPITAL |   |                               |                    | TRINITY HEALTH                |          |  |
| COLUMBUS, OH 43213                                 | SERVICES                | оніо  | 501(C)(3)                     | LINE 3             | CORPORATION                   | X        |  |
| MOUNT CARMEL HEALTH SYSTEM FOUNDATION -            |                         |   |                               |                    |                               |          |  |
| 31-1113966, 6150 EAST BROAD STREET,                | 1                       |   |                               |                    | MOUNT CARMEL                  |          |  |
| COLUMBUS, OH 43213                                 | <br>FOUNDATION          | оніо  | 501(C)(3)                     | LINE 11A, I        | HEALTH SYSTEM                 | X        |  |
| MOUNT CARMEL HOME CARE, LLC - 26-2729300           |                         |   |                               | ,                  |                               |          |  |
| 501 WEST SCHROCK ROAD                              | 1                       |   |                               |                    | TRINITY HOME                  |          |  |
| WESTERVILLE, OH 43081                              | HOME HEALTH SERVICES    | оніо  | 501(C)(3)                     | LINE 9             | HEALTH SERVICES               | X        |  |
| MOUNT SINAI HOSPITAL FOUNDATION, INC               |                         |   |                               |                    |                               |          |  |
| 22-2584082, 500 BLUE HILLS AVENUE, HARTFORD,       | 1                       |   |                               | LINE 11C,          |                               |          |  |
| CT 06112   | FOUNDATION              | CONNECTICUT                                     | 501(C)(3)                     | III-FI             | N/A                           |          | х  |
| MOUNT SINAI REHABILITATION HOSPITAL, INC           |                         |   |                               |                    |                               |          |  |
| 06-1422973, 114 WOODLAND STREET, HARTFORD,         | HEALTHCARE AND HOSPITAL |   |                               |                    | TRINITY HEALTH -              |          |  |
| CT 06105   | SERVICES                | CONNECTICUT                                     | 501(C)(3)                     | LINE 3             | NEW ENGLAND, INC.             | x        |  |
| MRI MOBILE SERVICES OF WEST MICHIGAN -             |                         |   |                               |                    | , ,                           | 1        |  |
| 38-3073745, 1820 44TH STREET, KENTWOOD, MI         | HEALTHCARE SERVICES     |   |                               |                    | TRINITY                       |          |  |
| 49508  | (INACTIVE)              | MICHIGAN  | 501(C)(3)                     | LINE 9             | HEALTH-MICHIGAN               | x        |  |
| MUSKEGON COMMUNITY HEALTH PROJECT -                |                         |   |                               |                    |                               | <u> </u> |  |
| 91-1932918, 565 W. WESTERN AVENUE, MUSKEGON,       | 1                       |   |                               |                    | MERCY HEALTH                  |          |  |
| MI 49440   | COMMUNITY OUTREACH      | MICHIGAN  | 501(C)(3)                     | LINE 7             | PARTNERS                      | l x      |  |

| (a)  | (b)                         | (c)                      | (d)         | (e)                | (f)                | Section :    | <b>g)</b><br>512(b)(13 |
|--|-----------------------------|--------------------------|-------------|--------------------|--------------------|--------------|------------------------|
| Name, address, and EIN                       | Primary activity            | Legal domicile (state or | Exempt Code | Public charity     | Direct controlling | cont         | trolled                |
| of related organization                      |                             | foreign country)         | section     | status (if section | entity             | organi       | ization?               |
|  |                             |                          |             | 501(c)(3))         |                    | Yes          | No                     |
| NAZARETH HEALTH CARE FOUNDATION - 23-2300951 |                             |                          |             |                    |                    |              |                        |
| 2701 HOLME AVENUE                            |                             |                          |             |                    |                    |              |                        |
| PHILADELPHIA, PA 19152                       | FOUNDATION                  | PENNSYLVANIA             | 501(C)(3)   | LINE 11A, I        | NAZARETH HOSPITAL  | X            |                        |
| NAZARETH HOSPITAL - 23-2794121               | <u> </u>                    |                          |             |                    | MERCY HEALTH       |              |                        |
| 2601 HOLME AVENUE                            | HEALTHCARE AND HOSPITAL     |                          |             |                    | SYSTEM OF          |              |                        |
| PHILADELPHIA, PA 19152                       | SERVICES                    | PENNSYLVANIA             | 501(C)(3)   | LINE 3             | SOUTHEASTERN       | X            |                        |
| NAZARETH PHYSICIAN SERVICES, INC             |                             |                          |             |                    |                    |              |                        |
| 20-3261266, ONE WEST ELM STREET, SUITE 100,  |                             |                          |             |                    | MERCY PHYSICIAN    |              |                        |
| CONSHOHOCKEN, PA 19428                       | HEALTHCARE SERVICES         | PENNSYLVANIA             | 501(C)(3)   | LINE 3             | NETWORK            | X            |                        |
| NE PHYSICIAN SERVICES, INC 23-2497355        |                             |                          |             |                    |                    |              |                        |
| ONE WEST ELM STREET, SUITE 100               | HEALTHCARE SERVICES         |                          |             |                    | MERCY PHYSICIAN    |              |                        |
| CONSHOHOCKEN, PA 19428                       | (INACTIVE)                  | PENNSYLVANIA             | 501(C)(3)   | LINE 3             | NETWORK            | X            |                        |
| NORTHEAST HEALTH, INC 04-2450756             |                             |                          |             |                    |                    |              |                        |
| 2212 BURDETT AVE.                            |                             |                          |             |                    | ST. PETER'S        |              |                        |
| TROY, NY 12180                               | HEALTHCARE SYSTEM SUPPORT   | NEW YORK                 | 501(C)(3)   | LINE 11B, II       | HEALTH PARTNERS    | X            |                        |
| OAKLAND MERCY HOSPITAL - 20-8072234          |                             |                          |             |                    | MERCY HEALTH       |              |                        |
| 601 EAST 2ND STREET                          | HEALTHCARE AND HOSPITAL     |                          |             |                    | SERVICES-IOWA,     |              |                        |
| OAKLAND, NE 68045                            | SERVICES                    | NEBRASKA                 | 501(C)(3)   | LINE 3             | CORP.              | X            |                        |
| OAKLAND MERCY HOSPITAL FOUNDATION -          |                             |                          |             |                    |                    |              |                        |
| 31-1678345, 601 E. 2ND STREET, OAKLAND, NE   |                             |                          |             | LINE 11C           |                    |              |                        |
| 68045  | -<br>FOUNDATION             | NEBRASKA                 | 501(C)(3)   | III-FI             | N/A                |              | X                      |
| ONE THOUSAND CORPORATION - 06-0922325        |                             |                          |             |                    | SAINT FRANCIS      |              |                        |
| 1000 ASYLUM AVENUE                           | -<br>BUILDING MANAGEMENT    |                          |             |                    | HOSPITAL AND       |              |                        |
| HARTFORD, CT 06105                           | SERVICES                    | CONNECTICUT              | 501(C)(2)   | N/A                | MEDICAL CENTER     | x            |                        |
| OSU/MOUNT CARMEL HEALTH ALLIANCE -           |                             |                          |             |                    |                    |              |                        |
| 31-1654603, 6150 EAST BROAD STREET,          | -<br>COOPERATIVE HEALTHCARE |                          |             |                    |                    |              |                        |
| COLUMBUS, OH 43213                           | DELIVERY SYSTEM             | OHIO                     | 501(C)(3)   | LINE 11A, I        | N/A                |              | x                      |
| OUR LADY OF LOURDES HEALTH CARE SERVICES -   |                             |                          |             | ,                  |                    |              | +                      |
| 22-2568528, 1600 HADDON AVENUE, CAMDEN, NJ   | -<br>HEALTHCARE SYSTEM      |                          |             |                    | MAXIS HEALTH       |              |                        |
| 08103  | MANAGEMENT AND SUPPORT      | NEW JERSEY               | 501(C)(3)   | LINE 11B, II       |                    | X            |                        |
| OUR LADY OF LOURDES HEALTH FOUNDATION, INC.  |                             |                          |             |                    | OUR LADY OF        | <del> </del> |                        |
| - 22-2351960, 1600 HADDON AVENUE, CAMDEN, NJ | 1                           |                          |             |                    | LOURDES HEALTH     |              |                        |
| 08103  | FOUNDATION                  | NEW JERSEY               | 501(C)(3)   | LINE 7             | CARE SERVICES      | X            |                        |
| OUR LADY OF LOURDES MEDICAL CENTER -         |                             | 511511                   | 551(5)(5)   | ,                  | OUR LADY OF        | 1 23         | +                      |
| 21-0635001, 1600 HADDON AVENUE, CAMDEN, NJ   | HEALTHCARE AND HOSPITAL     |                          |             |                    | LOURDES HEALTH     |              |                        |
| 21 0033001, 1000 HADDON AVENUE, CAMDEN, NO   | TITITITICANE MAD HOSETIAN   | 1                        |             | I                  | LOOKDES HEVILL     |              | 1                      |

| (a) Name, address, and EIN                   | (b) Primary activity      | (c) Legal domicile (state or | (d)<br>Exempt Code | (e)<br>Public charity | (f) Direct controlling |     | <b>g)</b><br>512(b)(13)<br>rolled |
|--|---------------------------|------------------------------|--------------------|-----------------------|------------------------|-----|-----------------------------------|
| of related organization                      |                           | foreign country)             | section            | status (if section    | entity                 |     | zation?                           |
|  |                           | Toroigir country)            |                    | 501(c)(3))            |                        | Yes | No                                |
| OUR LADY OF MERCY LIFE CENTER - 14-1743506   |                           |                              |                    |                       |                        |     |                                   |
| 2 MERCYCARE LANE                             |                           |                              |                    |                       | ST. PETER'S            |     |                                   |
| GUILDERLAND, NY 12084                        | LONG TERM CARE            | NEW YORK                     | 501(C)(3)          | LINE 3                | HOSPITAL               | Х   |                                   |
| PIONEER VALLEY CARDIOLOGY ASSOCIATES, INC    |                           |                              |                    |                       | SISTERS OF             |     |                                   |
| 45-4208896, C/O SPHS, 1221 MAIN STREET,      | 7                         |                              |                    |                       | PROVIDENCE HEALTH      |     |                                   |
| SUITE 213, HOLYOKE, MA 01040                 | HEALTHCARE SERVICES       | MASSACHUSETTS                | 501(C)(3)          | LINE 3                | SYSTEM, INC.           | Х   |                                   |
| PITTSBURGH MERCY HEALTH SYSTEM - 25-1464211  |                           |                              |                    |                       |                        |     |                                   |
| 3333 5TH AVENUE                              | HEALTHCARE SYSTEM         |                              |                    |                       | TRINITY HEALTH         |     |                                   |
| PITTSBURGH, PA 15213                         | MANAGEMENT AND SUPPORT    | PENNSYLVANIA                 | 501(C)(3)          | LINE 11B, II          | CORPORATION            | Х   |                                   |
| PORT HURON MERCY FAMILY CARE, INC            |                           |                              |                    |                       |                        |     |                                   |
| 20-1855647, 2601 ELECTRIC AVE., PORT HURON,  | 7                         |                              |                    |                       | TRINITY                |     |                                   |
| MI 48060                                     | HEALTHCARE SERVICES       | MICHIGAN                     | 501(C)(3)          | LINE 11A, I           | HEALTH-MICHIGAN        | Х   |                                   |
| PROBILITY THERAPY SERVICES - 20-2020239      |                           |                              |                    |                       |                        |     |                                   |
| 2058 S. STATE STREET                         | 7                         |                              |                    |                       | TRINITY                |     |                                   |
| ANN ARBOR, MI 48104                          | HEALTHCARE SERVICES       | MICHIGAN                     | 501(C)(3)          | LINE 9                | HEALTH-MICHIGAN        | Х   |                                   |
| PROFESSIONAL MED TEAM - 38-2638284           |                           |                              |                    |                       |                        |     |                                   |
| 965 FORK STREET                              | 7                         |                              |                    |                       | MERCY HEALTH           |     |                                   |
| MUSKEGON, MI 49442                           | HEALTHCARE SERVICES       | MICHIGAN                     | 501(C)(3)          | LINE 9                | PARTNERS               | Х   |                                   |
| SAINT AGNES MEDICAL CENTER - 94-1437713      |                           |                              |                    |                       |                        |     |                                   |
| 1303 EAST HERNDON AVE.                       | HEALTHCARE AND HOSPITAL   |                              |                    |                       | TRINITY HEALTH         |     |                                   |
| FRESNO, CA 93720                             | SERVICES                  | CALIFORNIA                   | 501(C)(3)          | LINE 3                | CORPORATION            | Х   |                                   |
| SAINT AGNES MEDICAL FOUNDATION (FKA          |                           |                              |                    |                       |                        |     |                                   |
| PROFESSIONAL OFFICE CORPORATION) - 94-28,    | 7                         |                              |                    |                       | SAINT AGNES            |     |                                   |
| 1303 EAST HERNDON AVE., FRESNO, CA 93720     | HEALTHCARE SERVICES       | CALIFORNIA                   | 501(C)(3)          | LINE 11A, I           | MEDICAL CENTER         | Х   |                                   |
| SAINT ALPHONSUS BUILDING COMPANY, INC        |                           |                              |                    |                       | SAINT ALPHONSUS        |     |                                   |
| 82-0401011, 1055 NORTH CURTIS RD., BOISE, ID | BUILDING MANAGEMENT       |                              |                    |                       | REGIONAL MEDICAL       |     |                                   |
| 83706  | SERVICES                  | IDAHO                        | 501(C)(3)          | LINE 9                | CENTER, INC.           | Х   |                                   |
| SAINT ALPHONSUS DIVERSIFIED CARE, INC        |                           |                              |                    |                       | SAINT ALPHONSUS        |     |                                   |
| 94-3028978, 1055 NORTH CURTIS RD., BOISE, ID | 7                         |                              |                    |                       | REGIONAL MEDICAL       |     |                                   |
| 83706  | HEALTHCARE SYSTEM SUPPORT | IDAHO                        | 501(C)(3)          | LINE 11A, I           | CENTER, INC.           | Х   |                                   |
| SAINT ALPHONSUS FOUNDATION-BAKER CITY, INC.  |                           |                              |                    |                       | SAINT ALPHONSUS        |     |                                   |
| - 94-3164869, 3325 POCAHONTAS ROAD, BAKER    | 7                         |                              |                    |                       | MEDICAL CENTER -       |     |                                   |
| CITY, OR 97814                               | FOUNDATION                | OREGON                       | 501(C)(3)          | LINE 7                | BAKER CITY             | X   | 1                                 |
| SAINT ALPHONSUS FOUNDATION-ONTARIO, INC      |                           |                              |                    |                       | SAINT ALPHONSUS        |     |                                   |
| 20-2683560, 351 S.W. 9TH STREET, ONTARIO, OR | 7                         |                              |                    |                       | MEDICAL                |     | l                                 |
| 97914  | FOUNDATION                | OREGON                       | 501(C)(3)          | LINE 7                | CENTER-ONTARIO         | X   |                                   |

| (a)  | (b)                     | (c)                      | (d)                 | (e)                               | (f)                       |              | <b>g)</b><br>512(b)(13)                          |
|--|-------------------------|--------------------------|---------------------|-----------------------------------|---------------------------|--------------|--|
| Name, address, and EIN                       | Primary activity        | Legal domicile (state or | Exempt Code section | Public charity status (if section | Direct controlling entity |              | rolled<br>ization?                               |
| of related organization                      |                         | foreign country)         | Section             | 501(c)(3))                        | entity                    | <u> </u>     | 1  |
| SAINT ALPHONSUS HEALTH SYSTEM, INC           |                         |                          |                     | 001(0)(0))                        |                           | Yes          | No   |
| 27-1929502, 1055 N. CURTIS ROAD, BOISE, ID   | HEALTHCARE SYSTEM       |                          |                     |                                   | TRINITY HEALTH            |              |  |
| 83706  | MANAGEMENT AND SUPPORT  | IDAHO                    | 501(C)(3)           | LINE 11B, II                      |                           | x            |  |
| SAINT ALPHONSUS MEDICAL CENTER ONTARIO       | MINICEPHENT AND BOTTON  | I DINIO                  | 301(0)(3)           | DINE IIB, II                      | SAINT ALPHONSUS           | 1 22         | <del>                                     </del> |
| VOLUNTEERS - 94-3059469, 351 S.W. 9TH        | UOLUNTEER SERVICE       |                          |                     |                                   | MEDICAL                   |              |  |
| STREET, ONTARIO, OR 97914                    | AUXILIARY               | OREGON                   | 501(C)(3)           | LINE 9                            | CENTER-ONTARIO            | x            |  |
| SAINT ALPHONSUS MEDICAL CENTER-BAKER CITY    |                         | ORDOOK .                 | 301(0)(3)           | DINE 3                            | SAINT ALPHONSUS           | <del> </del> | <del>                                     </del> |
| INC 27-1790052, 3325 POCAHONTAS ROAD,        | HEALTHCARE AND HOSPITAL |                          |                     |                                   | HEALTH SYSTEM             |              |  |
| BAKER CITY, OR 97814                         | SERVICES                | OREGON                   | 501(C)(3)           | LINE 3                            | INC.                      | x            |  |
| SAINT ALPHONSUS MEDICAL CENTER-NAMPA HEALTH  |                         | OTEGOT.                  | 301(0)(3)           | 3                                 | SAINT ALPHONSUS           |              |  |
| FOUNDATION INC 26-1737256 1512 12TH          | 1                       |                          |                     |                                   | MEDICAL                   |              |  |
| AVENUE ROAD, NAMPA, ID 83686                 | _ <br>  FOUNDATION      | IDAHO                    | 501(C)(3)           | LINE 7                            | CENTER-NAMPA              | x            |  |
| SAINT ALPHONSUS MEDICAL CENTER-NAMPA, INC    |                         |                          | 552(5)(5)           | ,                                 | SAINT ALPHONSUS           | <del> </del> | <del>                                     </del> |
| 82-0200896, 1512 12TH AVENUE ROAD, NAMPA, ID | HEALTHCARE AND HOSPITAL |                          |                     |                                   | HEALTH SYSTEM,            |              |  |
| 83686  | SERVICES                | IDAHO                    | 501(C)(3)           | LINE 3                            | INC.                      | x            |  |
| SAINT ALPHONSUS MEDICAL CENTER-ONTARIO, INC. |                         |                          | 552(5)(5)           |                                   | SAINT ALPHONSUS           | <del> </del> | <del>                                     </del> |
| - 27-1789847, 351 S.W. 9TH STREET, ONTARIO   | HEALTHCARE AND HOSPITAL |                          |                     |                                   | HEALTH SYSTEM             |              |  |
| OR 97914                                     | SERVICES                | OREGON                   | 501(C)(3)           | LINE 3                            | INC.                      | x            |  |
| SAINT ALPHONSUS REGIONAL MEDICAL CENTER -    |                         |                          | 552(5)(5)           |                                   | SAINT ALPHONSUS           | <del> </del> | <del>                                     </del> |
| 82-0200895, 1055 NORTH CURTIS RD., BOISE, ID | HEALTHCARE AND HOSPITAL |                          |                     |                                   | HEALTH SYSTEM             |              |  |
| 83706  | SERVICES                | IDAHO                    | 501(C)(3)           | LINE 3                            | INC.                      | x            |  |
| SAINT FRANCIS EMERGENCY MEDICAL GROUP, INC.  |                         |                          | 552(5)(5)           |                                   | SAINT FRANCIS             | <del> </del> | <del>                                     </del> |
| - 45-1994612, 114 WOODLAND STREET, HARTFORD, | 1                       |                          |                     |                                   | MEDICAL GROUP,            |              |  |
| CT 06105                                     | HEALTHCARE SERVICES     | CONNECTICUT              | 501(C)(3)           | LINE 11B, II                      | 1                         | x            |  |
| SAINT FRANCIS FOUNDATION, INC 06-1008255     |                         |                          |                     |                                   |                           | <del> </del> | <del>                                     </del> |
| 114 WOODLAND STREET                          | 1                       |                          |                     |                                   | TRINITY HEALTH -          |              |  |
| HARTFORD CT 06105                            | -<br>FOUNDATION         | CONNECTICUT              | 501(C)(3)           | LINE 11B II                       | NEW ENGLAND, INC.         | x            |  |
| SAINT FRANCIS HOSPITAL AND MEDICAL CENTER -  |                         |                          |                     |                                   |                           | <del> </del> | <u> </u>   |
| 06-0646813, 114 WOODLAND STREET, HARTFORD,   | HEALTHCARE AND HOSPITAL |                          |                     |                                   | TRINITY HEALTH -          |              |  |
| CT 06105                                     | SERVICES                | CONNECTICUT              | 501(C)(3)           | LINE 3                            | NEW ENGLAND, INC.         | x            |  |
| SAINT FRANCIS MEDICAL GROUP, INC             |                         |                          |                     |                                   | ,,                        |              | <del>                                     </del> |
| 06-1450168, 114 WOODLAND STREET, HARTFORD,   | 1                       |                          |                     |                                   | TRINITY HEALTH -          |              |  |
| CT 06105                                     | HEALTHCARE SERVICES     | CONNECTICUT              | 501(C)(3)           | LINE 3                            | NEW ENGLAND, INC.         | x            |  |
| SAINT JAMES CARE INC 26-2616230              |                         |                          |                     |                                   |                           |              |  |
| 111 CENTRAL AVENUE                           | †                       |                          |                     |                                   | SAINT MICHAEL'S           |              |  |
| NEWARK NJ 07102                              | INACTIVE ENTITY         | NEW JERSEY               | 501(C)(3)           | LINE 9                            | MEDICAL CENTER            | x            |  |

| (a) Name, address, and EIN                   | (b) Primary activity    | (c) Legal domicile (state or | (d)<br>Exempt Code | (e)<br>Public charity | (f) Direct controlling |         | <b>g)</b><br>512(b)(13)<br>rolled |
|--|-------------------------|------------------------------|--------------------|-----------------------|------------------------|---------|-----------------------------------|
| of related organization                      |                         | foreign country)             | section            | status (if section    | entity                 | organiz | zation?                           |
|  |                         |                              |                    | 501(c)(3))            |                        | Yes     | No                                |
| SAINT JOSEPH PACE, INC 47-3129127            |                         |                              |                    |                       |                        |         |                                   |
| 20555 VICTOR PARKWAY                         |                         |                              |                    |                       | TRINITY HEALTH         |         |                                   |
| LIVONIA, MI 48152                            | PACE PROGRAM            | INDIANA                      | 501(C)(3)          | LINE 7                | PACE                   | X       |                                   |
| SAINT JOSEPH REGIONAL MEDICAL CENTER -       |                         |                              |                    |                       | SAINT JOSEPH           |         |                                   |
| PLYMOUTH CAMPUS, INC 35-1142669, PO BOX      | HEALTHCARE AND HOSPITAL |                              |                    |                       | REGIONAL MEDICAL       |         |                                   |
| 670, PLYMOUTH, IN 46563                      | SERVICES                | INDIANA                      | 501(C)(3)          | LINE 3                | CENTER, INC.           | X       |                                   |
| SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH |                         |                              |                    |                       | SAINT JOSEPH           |         |                                   |
| BEND CAMPUS, INC 35-0868157, 5215 HOLY       | HEALTHCARE AND HOSPITAL |                              |                    |                       | REGIONAL MEDICAL       |         |                                   |
| CROSS PARKWAY, MISHAWAKA, IN 46545           | SERVICES                | INDIANA                      | 501(C)(3)          | LINE 3                | CENTER, INC.           | X       |                                   |
| SAINT JOSEPH REGIONAL MEDICAL CENTER         |                         |                              |                    |                       | SAINT JOSEPH           |         |                                   |
| MISHAWAKA AUXILIARY, INC 35-6033285, 5215    | VOLUNTEER SERVICE       |                              |                    |                       | REGIONAL MEDICAL       |         |                                   |
| HOLY CROSS PARKWAY, MISHAWAKA, IN 46545      | AUXILIARY               | INDIANA                      | 501(C)(4)          | N/A                   | CENTER - SOUTH         | Х       |                                   |
| SAINT JOSEPH REGIONAL MEDICAL CENTER         |                         |                              |                    |                       | SAINT JOSEPH           |         |                                   |
| PLYMOUTH AUXILIARY, INC 35-6043563, 1915     | VOLUNTEER SERVICE       |                              |                    |                       | REGIONAL MEDICAL       |         |                                   |
| LAKE AVENUE, PLYMOUTH, IN 46563              | AUXILIARY               | INDIANA                      | 501(C)(3)          | LINE 11B, II          | CENTER - PLYMOUTH      | х       |                                   |
| SAINT JOSEPH REGIONAL MEDICAL CENTER, INC    |                         |                              |                    |                       |                        |         |                                   |
| 35-1568821, 5215 HOLY CROSS PARKWAY,         | HEALTHCARE SYSTEM       |                              |                    |                       | TRINITY HEALTH         |         |                                   |
| MISHAWAKA, IN 46545                          | MANAGEMENT AND SUPPORT  | INDIANA                      | 501(C)(3)          | LINE 11B, II          | CORPORATION            | х       |                                   |
| SAINT JOSEPH'S HEALTH SYSTEM, INC            |                         |                              |                    |                       |                        |         |                                   |
| 58-1744848, 424 DECATUR STREET, ATLANTA, GA  | HEALTHCARE SYSTEM       |                              |                    | LINE 11C,             | TRINITY HEALTH         |         |                                   |
| 30312  | MANAGEMENT AND SUPPORT  | GEORGIA                      | 501(C)(3)          | III-FI                | CORPORATION            | х       |                                   |
| SAINT JOSEPH'S MERCY CARE SERVICES, INC      |                         |                              |                    |                       | SAINT JOSEPH'S         |         |                                   |
| 58-1752700, 424 DECATUR STREET, ATLANTA, GA  | 1                       |                              |                    |                       | HEALTH SYSTEM,         |         |                                   |
| 30312  | HEALTHCARE SERVICES     | GEORGIA                      | 501(C)(3)          | LINE 7                | INC.                   | х       |                                   |
| SAINT JOSEPH'S TOWER, INC 31-1040468         |                         |                              |                    |                       | TRINITY                |         |                                   |
| PO BOX 9184                                  | 7                       |                              |                    |                       | CONTINUING CARE        |         |                                   |
| FARMINGTON HILLS, MI 48333                   | SENIOR LIVING COMMUNITY | INDIANA                      | 501(C)(3)          | LINE 9                | SERVICES -             | х       |                                   |
| SAINT MARY'S AMICARE HOME HEALTHCARE -       |                         |                              |                    |                       |                        |         |                                   |
| 38-3320700, 1430 MONROE NW, STE 120, GRAND   | 1                       |                              |                    |                       | TRINITY HOME           |         |                                   |
| RAPIDS, MI 49505                             | HOME HEALTH SERVICES    | MICHIGAN                     | 501(C)(3)          | LINE 9                | HEALTH SERVICES        | х       |                                   |
| SAINT MARY'S FOUNDATION - 38-1779602         |                         |                              |                    |                       |                        |         |                                   |
| 200 JEFFERSON ST., SE                        |                         |                              |                    |                       | TRINITY                |         |                                   |
| GRAND RAPIDS, MI 49503                       | -<br>FOUNDATION         | MICHIGAN                     | 501(C)(3)          | LINE 7                | HEALTH-MICHIGAN        | х       | 1                                 |
| SAINT MICHAEL'S MEDICAL CENTER - 26-2616046  |                         |                              |                    |                       |                        |         |                                   |
| 111 CENTRAL AVENUE                           | HEALTHCARE AND HOSPITAL |                              |                    |                       | MAXIS HEALTH           |         |                                   |
| NEWARK, NJ 07102                             | SERVICES                | NEW JERSEY                   | 501(C)(3)          | LINE 3                | SYSTEM                 | х       |                                   |

| <b>(a)</b><br>Name, address, and EIN        | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or | (d)<br>Exempt Code | (e) Public charity | (f) Direct controlling |     | <b>g)</b><br>512(b)(13)<br>rolled |
|---|--------------------------------|---------------------------------|--------------------|--------------------|------------------------|-----|-----------------------------------|
| of related organization                     |                                | foreign country)                | section            | status (if section | 1                      | ı   | zation?                           |
|   |                                | J ,,                            |                    | 501(c)(3))         |                        | Yes | No                                |
| SAMARITAN CHILD CARE CENTER, INC            |                                |                                 |                    |                    |                        |     |                                   |
| 14-1710225, 2213 BURDETT AVE., TROY, NY     |                                |                                 |                    |                    | ST. PETER'S            |     |                                   |
| 12180                                       | CHILD CARE                     | NEW YORK                        | 501(C)(3)          | LINE 9             | HEALTH PARTNERS        | X   |                                   |
| SAMARITAN HOSPITAL - 14-1338544             |                                |                                 |                    |                    |                        |     |                                   |
| 2215 BURDETT AVE.                           | HEALTHCARE AND HOSPITAL        |                                 |                    |                    | ST. PETER'S            |     |                                   |
| TROY, NY 12180                              | SERVICES                       | NEW YORK                        | 501(C)(3)          | LINE 3             | HEALTH PARTNERS        | X   |                                   |
| SENIOR CARE CONNECTION, INC 14-1708754      |                                |                                 |                    |                    |                        |     |                                   |
| 504 STATE ST.                               | 7                              |                                 |                    |                    |                        |     |                                   |
| SCHENECTADY, NY 12305                       | PACE PROGRAM                   | NEW YORK                        | 501(C)(3)          | LINE 9             | LTC (EDDY), INC.       | Х   |                                   |
| SETON AUXILIARY, INC 14-1505031             |                                |                                 |                    |                    |                        |     |                                   |
| 1300 MASSACHUSETTS AVENUE                   | VOLUNTEER SERVICE              |                                 |                    |                    | SETON HEALTH           |     |                                   |
| TROY, NY 12180                              | AUXILIARY                      | NEW YORK                        | 501(C)(3)          | LINE 9             | SYSTEM, INC.           | Х   |                                   |
| SETON HEALTH AT SCHUYLER RIDGE RESIDENTIAL  |                                |                                 |                    |                    |                        |     |                                   |
| HEALTHCARE - 14-1756230, 1 ABELE BLVD.,     | 7                              |                                 |                    |                    | SETON HEALTH           |     |                                   |
| CLIFTON PARK, NY 12065                      | LONG TERM CARE                 | NEW YORK                        | 501(C)(3)          | LINE 9             | SYSTEM, INC.           | Х   |                                   |
| SETON HEALTH FOUNDATION, INC 22-2345416     |                                |                                 |                    |                    |                        |     |                                   |
| 1300 MASSACHUSETTS AVENUE                   | 7                              |                                 |                    |                    | SETON HEALTH           |     |                                   |
| TROY, NY 12180                              | FOUNDATION                     | NEW YORK                        | 501(C)(3)          | LINE 11A, I        | SYSTEM, INC.           | Х   |                                   |
| SETON HEALTH SYSTEM, INC 14-1776186         |                                |                                 |                    |                    | ·                      |     |                                   |
| 1300 MASSACHUSETTS AVENUE                   | HEALTHCARE AND HOSPITAL        |                                 |                    |                    | ST. PETER'S            |     |                                   |
| TROY, NY 12180                              | SERVICES                       | NEW YORK                        | 501(C)(3)          | LINE 3             | HEALTH PARTNERS        | х   |                                   |
| SISTERS OF PROVIDENCE CARE CENTERS, INC     |                                |                                 |                    |                    | SISTERS OF             |     |                                   |
| 22-2541103, C/O SPHS, 1221 MAIN STREET,     | 7                              |                                 |                    |                    | PROVIDENCE HEALTH      |     |                                   |
| SUITE 213, HOLYOKE, MA 01040                | LONG TERM CARE                 | MASSACHUSETTS                   | 501(C)(3)          | LINE 3             | SYSTEM, INC.           | Х   |                                   |
| SISTERS OF PROVIDENCE HEALTH SYSTEM, INC    |                                |                                 |                    |                    |                        |     |                                   |
| 04-3398374, C/O SPHS, 1221 MAIN STREET,     | HEALTHCARE SYSTEM              |                                 |                    |                    | TRINITY HEALTH         |     |                                   |
| SUITE 213, HOLYOKE, MA 01040                | MANAGEMENT AND SUPPORT         | MASSACHUSETTS                   | 501(C)(3)          | LINE 11B, II       | CORPORATION            | Х   |                                   |
| SJ MANAGEMENT COMPANY OF SYRACUSE, INC      |                                |                                 |                    |                    | ST. JOSEPH'S           |     |                                   |
| 27-1763712, 301 PROSPECT AVENUE, SYRACUSE,  | HEALTHCARE SYSTEM              |                                 |                    | LINE 11C,          | HOSPITAL HEALTH        |     |                                   |
| NY 13203                                    | MANAGEMENT AND SUPPORT         | NEW YORK                        | 501(C)(3)          | III-FI             | CENTER                 | Х   |                                   |
| SJHS/JOC HOLDINGS, INC 47-2299757           |                                |                                 |                    |                    | SAINT JOSEPH'S         |     | 1                                 |
| 424 DECATUR STREET                          | 7                              |                                 |                    |                    | HEALTH SYSTEM,         |     |                                   |
| ATLANTA, GA 30312                           | HEALTHCARE SYSTEM SUPPORT      | GEORGIA                         | 501(C)(3)          | LINE 11B, II       | INC.                   | х   |                                   |
| ST. AGNES CONTINUING CARE CENTER -          |                                |                                 |                    |                    | MERCY HEALTH           |     | 1                                 |
| 23-2840137, ONE WEST ELM STREET, SUITE 100, | 7                              |                                 |                    |                    | SYSTEM OF              |     |                                   |
| CONSHOHOCKEN, PA 19428                      | PACE PROGRAM                   | PENNSYLVANIA                    | 501(C)(3)          | LINE 3             | SOUTHEASTERN           | x   |                                   |

| (a)  Name, address, and EIN  of related organization | <b>(b)</b> Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | contr | g)<br>512(b)(13)<br>rolled<br>zation? |
|--|-----------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------|---------------------------------------|
|  |                             |   |                               | 501(c)(3))                            |                               | Yes   | No                                    |
| ST. AGNES CONTINUING CARE CENTER FOUNDATION          |                             |   |                               |                                       | ST. AGNES                     |       |                                       |
| - 23-2415137, ONE WEST ELM STREET, SUITE             | 7                           |   |                               |                                       | CONTINUING CARE               |       |                                       |
| 100, CONSHOHOCKEN, PA 19428                          | FOUNDATION                  | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 11A, I                           | CENTER                        | X     |                                       |
| ST. FRANCIS FOUNDATION - 51-0374158                  |                             |   |                               |                                       |                               |       |                                       |
| P.O. BOX 2500  | 7                           |   |                               |                                       | ST. FRANCIS                   |       |                                       |
| WILMINGTON, DE 19805                                 | FOUNDATION                  | DELAWARE                                      | 501(C)(3)                     | LINE 11A, I                           | HOSPITAL                      | X     |                                       |
| ST. FRANCIS HOSPITAL, INC 51-0064326                 |                             |   |                               |                                       |                               |       |                                       |
| P.O. BOX 2500  | HEALTHCARE AND HOSPITAL     |   |                               |                                       | TRINITY HEALTH                |       |                                       |
| WILMINGTON, DE 19805                                 | SERVICES                    | DELAWARE                                      | 501(C)(3)                     | LINE 3                                | CORPORATION                   | Х     |                                       |
| ST. FRANCIS MEDICAL CENTER FOUNDATION, INC.          |                             |   |                               |                                       | ST. FRANCIS                   |       |                                       |
| - 52-1025476, 601 HAMILTON AVENUE, TRENTON,          | 7                           |   |                               |                                       | MEDICAL CENTER                |       |                                       |
| NJ 08629   | FOUNDATION                  | NEW JERSEY                                    | 501(C)(3)                     | LINE 7                                | TRENTON NJ                    | Х     |                                       |
| ST. FRANCIS MEDICAL CENTER TRENTON NJ -              |                             |   |                               |                                       |                               |       |                                       |
| 22-3431049, 601 HAMILTON AVENUE, TRENTON, NJ         | HEALTHCARE AND HOSPITAL     |   |                               |                                       | MAXIS HEALTH                  |       |                                       |
| 08629  | SERVICES                    | NEW JERSEY                                    | 501(C)(3)                     | LINE 3                                | SYSTEM                        | Х     |                                       |
| ST. JAMES MERCY HEALTH SYSTEM, INC                   |                             |   |                               |                                       |                               |       |                                       |
| 22-3127184, 411 CANISTEO STREET, HORNELL, NY         | HEALTHCARE SYSTEM           |   |                               |                                       | TRINITY HEALTH                |       |                                       |
| 14843  | MANAGEMENT AND SUPPORT      | NEW YORK                                      | 501(C)(3)                     | LINE 11B, II                          | CORPORATION                   | Х     |                                       |
| ST. JAMES MERCY HOSPITAL - 16-0743310                |                             |   |                               | ·                                     | ST. JAMES MERCY               |       |                                       |
| 411 CANISTEO STREET                                  | HEALTHCARE AND HOSPITAL     |   |                               |                                       | HEALTH SYSTEM,                |       |                                       |
| HORNELL, NY 14843                                    | SERVICES                    | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | INC.                          | Х     |                                       |
| ST. JOSEPH MERCY OAKLAND FOUNDATION -                |                             |   |                               |                                       |                               |       |                                       |
| 35-2356789, 44405 WOODWARD AVE., PONTIAC, MI         | 7                           |   |                               |                                       | TRINITY                       |       |                                       |
| 48341  | FOUNDATION                  | MICHIGAN                                      | 501(C)(3)                     | LINE 11A, I                           | HEALTH-MICHIGAN               | Х     |                                       |
| ST. JOSEPH OF THE PINES, INC 56-0694200              |                             |   |                               | <u> </u>                              | TRINITY                       |       |                                       |
| 100 GOSSMAN DRIVE                                    | 7                           |   |                               |                                       | CONTINUING CARE               |       |                                       |
| SOUTHERN PINES, NC 28387                             | LONG TERM CARE              | NORTH CAROLINA                                | 501(C)(3)                     | LINE 3                                | SERVICES                      | Х     |                                       |
| ST. JOSEPH'S COLLEGE OF NURSING AT ST.               |                             |   |                               |                                       | ST. JOSEPH'S                  |       |                                       |
| JOSEPH'S HOSPITAL HEALTH CENTER - 20-, 206           | 7                           |   |                               |                                       | HOSPITAL HEALTH               |       |                                       |
| PROSPECT AVENUE, SYRACUSE, NY 13203                  | COLLEGE OF NURSING          | NEW YORK                                      | 501(C)(3)                     | LINE 2                                | CENTER                        | Х     |                                       |
| ST. JOSEPH'S HEALTH CENTER PROPERTIES, INC.          |                             |   |                               |                                       |                               |       |                                       |
| - 23-7219294, 301 PROSPECT AVENUE, SYRACUSE,         | BUILDING MANAGEMENT         |   |                               |                                       | ST. JOSEPH'S                  |       | 1                                     |
| NY 13203   | SERVICES                    | NEW YORK                                      | 501(C)(3)                     | LINE 11B, II                          | HEALTH, INC.                  | х     |                                       |
| ST. JOSEPH'S HEALTH, INC 47-4754987                  |                             |   |                               | ,                                     | <u> </u>                      |       |                                       |
| 301 PROSPECT AVENUE                                  | HEALTHCARE SYSTEM           |   |                               |                                       | TRINITY HEALTH                |       |                                       |
| SYRACUSE, NY 13203                                   | -<br>MANAGEMENT AND SUPPORT | NEW YORK                                      | 501(C)(3)                     | LINE 11A, I                           | CORPORATION                   | x     |                                       |

| <b>(a)</b><br>Name, address, and EIN        | (b) Primary activity    | (c) Legal domicile (state or | (d)<br>Exempt Code | (e) Public charity | (f) Direct controlling |     | <b>g)</b><br>512(b)(13)<br>rolled |
|---|-------------------------|------------------------------|--------------------|--------------------|------------------------|-----|-----------------------------------|
| of related organization                     |                         | foreign country)             | section            | status (if section | entity                 | 1   | zation?                           |
|   |                         |                              |                    | 501(c)(3))         |                        | Yes | No                                |
| ST. JOSEPH'S HOSPITAL HEALTH CENTER -       |                         |                              |                    |                    |                        |     |                                   |
| 15-0532254, 301 PROSPECT AVENUE, SYRACUSE,  | HEALTHCARE AND HOSPITAL |                              |                    |                    | ST. JOSEPH'S           |     |                                   |
| NY 13203                                    | SERVICES                | NEW YORK                     | 501(C)(3)          | LINE 3             | HEALTH, INC.           | X   |                                   |
| ST. JOSEPH'S HOSPITAL HEALTH CENTER         |                         |                              |                    |                    |                        |     |                                   |
| FOUNDATION, INC 22-2149775, 301 PROSPECT    | 7                       |                              |                    |                    | ST. JOSEPH'S           |     |                                   |
| AVENUE, SYRACUSE, NY 13203                  | FOUNDATION              | NEW YORK                     | 501(C)(3)          | LINE 11A, I        | HEALTH, INC.           | X   |                                   |
| ST. JOSEPH'S MEDICAL PC - 27-3899821        |                         |                              |                    |                    | ST. JOSEPH'S           |     |                                   |
| 301 PROSPECT AVENUE                         | 7                       |                              |                    |                    | HOSPITAL HEALTH        |     |                                   |
| SYRACUSE, NY 13203                          | HEALTHCARE SERVICES     | NEW YORK                     | 501(C)(3)          | LINE 11A, I        | CENTER                 | X   |                                   |
| ST. JOSEPH'S PHYSICIAN HEALTH PC -          |                         |                              |                    |                    | ST. JOSEPH'S           |     |                                   |
| 16-1516863, 301 PROSPECT AVENUE, SYRACUSE,  | 7                       |                              |                    |                    | HOSPITAL HEALTH        |     |                                   |
| NY 13203                                    | HEALTHCARE SERVICES     | NEW YORK                     | 501(C)(3)          | LINE 11A, I        | CENTER                 | X   |                                   |
| ST. MARY BUILDING AND DEVELOPMENT COMPANY - |                         |                              |                    |                    |                        |     |                                   |
| 46-1827502, 1201 LANGHORNE-NEWTOWN ROAD,    | 7                       |                              |                    |                    | ST. MARY MEDICAL       |     |                                   |
| LANGHORNE, PA 19047                         | TITLE HOLDING COMPANY   | PENNSYLVANIA                 | 501(C)(2)          | N/A                | CENTER                 | X   |                                   |
| ST. MARY EMERGENCY MEDICAL SERVICES -       |                         |                              |                    |                    |                        |     |                                   |
| 46-5354512, 1201 LANGHORNE-NEWTOWN ROAD,    | 7                       |                              |                    |                    | ST. MARY MEDICAL       |     |                                   |
| LANGHORNE, PA 19047                         | HEALTHCARE SERVICES     | PENNSYLVANIA                 | 501(C)(3)          | LINE 9             | CENTER                 | X   |                                   |
| ST. MARY HOME, INCORPORATED - 06-0646843    |                         |                              |                    |                    |                        |     |                                   |
| 2021 ALBANY AVENUE                          | 1                       |                              |                    |                    | MERCY COMMUNITY        |     |                                   |
| WEST HARTFORD, CT 06117                     | LONG TERM CARE          | CONNECTICUT                  | 501(C)(3)          | LINE 3             | HEALTH, INC.           | X   |                                   |
| ST. MARY MEDICAL CENTER - 23-1913910        |                         |                              |                    |                    |                        |     |                                   |
| 1201 LANGHORNE-NEWTOWN ROAD                 | HEALTHCARE AND HOSPITAL |                              |                    |                    | TRINITY HEALTH         |     |                                   |
| LANGHORNE, PA 19047                         | SERVICES                | PENNSYLVANIA                 | 501(C)(3)          | LINE 3             | CORPORATION            | X   |                                   |
| ST. MARY MEDICAL CENTER FOUNDATION, INC     |                         |                              |                    |                    |                        |     |                                   |
| 23-2567468, 1201 LANGHORNE-NEWTOWN ROAD,    | 1                       |                              |                    |                    | ST. MARY MEDICAL       |     |                                   |
| LANGHORNE, PA 19047                         | FOUNDATION              | PENNSYLVANIA                 | 501(C)(3)          | LINE 7             | CENTER                 | X   |                                   |
| ST. MARY'S FOUNDATION, INC 58-2544232       |                         |                              |                    |                    |                        |     |                                   |
| 1230 BAXTER STREET                          | 1                       |                              |                    |                    | ST. MARY'S HEALTH      |     |                                   |
| ATHENS, GA 30606                            | FOUNDATION              | GEORGIA                      | 501(C)(3)          | LINE 11A, I        | CARE SYSTEM, INC.      | X   |                                   |
| ST. MARY'S HEALTH CARE SYSTEM, INC          |                         |                              |                    | <u> </u>           | ·                      |     |                                   |
| 58-0566223, 1230 BAXTER STREET, ATHENS, GA  | HEALTHCARE AND HOSPITAL |                              |                    |                    | TRINITY HEALTH         |     |                                   |
| 30606                                       | -<br>SERVICES           | GEORGIA                      | 501(C)(3)          | LINE 3             | CORPORATION            | х   |                                   |
| ST. MARY'S HIGHLAND HILLS, INC 02-0576648   |                         |                              |                    |                    |                        |     | <b>†</b>                          |
| 1230 BAXTER STREET                          | 1                       |                              |                    |                    | ST. MARY'S HEALTH      |     |                                   |
| ATHENS GA 30606                             | SENIOR LIVING COMMUNITY | GEORGIA                      | 501(C)(3)          | LINE 3             | CARE SYSTEM, INC.      | x   | I                                 |

| (a)  | (b)                     | (c)                      | (d)                 | (e)                           | (f)                 |     | <b>g)</b><br>512(b)(13) |
|--|-------------------------|--------------------------|---------------------|-------------------------------|---------------------|-----|-------------------------|
| Name, address, and EIN                       | Primary activity        | Legal domicile (state or | Exempt Code section | Public charity                | Direct controlling  |     | rolled                  |
| of related organization                      |                         | foreign country)         | Section             | status (if section 501(c)(3)) | entity              |     | zation?                 |
| ST. MARY'S MEDICAL GROUP, INC 26-1858563     |                         |                          |                     | 301(0)(0))                    |                     | Yes | No                      |
| 1230 BAXTER STREET                           | ┥                       |                          |                     |                               | ST. MARY'S HEALTH   |     |                         |
| ATHENS GA 30606                              | HEALTHCARE SERVICES     | GEORGIA                  | 501(C)(3)           | LINE 3                        | CARE SYSTEM INC.    | Х   |                         |
| ST. MARY'S SACRED HEART HOSPITAL, INC        | I BINGING BENVIOLE      | DIONGIN                  | 501(0)(3)           | 5                             | CIRCI DIBILIT, INC. | 21  | <b>-</b>                |
| 47-3752176, 367 CLEAR CREEK PARKWAY,         | HEALTHCARE AND HOSPITAL |                          |                     |                               | ST. MARY'S HEALTH   |     |                         |
| LAVONIA, GA 30553                            | SERVICES                | GEORGIA                  | 501(C)(3)           | LINE 3                        | CARE SYSTEM INC.    | Х   |                         |
| ST. MICHAEL'S FOUNDATION, INC 22-3311976     |                         |                          | 301(0)(3)           | 3                             | DIME BIBILIT, INC.  |     |                         |
| 111 CENTRAL AVENUE                           | ┪                       |                          |                     |                               | SAINT MICHAEL'S     |     |                         |
| NEWARK NJ 07102                              |                         | NEW JERSEY               | 501(C)(3)           | LINE 11A, I                   | MEDICAL CENTER      | Х   |                         |
| ST. PETER'S HEALTH CARE SERVICES -           |                         | NEW SERVER               | 301(0)(3)           | 1111, 1                       | IIIDIGIID GENTER    |     |                         |
| 22-2702507, 315 SOUTH MANNING BLVD, ALBANY,  | HEALTHCARE SYSTEM       |                          |                     |                               | ST. PETER'S         |     |                         |
| NY 12208                                     | MANAGEMENT AND SUPPORT  | NEW YORK                 | 501(C)(3)           | LINE 9                        | HEALTH PARTNERS     | Х   |                         |
| ST. PETER'S HEALTH PARTNERS - 45-3570715     |                         | 12.1. 19111              | 552(5)(5)           |                               |                     |     |                         |
| 315 SOUTH MANNING BLVD                       | HEALTHCARE SYSTEM       |                          |                     |                               | TRINITY HEALTH      |     |                         |
| ALBANY, NY 12208                             | MANAGEMENT AND SUPPORT  | NEW YORK                 | 501(C)(3)           | LINE 11B, II                  |                     | Х   |                         |
| ST. PETER'S HEALTH PARTNERS MEDICAL          |                         | 12.1. 19111              | 552(5)(5)           |                               |                     |     |                         |
| ASSOCIATES, P.C 46-1177336, 315 SOUTH        | ╡                       |                          |                     |                               | ST. PETER'S         |     |                         |
| MANNING BLVD, ALBANY, NY 12208               | HEALTHCARE SERVICES     | NEW YORK                 | 501(C)(3)           | LINE 3                        | HEALTH PARTNERS     | Х   |                         |
| ST. PETER'S HOSPITAL - 14-1348692            |                         |                          |                     |                               |                     |     |                         |
| 315 SOUTH MANNING BLVD                       | HEALTHCARE AND HOSPITAL |                          |                     |                               | ST. PETER'S         |     |                         |
| ALBANY NY 12208                              | SERVICES                | NEW YORK                 | 501(C)(3)           | LINE 3                        | HEALTH PARTNERS     | х   |                         |
| ST. PETER'S HOSPITAL FOUNDATION, INC         |                         |                          |                     |                               |                     |     |                         |
| 22-2262982, 319 SOUTH MANNING BLVD, ALBANY,  | 7                       |                          |                     |                               | ST. PETER'S         |     |                         |
| NY 12208                                     | FOUNDATION              | NEW YORK                 | 501(C)(3)           | LINE 7                        | HEALTH PARTNERS     | х   |                         |
| SUNNYVIEW HOSPITAL & REHABILITATION CENTER - |                         |                          |                     |                               |                     |     |                         |
| 14-1338386, 1270 BELMONT AVE., SCHENECTADY,  | HEALTHCARE AND HOSPITAL |                          |                     |                               | ST. PETER'S         |     |                         |
| NY 12308                                     | SERVICES                | NEW YORK                 | 501(C)(3)           | LINE 3                        | HEALTH PARTNERS     | Х   |                         |
| SUNNYVIEW HOSPITAL & REHABILITATION CENTER   |                         |                          |                     |                               | SUNNYVIEW           |     |                         |
| FOUNDATION, INC 22-2505127, 1270 BELMONT     | 7                       |                          |                     |                               | HOSPITAL &          |     |                         |
| AVE., SCHENECTADY, NY 12308                  | FOUNDATION              | NEW YORK                 | 501(C)(3)           | LINE 11A, I                   | REHABILITATION      | Х   |                         |
| THE COMMUNITY HOSPICE FOUNDATION, INC        |                         |                          |                     |                               |                     |     |                         |
| 22-2692940, 295 VALLEY VIEW BLVD,            | 7                       |                          |                     |                               | THE COMMUNITY       |     | 1                       |
| RENSSELAER, NY 12144                         | FOUNDATION              | NEW YORK                 | 501(C)(3)           | LINE 7                        | HOSPICE, INC.       | Х   |                         |
| THE COMMUNITY HOSPICE, INC 14-1608921        |                         |                          |                     |                               |                     |     |                         |
| 295 VALLEY VIEW BLVD                         | 7                       |                          |                     |                               | ST. PETER'S         |     |                         |
| RENSSELAER, NY 12144                         | HOSPICE SERVICES        | NEW YORK                 | 501(C)(3)           | LINE 3                        | HEALTH PARTNERS     | Х   |                         |

| (a)<br>Name, address, and EIN                | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or | (d)<br>Exempt Code | <b>(e)</b><br>Public charity | (f) Direct controlling |          | <b>g)</b><br>512(b)(13)<br>rolled |
|--|--------------------------------|------------------------------|--------------------|------------------------------|------------------------|----------|-----------------------------------|
| of related organization                      |                                | foreign country)             | section            | status (if section           | entity                 | organiz  | zation?                           |
|  |                                |                              |                    | 501(c)(3))                   |                        | Yes      | No                                |
| THE FOUNDATION OF SAINT JOSEPH REGIONAL      |                                |                              |                    |                              | SAINT JOSEPH           |          |                                   |
| MEDICAL CENTER - 35-1654543, 707 EAST CEDAR  |                                |                              |                    |                              | REGIONAL MEDICAL       | l        |                                   |
| STREET, SOUTH BEND, IN 46617                 | FOUNDATION                     | INDIANA                      | 501(C)(3)          | LINE 7                       | CENTER, INC.           | X        |                                   |
| THE JAMES A. EDDY MEMORIAL GERIATRIC CENTER, | _                              |                              |                    |                              |                        |          |                                   |
| INC 22-2570478, 2256 BURDETT AVE., TROY,     |                                |                              |                    |                              |                        | l        |                                   |
| NY 12180                                     | LONG TERM CARE                 | NEW YORK                     | 501(C)(3)          | LINE 9                       | LTC (EDDY), INC.       | X        |                                   |
| THE MARJORIE DOYLE ROCKWELL CENTER, INC      |                                |                              |                    |                              |                        |          |                                   |
| 14-1793885, 421 WEST COLUMBIA ST., COHOES,   |                                |                              |                    |                              |                        |          |                                   |
| NY 12047                                     | LONG TERM CARE                 | NEW YORK                     | 501(C)(3)          | LINE 9                       | LTC (EDDY), INC.       | X        |                                   |
| THE NORTHEAST HEALTH FOUNDATION, INC         |                                |                              |                    |                              |                        |          |                                   |
| 22-2743478, 2224 BURDETT AVE., TROY, NY      |                                |                              |                    |                              | ST. PETER'S            |          |                                   |
| 12180  | FOUNDATION                     | NEW YORK                     | 501(C)(3)          | LINE 7                       | HEALTH PARTNERS        | X        |                                   |
| THE WOMEN'S AUXILIARY OF SAINT FRANCIS       |                                |                              |                    |                              |                        |          |                                   |
| HOSPITAL AND MEDICAL CENTER, INC 0, 114      | VOLUNTEER SERVICE              |                              |                    |                              |                        |          |                                   |
| WOODLAND STREET, HARTFORD, CT 06105          | AUXILIARY                      | CONNECTICUT                  | 501(C)(3)          | LINE 11A, I                  | N/A                    |          | Х                                 |
| TRI-HOSPITAL EMERGENCY MEDICAL SERVICES -    |                                |                              |                    |                              |                        |          |                                   |
| 38-2485700, 309 GRAND RIVER, PORT HURON, MI  | 1                              |                              |                    | LINE 11D,                    |                        |          |                                   |
| 48060  | HEALTHCARE SERVICES            | MICHIGAN                     | 501(C)(3)          | III-O                        | N/A                    |          | Х                                 |
| TRI-HOSPITAL MRI CENTER - 38-2884297         |                                |                              |                    |                              |                        |          |                                   |
| 4190 24TH AVENUE                             | 7                              |                              |                    |                              | TRINITY                |          |                                   |
| FORT GRATIOT, MI 48054                       | HEALTHCARE SERVICES            | MICHIGAN                     | 501(C)(3)          | LINE 3                       | HEALTH-MICHIGAN        | X        |                                   |
| TRINITY CONTINUING CARE SERVICES -           |                                |                              |                    |                              |                        |          |                                   |
| 38-2559656, PO BOX 9184, FARMINGTON HILLS,   |                                |                              |                    |                              | TRINITY HEALTH         |          |                                   |
| MI 48333                                     | LONG TERM CARE                 | MICHIGAN                     | 501(C)(3)          | LINE 9                       | CORPORATION            | X        |                                   |
| TRINITY CONTINUING CARE SERVICES - INDIANA,  |                                |                              |                    |                              | TRINITY                |          |                                   |
| INC 93-0907047, PO BOX 9184, FARMINGTON      |                                |                              |                    |                              | CONTINUING CARE        |          |                                   |
| HILLS, MI 48333                              | LONG TERM CARE                 | INDIANA                      | 501(C)(3)          | LINE 9                       | SERVICES               | X        |                                   |
| TRINITY HEALTH - MICHIGAN - 38-2113393       |                                |                              |                    |                              |                        |          |                                   |
| 20555 VICTOR PARKWAY                         | HEALTHCARE AND HOSPITAL        |                              |                    |                              | TRINITY HEALTH         |          |                                   |
| LIVONIA, MI 48152                            | SERVICES                       | MICHIGAN                     | 501(C)(3)          | LINE 3                       | CORPORATION            | X        |                                   |
| TRINITY HEALTH - NEW ENGLAND, INC. (FKA      |                                |                              |                    |                              |                        |          |                                   |
| SAINT FRANCIS CARE, INC.) - 06-14911, 114    | HEALTHCARE SYSTEM              |                              |                    |                              | TRINITY HEALTH         |          |                                   |
| WOODLAND STREET, HARTFORD, CT 06105          | MANAGEMENT AND SUPPORT         | CONNECTICUT                  | 501(C)(3)          | LINE 11A, I                  | CORPORATION            | x        |                                   |
| TRINITY HEALTH CORPORATION - 35-1443425      |                                |                              |                    |                              |                        | <u> </u> |                                   |
| 20555 VICTOR PARKWAY                         | HEALTHCARE SYSTEM              |                              |                    |                              | CATHOLIC HEALTH        |          |                                   |
| LIVONIA, MI 48152                            | MANAGEMENT AND SUPPORT         | INDIANA                      | 501(C)(3)          | LINE 11B, II                 |                        | x        |                                   |

| (a) Name, address, and EIN of related organization | <b>(b)</b> Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | conti | g)<br>512(b)(13)<br>rolled<br>zation? |
|--|-----------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------|---------------------------------------|
| 3  |                             | Toroigir country)                             |                               | 501(c)(3))                            |                               | Yes   | No                                    |
| TRINITY HEALTH LIFE PENNSYLVANIA, INC              |                             |   |                               |                                       |                               |       |                                       |
| 47-5244984, 3805 WEST CHESTER PIKE, SUITE          |                             |   |                               |                                       | TRINITY HEALTH                |       |                                       |
| 100, NEWTOWN SQUARE, PA 19073                      | PACE PROGRAM                | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 9                                | PACE                          | X     |                                       |
| TRINITY HEALTH PACE - 47-3073124                   |                             |   |                               |                                       |                               |       |                                       |
| 20555 VICTOR PARKWAY                               |                             |   |                               |                                       | TRINITY HEALTH                |       |                                       |
| LIVONIA, MI 48152                                  | PACE PROGRAM                | MICHIGAN                                      | 501(C)(3)                     | LINE 11B, II                          | CORPORATION                   | X     |                                       |
| TRINITY HEALTH WELFARE BENEFIT TRUST -             |                             |   |                               |                                       |                               |       |                                       |
| 20-8151733, 20555 VICTOR PARKWAY, LIVONIA,         | RETIREE MEDICAL AND         |   |                               |                                       | TRINITY HEALTH                |       |                                       |
| MI 48152   | RETIREE LIFE INSURANCE      | MICHIGAN                                      | 501(C)(9)                     | N/A                                   | CORPORATION                   | X     |                                       |
| TRINITY HOME HEALTH SERVICES - 38-2621935          |                             |   |                               |                                       |                               |       |                                       |
| 17410 COLLEGE PARKWAY, STE 150                     | MANAGEMENT SERVICES FOR     |   |                               |                                       | TRINITY HEALTH                |       |                                       |
| LIVONIA, MI 48152                                  | HOME HEALTH SYSTEM          | MICHIGAN                                      | 501(C)(3)                     | LINE 9                                | CORPORATION                   | X     |                                       |
| UIHLEIN MERCY CENTER - 15-0532190                  |                             |   |                               |                                       | MERCY UIHLEIN                 |       |                                       |
| 3805 WEST CHESTER PIKE, SUITE 100                  | HEALTHCARE SERVICES         |   |                               |                                       | HEALTH                        |       |                                       |
| NEWTOWN SQUARE, PA 19073                           | (INACTIVE)                  | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | CORPORATION                   | X     |                                       |
| UNIVERSITY HEIGHTS PROPERTY COMPANY, INC           |                             |   |                               |                                       |                               |       |                                       |
| 22-3100162, 111 CENTRAL AVENUE, NEWARK, NJ         |                             |   |                               |                                       | SAINT MICHAEL'S               |       |                                       |
| 07102  | TITLE HOLDING COMPANY       | NEW JERSEY                                    | 501(C)(2)                     | N/A                                   | MEDICAL CENTER                | X     |                                       |
| VILLA MARY IMMACULATE - 14-1438749                 |                             |   |                               |                                       |                               |       |                                       |
| 301 HACKETT BLVD                                   |                             |   |                               |                                       | ST. PETER'S                   |       |                                       |
| ALBANY, NY 12208                                   | LONG TERM CARE              | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | HOSPITAL                      | X     |                                       |
| WESTSHORE HEALTH NETWORK - 38-3280200              |                             |   |                               |                                       |                               |       |                                       |
| 1820 44TH STREET                                   |                             |   |                               |                                       | MERCY HEALTH                  |       |                                       |
| KENTWOOD, MI 49508                                 | HEALTH NETWORK              | MICHIGAN                                      | 501(C)(4)                     | N/A                                   | PARTNERS                      | X     |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |
|  |                             |   |                               |                                       |                               |       |                                       |

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Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)  | (b)              | (c)                                       | (d)                       | (e)   | (f)                   | (g)                               | (l     | n) | (i)   | (j)             | (k) |
|--|------------------|---|---------------------------|---|-----------------------|-----------------------------------|--------|----|---|-----------------|-----|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | Share of total income | Share of<br>end-of-year<br>assets | alloca |    | Code V-UBI<br>amount in box<br>20 of Schedule | manag<br>partne | r?  |
|  |                  | country)                                  |                           | sections 512-514)   |                       |                                   | Yes    | No | K-1 (Form 1065)                               | Yes N           | 0   |
| ADVENT REHABILITATION LLC -                    | 1                |   |                           |   |                       |                                   |        |    |   |                 |     |
| 38-3306673, 607 DEWEY AVENUE,                  | REHABILITATION   |   |                           |   |                       |                                   |        |    |   |                 |     |
| SUITE 300, GRAND RAPIDS, MI                    | THERAPY          |   |                           |   |                       |                                   |        |    |   |                 |     |
| 49504  | SERVICES         | MI  | N/A                       | N/A   | N/A                   | N/A                               | N/A    |    | N/A   | N/A             | N/A |
| BIG RUN MEDICAL OFFICE                         |                  |   |                           |   |                       |                                   |        |    |   |                 |     |
| BUILDING LIMITED PARTNERSHIP                   |                  |   |                           |   |                       |                                   |        |    |   |                 |     |
| - 31-1608125, 793 W. STATE                     | MEDICAL OFFICE   |   |                           |   |                       |                                   |        |    |   |                 |     |
| STREET, COLUMBUS, OH 43222                     | BUILDING RENTAL  | OH  | N/A                       | N/A   | N/A                   | N/A                               | N/A    |    | N/A   | N/A             | N/A |
| CATHERINE HORAN BUILDING                       |                  |   |                           |   |                       |                                   |        |    |   |                 | T   |
| ASSOCIATES LP - 04-2723429,                    |                  |   |                           |   |                       |                                   |        |    |   |                 |     |
| 1221 MAIN STREET, SUITE 105,                   | PROPERTY         |   |                           |   |                       |                                   |        |    |   |                 |     |
| HOLYOKE, MA 01040                              | MANAGEMENT       | MA  | N/A                       | N/A   | N/A                   | N/A                               | N/A    |    | N/A   | N/A             | N/A |
| CENTENNIAL SURGUNIT, LLC -                     |                  |   |                           |   |                       |                                   |        |    |   |                 | T   |
| 22-3580847, 502 CENTENNIAL                     | 1                |   |                           |   |                       |                                   |        |    |   |                 |     |
| BLVD, SUITE 1, VOORHEES, NJ                    | HEALTHCARE       |   |                           |   |                       |                                   |        |    |   |                 |     |
| 08043  | SERVICES         | NJ  | N/A                       | N/A   | N/A                   | N/A                               | N/A    |    | N/A   | N/A             | N/A |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  | (b)                 | (c)                                    | (d)                       | (e)   | (f)                   | (g)                               | (h)                  | (i<br>Sec              | i)              |
|--|---------------------|--|---------------------------|---|-----------------------|-----------------------------------|----------------------|------------------------|-----------------|
| Name, address, and EIN of related organization | Primary activity    | Legal domicile<br>(state or<br>foreign | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage ownership | 512(k<br>contr<br>enti | o)(13)<br>olled |
|  |                     | country)                               |                           | ,   |                       |                                   |                      | Yes                    | No              |
| AFFILIATED MANAGEMENT SERVICES CORPORATION,    | ]                   |  |                           |   |                       |                                   |                      |                        |                 |
| INC 14-1668024, 1300 MASSACHUSETTS             |                     |  |                           |   |                       |                                   |                      |                        |                 |
| AVENUE, TROY, NY 12180                         | REAL ESTATE         | NY                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                  | Х                      |                 |
| CARBONDALE PHYSICIANS' SERVICES, INC           |                     |  |                           |   |                       |                                   |                      |                        |                 |
| 23-2365077, 100 LINCOLN AVE, CARBONDALE, PA    |                     |  |                           |   |                       |                                   |                      |                        |                 |
| 18407  | PHARMACY            | PA                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                  | Х                      |                 |
| CATHERINE HORAN BUILDING, CORP 04-2938160      |                     |  |                           |   |                       |                                   |                      |                        |                 |
| 1233 MAIN STREET                               |                     |  |                           |   |                       |                                   |                      |                        |                 |
| HOLYOKE, MA 01040                              | BUILDING MANAGEMENT | MA                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                  | Х                      |                 |
| CHESTNUT RISK SERVICES, LTD                    |                     |  |                           |   |                       |                                   |                      |                        |                 |
| 11 VICTORIA STREET                             |                     |  |                           |   |                       |                                   |                      |                        |                 |
| HAMILTON, BERMUDA                              | INSURANCE           | BERMUDA                                | N/A                       | C CORP  | N/A                   | N/A                               | N/A                  | Х                      |                 |
| DIVERSIFIED COMMUNITY SERVICES, INC            |                     |  |                           |   |                       |                                   |                      |                        |                 |
| 04-3128890, 1233 MAIN STREET, HOLYOKE, MA      |                     |  |                           |   |                       |                                   |                      |                        |                 |
| 01040  | MEDICAL SERVICES    | MA                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                  | Х                      |                 |

532162 09-08-15 Schedule R (Form 990) 2015

| (a) (b) (c) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d   |                               |                  |                   |        |                         |        |        |          |          |            |        |           |
|--|-------------------------------|------------------|-------------------|--------|-------------------------|--------|--------|----------|----------|------------|--------|-----------|
| CENTER FOR DIGESTIVE CARE   Conversion   C   | (a)                           | (b)              |                   | (d)    | (e)                     | (f)    | (g)    | (1       | n)       | (i)        | (j)    | (k)       |
| OF TREATED GROWN AND A COUNTY OF TREATED AND A COUNTY  |                               | Primary activity | Legal<br>domicile |        | Predominant income      |        |        | Dispro   | portion- | Code V-UBI |        |           |
| Sections 312-514    Yes No K-1 (Form 1085)    | of related organization       |                  | (state or         | entity | excluded from tax under | income |        | ate allo | cations? |            |        | ownersnip |
| ELLIOTT DRIVE, YPSILNYI, MI SASYROINTESTINA SERVICES MI N/A  |                               |                  |                   |        | sections 512-514)       |        | 455515 | Yes      | No       |            | Yes No |           |
| SASTROINTESTINA   SASTROINTE   | CENTER FOR DIGESTIVE CARE,    |                  |                   |        |                         |        |        |          |          |            |        |           |
| SERVICES   MI  | LLC - 03-0447062, 5300        | PROVIDE          |                   |        |                         |        |        |          |          |            |        |           |
| DENTERS   LIC   20-8525458,   DO BOX 148, BAYONNE, NJ   DARDIAC FROGRAM   NJ   N/A   | ELLIOTT DRIVE, YPSILANTI, MI  | GASTROINTESTINA  |                   |        |                         |        |        |          |          |            |        |           |
| SERVICES, LLC - 20-8525458,   PO BOX 148, BAYONNE, NJ  | 48197                         | SERVICES         | ΜI                | N/A    | N/A                     | N/A    | N/A    | N/A      |          | N/A        | N/A    | N/A       |
| PO BOX 148, BAYONNE, NJ  | CENTRAL NEW JERSEY HEART      |                  |                   |        |                         |        |        |          |          |            |        |           |
| Colinion   Imagino Services, LLC   | SERVICES, LLC - 20-8525458,   |                  |                   |        |                         |        |        |          |          |            |        |           |
| CLINTON IMAGING SERVICES, LLC  | PO BOX 148, BAYONNE, NJ       |                  |                   |        |                         |        |        |          |          |            |        |           |
| ### 41-2044739, 615 VALLEY VIEW DR., STE 202, MOLINE, IL MRI DIAGNOSTIC 5 SERVICES IA N/A N/A N/A N/A N/A N/A N/A N/A N/A N/   | 07002                         | CARDIAC PROGRAM  | NJ                | N/A    | N/A                     | N/A    | N/A    | N/A      |          | N/A        | N/A    | N/A       |
| DR., STE 202, MOLINE, IL MRI DIAGNOSTIC 61265 SERVICES IA N/A N/A N/A N/A N/A N/A N/A N/A N/A N/   | CLINTON IMAGING SERVICES, LLC |                  |                   |        |                         |        |        |          |          |            |        |           |
| SERVICES   TA  | - 41-2044739, 615 VALLEY VIEW |                  |                   |        |                         |        |        |          |          |            |        |           |
| EAST NORRITON MEDICAL ASSOCIATES - 23-2319531, ONE WEST ELM STREET, CONSHOHOCKEN, FA 19428 BUILDING PA N/A N/A N/A N/A N/A N/A N/A N/A N/A N/  | DR., STE 202, MOLINE, IL      | MRI DIAGNOSTIC   |                   |        |                         |        |        |          |          |            |        |           |
| ASSOCIATES - 23-2319531, ONE WEST ELM STREET, CONSHOHOCKEN, PA 19428  BUILDING  PA N/A N/A N/A N/A N/A N/A N/A N/A N/A N/  | 61265                         | SERVICES         | IA                | N/A    | N/A                     | N/A    | N/A    | N/A      |          | N/A        | N/A    | N/A       |
| WEST ELM STREET, MEDICAL OFFICE CONSHOHOCKEN, PA 19428 BUILDING PA N/A N/A N/A N/A N/A N/A N/A N/A N/A N/  | EAST NORRITON MEDICAL         |                  |                   |        |                         |        |        |          |          |            |        |           |
| CONSHOHOCKEN, PA 19428   SUILDING   PA   N/A     | ASSOCIATES - 23-2319531, ONE  |                  |                   |        |                         |        |        |          |          |            |        |           |
| FOREST PARK IMAGING, LLC -   X-RAY AND     13-4365966, 1000 4TH STREET   MAMMOGRAPHY   SW, MASON CITY, IA 50401   SERVICES   TA   N/A      | WEST ELM STREET,              | MEDICAL OFFICE   |                   |        |                         |        |        |          |          |            |        |           |
| 13-4365966, 1000 4TH STREET  | CONSHOHOCKEN, PA 19428        | BUILDING         | PA                | N/A    | N/A                     | N/A    | N/A    | N/A      |          | N/A        | N/A    | N/A       |
| 13-4365966, 1000 4TH STREET  |                               |                  |                   |        |                         |        |        |          |          |            |        |           |
| SW, MASON CITY, IA 50401 SERVICES IA N/A N/A N/A N/A N/A N/A N/A N/A N/A N/  | FOREST PARK IMAGING, LLC -    | X-RAY AND        |                   |        |                         |        |        |          |          |            |        |           |
| FRANCES WARDE MEDICAL  LABORATORY - 38-2648446, 300  WEST TEXTILE ROAD, ANN ARBOR, MI 48104  LABORATORY MI N/A   | 13-4365966, 1000 4TH STREET   | MAMMOGRAPHY      |                   |        |                         |        |        |          |          |            |        |           |
| LABORATORY - 38-2648446, 300   WEST TEXTILE ROAD, ANN ARBOR,   MI   N/A   N/   | SW, MASON CITY, IA 50401      | SERVICES         | IA                | N/A    | N/A                     | N/A    | N/A    | N/A      |          | N/A        | N/A    | N/A       |
| WEST TEXTILE ROAD, ANN ARBOR, MI 48104  LABORATORY  MI N/A N/A N/A N/A N/A N/A N/A  FORMERLY  FRESNO IMAGING CENTER - DIAGNOSTIC  77-0363563, 1303 E. HERNDON IMAGING, IN  AVE., FRESNO, CA 93720  MEDICAID &  MEDICAID &  GATEWAY HEALTH PLAN, LP - MEDICARE/SPECIA 25-1691945, 444 LIBERTY AVE, PITTSBURGH, PA 15222  CARE  PA N/A N/A N/A N/A N/A N/A  GREATER HARTFORD LITHOTRIPSY  LLC - 06-1578891, 144  WOODLAND ST, HARTFORD, CT  LITHOTRIPSY  | FRANCES WARDE MEDICAL         |                  |                   |        |                         |        |        |          |          |            |        |           |
| MI 48104 LABORATORY MI N/A   | LABORATORY - 38-2648446, 300  |                  |                   |        |                         |        |        |          |          |            |        |           |
| FORMERLY FRESNO IMAGING CENTER - DIAGNOSTIC 77-0363563, 1303 E. HERNDON IMAGING, IN AVE., FRESNO, CA 93720 DISSOLUTION CA N/A N/A N/A N/A N/A N/A N/A N/A N/A N/   | WEST TEXTILE ROAD, ANN ARBOR, |                  |                   |        |                         |        |        |          |          |            |        |           |
| FRESNO IMAGING CENTER - DIAGNOSTIC 77-0363563, 1303 E. HERNDON   | MI 48104                      | LABORATORY       | ΜI                | N/A    | N/A                     | N/A    | N/A    | N/A      |          | N/A        | N/A    | N/A       |
| 77-0363563, 1303 E. HERNDON AVE., FRESNO, CA 93720 DISSOLUTION  MEDICAID &  GATEWAY HEALTH PLAN, LP - MEDICARE/SPECIA 25-1691945, 444 LIBERTY AVE, NEEDS MANAGED PITTSBURGH, PA 15222 CARE  PA N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A  |                               | FORMERLY         |                   |        |                         |        |        |          |          |            |        |           |
| AVE., FRESNO, CA 93720  DISSOLUTION  MEDICAID &  GATEWAY HEALTH PLAN, LP - MEDICARE/SPECIA 25-1691945, 444 LIBERTY AVE, NEEDS MANAGED PITTSBURGH, PA 15222  CARE  PA N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A  | FRESNO IMAGING CENTER -       | DIAGNOSTIC       |                   |        |                         |        |        |          |          |            |        |           |
| MEDICAID & GATEWAY HEALTH PLAN, LP - MEDICARE/SPECIA DESCRIPTION NEEDS MANAGED PITTSBURGH, PA 15222 CARE PA N/A GREATER HARTFORD LITHOTRIPSY, LLC - 06-1578891, 144 WOODLAND ST, HARTFORD, CT LITHOTRIPSY  | 77-0363563, 1303 E. HERNDON   | IMAGING, IN      |                   |        |                         |        |        |          |          |            |        |           |
| GATEWAY HEALTH PLAN, LP - MEDICARE/SPECIA 25-1691945, 444 LIBERTY AVE, NEEDS MANAGED PITTSBURGH, PA 15222 CARE PA N/A N/A N/A N/A N/A N/A N/A GREATER HARTFORD LITHOTRIPSY, LLC - 06-1578891, 144 WOODLAND ST, HARTFORD, CT LITHOTRIPSY  | AVE., FRESNO, CA 93720        | DISSOLUTION      | CA                | N/A    | N/A                     | N/A    | N/A    | N/A      |          | N/A        | N/A    | N/A       |
| 25-1691945, 444 LIBERTY AVE, NEEDS MANAGED PITTSBURGH, PA 15222 CARE PA N/A N/A N/A N/A N/A N/A N/A N/A N/A GREATER HARTFORD LITHOTRIPSY, LLC - 06-1578891, 144 WOODLAND ST, HARTFORD, CT LITHOTRIPSY  |                               | MEDICAID &       |                   |        |                         |        |        |          |          |            |        |           |
| PITTSBURGH, PA 15222 CARE PA N/A N/A N/A N/A N/A N/A N/A N/A N/A N/  | GATEWAY HEALTH PLAN, LP -     | MEDICARE/SPECIA  |                   |        |                         |        |        |          |          |            |        |           |
| GREATER HARTFORD LITHOTRIPSY, LLC - 06-1578891, 144 WOODLAND ST, HARTFORD, CT LITHOTRIPSY  | 25-1691945, 444 LIBERTY AVE,  | NEEDS MANAGED    |                   |        |                         |        |        |          |          |            |        |           |
| LLC - 06-1578891, 144 WOODLAND ST, HARTFORD, CT LITHOTRIPSY  | PITTSBURGH, PA 15222          | CARE             | PA                | N/A    | N/A                     | N/A    | N/A    | N/A      |          | N/A        | N/A    | N/A       |
| WOODLAND ST, HARTFORD, CT LITHOTRIPSY  | GREATER HARTFORD LITHOTRIPSY, |                  |                   |        |                         |        |        |          |          |            |        |           |
|  | LLC - 06-1578891, 144         | 1                |                   |        |                         |        |        |          |          |            |        |           |
| of of other order of the other order or | WOODLAND ST, HARTFORD, CT     | LITHOTRIPSY      |                   |        |                         |        |        |          |          |            |        |           |
|  | 06105                         | SERVICES         | CT                | N/A    | N/A                     | N/A    | N/A    | N/A      |          | N/A        | N/A    | N/A       |

| (a)                           | (b)              | (c)               | (d)                | (e)  | (f)                                   | (g)                                   | (h        | 1)      | (i)                                   | (j)                    | (k)         |
|-------------------------------|------------------|-------------------|--------------------|--|---------------------------------------|---------------------------------------|-----------|---------|---------------------------------------|------------------------|-------------|
| Name, address, and EIN        | Primary activity | Legal<br>domicile | Direct controlling | Predominant income                           | Share of total                        | Share of                              | Disprop   |         | Code V-UBI                            | General or<br>managing | Percentage  |
| of related organization       |                  | (state or foreign | entity             | (related, unrelated, excluded from tax under | income                                | end-of-year<br>assets                 | ate alloc | ations? | amount in box 20 of Schedule          | partner?               | ownership   |
|                               |                  | country)          |                    | sections 512-514)                            |                                       |                                       | Yes       | No      | K-1 (Form 1065)                       | Yes No                 |             |
| HAWARDEN REGIONAL HEALTH      |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| CLINICS, LLC - 20-1444339,    |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 1122 AVENUE L, HAWARDEN, IA   |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 51023                         | MEDICAL CLINIC   | IA                | N/A                | N/A  | N/A                                   | N/A                                   | N/A       |         | N/A                                   | N/A                    | N/A         |
|                               |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| IDAHO ASC HOLDINGS, LLC -     | HOLDING COMPANY  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 36-4729605, 1055 N. CURTIS    | FOR AMBULATORY   |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| ROAD, BOISE, ID 83706         | SURGERY          | ID                | N/A                | N/A  | N/A                                   | N/A                                   | N/A       |         | N/A                                   | N/A                    | N/A         |
| INNOVATIVE HEALTH ALLIANCE OF |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| NEW YORK, LLC - 46-5676066,   | ACCOUNTABLE      |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 14 COLUMBIA CIRCLE DRIVE,     | CARE             |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| ALBANY, NY 12203              | ORGANIZATION     | NY                | N/A                | N/A  | N/A                                   | N/A                                   | N/A       |         | N/A                                   | N/A                    | N/A         |
| LOYOLA AMBULATORY SURGERY     |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| CENTER AT OAKBROOK, LP -      |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 36-4119522, 569 BROOKWOOD     | SURGICAL         |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| VILLAGE, SUITE 901,           | SERVICES         | IL                | N/A                | N/A  | N/A                                   | N/A                                   | N/A       |         | N/A                                   | N/A                    | N/A         |
| MAGNETIC RESONANCE SERVICES   |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| PARTNERSHIP - 42-1328388,     |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 1416 SIXTH STREET SW, MASON   |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| CITY, IA 50401                | MRI SERVICES     | IA                | N/A                | N/A  | N/A                                   | N/A                                   | N/A       |         | N/A                                   | N/A                    | N/A         |
| MASON CITY AMBULATORY SURGERY |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| CENTER, LLC - 20-1960348, 990 |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 4TH STREET SW, MASON CITY, IA | SURGERY-SAME     |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 50401                         | DAY              | IA                | N/A                | N/A  | N/A                                   | N/A                                   | N/A       |         | N/A                                   | N/A                    | N/A         |
| MCE MOB IV LIMITED            |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| PARTNERSHIP - 42-1544707, 793 |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| W. STATE STREET, COLUMBUS, OH | MEDICAL OFFICE   |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 43222                         | BUILDING RENTAL  | OH                | N/A                | N/A  | N/A                                   | N/A                                   | N/A       |         | N/A                                   | N/A                    | N/A         |
| MCMC POB III LIMITED          |                  |                   |                    |  |                                       |                                       | 1 1       |         |                                       |                        |             |
| PARTNERSHIP - 31-1392994, 793 |                  |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| W. STATE STREET, COLUMBUS, OH | MEDICAL OFFICE   |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 43222                         | BUILDING RENTAL  | OH                | N/A                | N/A  | N/A                                   | N/A                                   | N/A       |         | N/A                                   | N/A                    | N/A         |
| MDR/MRI TECHNICAL SERVICES,   |                  |                   |                    | ·  | -                                     | ·                                     |           |         | -                                     |                        |             |
| LLC - 16-1590982, 5640 EAST   | 1                |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| TAFT ROAD #3770, SYRACUSE, NY | 1                |                   |                    |  |                                       |                                       |           |         |                                       |                        |             |
| 13220                         | MRI SERVICES     | NY                | N/A                | N/A  | N/A                                   | N/A                                   | N/A       |         | N/A                                   | N/A                    | N/A         |
|                               | •                |                   | · · ·              |  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |           |         | · · · · · · · · · · · · · · · · · · · |                        | <del></del> |

|                               | ····             |                   |                    |  |                |                       |          |          |                              |  |           |
|-------------------------------|------------------|-------------------|--------------------|--|----------------|-----------------------|----------|----------|------------------------------|--|-----------|
| (a)                           | (b)              | (c)               | (d)                | (e)  | (f)            | (g)                   | (1       | h)       | (i)                          | (j)  | (k)       |
| Name, address, and EIN        | Primary activity | Legal<br>domicile | Direct controlling | Predominant income                           | Share of total | Share of              | Dispro   |          | Code V-UBI                   | General o  |           |
| of related organization       |                  | (state or foreign | entity             | (related, unrelated, excluded from tax under | income         | end-of-year<br>assets | ate allo | cations? | amount in box 20 of Schedule | partner?   | ownership |
|                               |                  | country)          |                    | sections 512-514)                            |                |                       | Yes      | No       | K-1 (Form 1065)              | Yes No   |           |
|                               |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| MEDILUCENT MOB I - 20-4911370 |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| 793 W. STATE STREET           | MEDICAL OFFICE   |                   | ,_                 | ,_   | ,_             | ,_                    | L        |          |                              | LL   |           |
| COLUMBUS, OH 43222            | BUILDING RENTAL  | ОН                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                          | N/A  | N/A       |
|                               |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| MEDWORKS, LLC - 06-1490483    |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| 375 EAST CEDAR STREET         | REHABILITATION   |                   |                    |  |                |                       |          |          |                              |  |           |
| NEWINGTON, CT 06111           | SERVICES         | CT                | N/A                | N/A  | N/A            | N/A                   | N/A      | 4        | N/A                          | N/A  | N/A       |
| MERCY ADVANCED MRI, LLC -     |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| 26-2116721, 2525 SOUTH        |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| MICHIGAN AVE., CHICAGO, IL    | SUBLEASE MRI     |                   |                    |  |                |                       |          |          |                              |  |           |
| 60616                         | EQUIPMENT        | $_{ m IL}$        | N/A                | N/A  | N/A            | N/A                   | N/A      | 4        | N/A                          | N/A  | N/A       |
| MERCY HEART CTR O/P SERVICES, |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| LLC - 13-4237594, 1000 4TH    |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| STREET SW, MASON CITY, IA     | CARDIOVASCULAR   |                   |                    |  |                |                       |          |          |                              |  |           |
| 50401                         | SERVICES         | IA                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                          | N/A  | N/A       |
|                               |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| MERCY/MANOR PARTNERSHIP -     |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| 52-1931012, PO BOX 10086,     |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| TOLEDO, OH 43699              | NURSING HOME     | PA                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                          | N/A  | N/A       |
| MERCY/USP HEALTH VENTURES,    |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| LLC - 47-1290300, 15305       |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| DALLAS PARKWAY, STE 1600, LB  | OUTPATIENT       |                   |                    |  |                |                       |          |          |                              |  |           |
| 28, ADDISON, TX 75001         | SURGERY          | IA                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                          | N/A  | N/A       |
| MOUNT CARMEL EAST POB III     |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| LIMITED PARTNERSHIP -         |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| 31-1369473, 793 W. STATE      | MEDICAL OFFICE   |                   |                    |  |                |                       |          |          |                              |  |           |
| STREET, COLUMBUS, OH 43222    | BUILDING RENTAL  | OH                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                          | N/A  | N/A       |
| NAZARETH MEDICAL OFFICE       |                  |                   | ·                  |  | -              |                       | 1        |          |                              |  |           |
| BUILDING ASSOCIATES, LP -     |                  |                   |                    |  |                |                       |          |          |                              |  |           |
| 23-2388040, C/O NAZARETH      | MEDICAL OFFICE   |                   |                    |  |                |                       |          |          |                              |  |           |
| HOSP 2601 HOLME AVE           | BUILDING         | PA                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                          | N/A  | N/A       |
| NEWCO AMBULATORY SURGERY CTR. |                  |                   | -,                 | -,   |                | -,                    | †        |          | -,                           | <del>                                     </del> |           |
| LLP - 30-0136708, 4190 24TH   | 1                |                   |                    |  |                |                       |          |          |                              |  |           |
| AVENUE, FORT GRATIOT, MI      | -<br>OUTPATIENT  |                   |                    |  |                |                       |          |          |                              |  |           |
| 48059                         | SURGERY CENTER   | ΜI                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                          | N/A  | N/A       |
|                               |                  |                   |                    | /  | -1/            | /                     | r., 2.   | 1        | /                            | <u> </u>   | /         |

| (a)                           | (b)              | (c)               | (d)                | (e)  | (f)            | (g)                   | (h)              | (i)                          | (j)                | (k)        |
|-------------------------------|------------------|-------------------|--------------------|--|----------------|-----------------------|------------------|------------------------------|--------------------|------------|
| Name, address, and EIN        | Primary activity | Legal<br>domicile | Direct controlling | Predominant income                           | Share of total | Share of              | Disproportion-   | Code V-UBI                   | General<br>managin | Percentage |
| of related organization       |                  | (state or foreign | entity             | (related, unrelated, excluded from tax under | income         | end-of-year<br>assets | ate allocations? | amount in box 20 of Schedule | partner            |            |
|                               |                  | country)          |                    | sections 512-514)                            |                |                       | Yes No           | K-1 (Form 1065)              | Yes No             | <b>D</b>   |
| PHYSICIANS OUTPATIENT SURGERY |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| CENTER, LLC - 35-2325646,     |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| 1000 NE 56TH STREET, OAKLAND  | AMBULATORY       |                   |                    |  |                |                       |                  |                              |                    |            |
| PARK, FL 33334                | SURGERY CENTER   | FL                | N/A                | N/A  | N/A            | N/A                   | N/A              | N/A                          | N/A                | N/A        |
| RADISSON SJH PROPERTIES, LLC  |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| - 46-1892799, 5000 CAMPUSWOOD |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| DRIVE, SUITE 100, EAST        | MEDICAL OFFICE   |                   |                    |  |                |                       |                  |                              |                    |            |
| SYRACUSE, NY 13057            | BUILDING         | NY                | N/A                | N/A  | N/A            | N/A                   | N/A              | N/A                          | N/A                | N/A        |
| SARMED OUTPATIENT PHARMACY,   |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| LLC - 51-0483218, 999 N.      |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| CURTIS RD., STE 102, BOISE,   |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| ID 83706                      | PHARMACY         | ID                | N/A                | N/A  | N/A            | N/A                   | N/A              | N/A                          | N/A                | N/A        |
| SIXTY FOURTH STREET, LLC -    |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| 20-2443646, 2373 64TH ST.,    | PROVIDE          |                   |                    |  |                |                       |                  |                              |                    |            |
| STE 2200, BYRON CENTER, MI    | OUTPATIENT       |                   |                    |  |                |                       |                  |                              |                    |            |
| 49315                         | SURGICAL CARE    | MI                | N/A                | N/A  | N/A            | N/A                   | N/A              | N/A                          | N/A                | N/A        |
|                               |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| SJLS LLC - 20-1796650         |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| 7650 SE 27TH ST, STE 200      | DIALYSIS         |                   |                    |  |                |                       |                  |                              |                    |            |
| MERCER ISLAND, WA 98040       | SERVICES         | NY                | N/A                | N/A  | N/A            | N/A                   | N/A              | N/A                          | N/A                | N/A        |
| SJV MANAGEMENT LLC -          |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| 20-2273476, 200 CENTURY PKWY, | 1                |                   |                    |  |                |                       |                  |                              |                    |            |
| STE 200E, MOUNT LAUREL, NJ    | 1                |                   |                    |  |                |                       |                  |                              |                    |            |
| 08054                         | RADIOLOGY        | NJ                | N/A                | N/A  | N/A            | N/A                   | N/A              | N/A                          | N/A                | N/A        |
|                               | INVESTMENT AND   |                   |                    |  |                |                       |                  |                              |                    |            |
| SMMC MOB II, LP - 36-4559869  | OPERATION OF A   |                   |                    |  |                |                       |                  |                              |                    |            |
| 1201 LANGHORNE-NEWTOWN ROAD   | MEDICAL          |                   |                    |  |                |                       |                  |                              |                    |            |
| LANGHORNE, PA 19047           | BUILDING         | PA                | N/A                | N/A  | N/A            | N/A                   | N/A              | N/A                          | N/A                | N/A        |
| ST. AGNES LONG-TERM INTENSIVE |                  |                   |                    |  |                |                       |                  |                              |                    |            |
| CARE, LLP - 20-0984882, C/O   | 1                |                   |                    |  |                |                       |                  |                              |                    |            |
| MHS, ONE WEST ELM ST, STE     | LONG TERM        |                   |                    |  |                |                       |                  |                              |                    |            |
| 100, CONSHOHOCKEN, PA 19428   | INTENSIVE CARE   | PA                | N/A                | N/A  | N/A            | N/A                   | N/A              | N/A                          | N/A                | N/A        |
| ST. ALPHONSUS CALDWELL CANCER |                  |                   |                    |  |                |                       |                  |                              | $\dagger \dagger$  |            |
| CTR., LLC - 82-0526861, 3123  | 1                |                   |                    |  |                |                       |                  |                              |                    |            |
| MEDICAL DR., CALDWELL, ID     | HEALTH CARE      |                   |                    |  |                |                       |                  |                              |                    |            |
| 83605                         | SERVICES         | ID                | N/A                | N/A  | N/A            | N/A                   | N/A              | N/A                          | N/A                | N/A        |
|                               | •                | •                 | •                  | •  | •              | •                     |                  | •                            |                    |            |

| Continuation of Identification |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
|--------------------------------|------------------|-------------------|--------------------|--|----------------|-----------------------|----------|----------|---------------------------------------|-----------|------------|
| (a)                            | (b)              | (c)               | (d)                | (e)  | (f)            | (g)                   | (1       | n)       | (i)                                   | (j)       | (k)        |
| Name, address, and EIN         | Primary activity | Legal<br>domicile | Direct controlling | Predominant income                           | Share of total | Share of              | Dispro   | portion- | Code V-UBI                            | General o | Percentage |
| of related organization        |                  | (state or foreign | entity             | (related, unrelated, excluded from tax under | income         | end-of-year<br>assets | ate allo | cations? | amount in box 20 of Schedule          | partner?  | ownership  |
|                                |                  | country)          |                    | sections 512-514)                            |                |                       | Yes      | No       |                                       | Yes No    |            |
| ST. ANN'S MEDICAL OFFICE BLDG  |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| II LIMITED PARTNERSHIP -       |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| 31-1603660, 793 W. STATE       | MEDICAL OFFICE   |                   |                    |  |                |                       |          |          |                                       |           |            |
| STREET, COLUMBUS, OH 43222     | BUILDING RENTAL  | OH                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                                   | N/A       | N/A        |
| ST. JOSEPH'S IMAGING           |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| ASSOCIATES, PLLC -             |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| 16-1104293, 104 UNION AVE,     | RADIOLOGY        |                   |                    |  |                |                       |          |          |                                       |           |            |
| SUITE 905, SYRACUSE, NY        | SERVICES         | NY                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                                   | N/A       | N/A        |
| ST. MARY REHABILITATION        |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| HOSPITAL, LLP - 27-3938747,    |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| 680 SOUTH FORTH STREET,        | HEALTHCARE       |                   |                    |  |                |                       |          |          |                                       |           |            |
| LOUISVILLE, KY 40202           | SERVICES         | DE                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                                   | N/A       | N/A        |
| ST. PETER'S AMBULATORY         |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| SURGERY CENTER, LLC -          |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| 46-0463892, 1375 WASHINGTON    | OUTPATIENT       |                   |                    |  |                |                       |          |          |                                       |           |            |
| AVENUE, STE. 201, ALBANY, NY   | SURGERY          | NY                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                                   | N/A       | N/A        |
| TAMARACK MEDICAL CLINIC, LLC   |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| - 20-1637921, 402 LAKE         | OUTPATIENT       |                   |                    |  |                |                       |          |          |                                       |           |            |
| CASCADE PARKWAY, CASCADE, ID   | MEDICAL          |                   |                    |  |                |                       |          |          |                                       |           |            |
| 83611                          | SERVICES         | ID                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                                   | N/A       | N/A        |
| THE AMBULATORY SURGERY CENTER  |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| AT ST MARY , LLC -             |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| 23-2871206, 1203               | OUTPATIENT       |                   |                    |  |                |                       |          |          |                                       |           |            |
| LANGHORNE-NEWTOWN ROAD,        | SURGERY          | PA                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                                   | N/A       | N/A        |
| TOTAL LAUNDRY COLLABORATIVE,   |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| LLC - 20-8335788, 114          |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| WOODLAND STREET, HARTFORD, CT  | LAUNDRY          |                   |                    |  |                |                       |          |          |                                       |           |            |
| 06105                          | SERVICES         | CT                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                                   | N/A       | N/A        |
|                                |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| TRINITY HEALTH PARTNERS LLC -  | POPULATION       |                   |                    |  |                |                       |          |          |                                       |           |            |
| 47-2798085, 20555 VICTOR       | HEALTH           |                   |                    |  |                |                       |          |          |                                       |           |            |
| PARKWAY, LIVONIA, MI 48152     | MANAGEMENT       | DE                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                                   | N/A       | N/A        |
| WOODLAND IMAGING CENTER, LLC   |                  |                   |                    |  |                |                       |          |          |                                       |           |            |
| - 76-0820959, 5301 E. HURON    | 1                |                   |                    |  |                |                       |          |          |                                       |           |            |
| RIVER DR., ANN ARBOR, MI       | 1                |                   |                    |  |                |                       |          |          |                                       |           |            |
| 48106                          | RADIOLOGY/IMAGI  | MI                | N/A                | N/A  | N/A            | N/A                   | N/A      |          | N/A                                   | N/A       | N/A        |
|                                | •                |                   | · ·                |  | •              | •                     |          |          | · · · · · · · · · · · · · · · · · · · |           | · ·        |

| (a)   | (b)                   | (c)                         | (d)                       | (e)                                | (f)                   | (g)                  | (h)                  | (ii    |                 |
|---|-----------------------|-----------------------------|---------------------------|------------------------------------|-----------------------|----------------------|----------------------|--------|-----------------|
| Name, address, and EIN<br>of related organization | Primary activity      | Legal domicile<br>(state or | Direct controlling entity | Type of entity<br>(C corp, S corp, | Share of total income | Share of end-of-year | Percentage ownership | contro | o)(13)<br>olled |
| ű   |                       | foreign<br>country)         | ,                         | or trust)                          |                       | assets               |                      | Yes    | _               |
| FHS SERVICES INC 27-2995699                       |                       |                             |                           |                                    |                       |                      |                      | 163    | 110             |
| 333 BUTTERNUT DRIVE SUITE 100                     |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| DEWITT NY 13214                                   | -<br>MEDICAL SERVICES | NY                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | х      |                 |
| FRANCISCAN ASSOCIATES INC 20-2991688              |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| 333 BUTTERNUT DRIVE, SUITE 100                    |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| DEWITT NY 13214                                   | MEDICAL SERVICES      | NY                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | х      |                 |
| FRANCISCAN HEALTH SUPPORT, INC 16-1236354         |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| 333 BUTTERNUT DRIVE, SUITE 100                    |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| DEWITT, NY 13214                                  | MEDICAL SERVICES      | NY                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | х      |                 |
| FRANCISCAN MANAGEMENT SERVICES INC                |                       |                             |                           |                                    | ,                     | ·                    | <u> </u>             |        |                 |
| 16-1351193, 333 BUTTERNUT DRIVE, SUITE 100,       |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| DEWITT, NY 13214                                  | MANAGEMENT SERVICES   | NY                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | х      |                 |
| GOTTLIEB MANAGEMENT SERVICES, INC                 |                       |                             |                           |                                    |                       | ·                    | <u> </u>             |        |                 |
| 36-3330529, 701 W. NORTH AVE., MELROSE PARK,      |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| IL 60160  | MANAGEMENT SERVICES   | IL                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | х      |                 |
| H.E.F., INC 38-3086401                            |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| 1820 44TH STREET SE                               |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| KENTWOOD, MI 49508                                | OFFICE STAFFING       | MI                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | Х      |                 |
| HACKLEY HEALTH MANAGEMENT, INC 38-2961814         |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| 1820 44TH STREET SE                               |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| KENTWOOD, MI 49508                                | WEIGHT MANAGEMENT     | MI                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | Х      |                 |
| HACKLEY HEALTH VENTURES, INC 38-2589959           |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| 1820 44TH STREET SE                               | OTHER MEDICAL         |                             |                           |                                    |                       |                      |                      |        |                 |
| KENTWOOD, MI 49508                                | SERVICES              | MI                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | Х      |                 |
| HACKLEY HEALTHCARE EQUIPMENT CORP                 |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| 38-2578569, 1820 44TH STREET SE, KENTWOOD,        | HOME MEDICAL          |                             |                           |                                    |                       |                      |                      |        |                 |
| MI 49508  | EQUIPMENT             | MI                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | Х      |                 |
| HACKLEY PROFESSIONAL CENTER, INC                  |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| 38-3024797, 1820 44TH STREET SE, KENTWOOD,        |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| MI 49508  | REAL ESTATE RENTAL    | MI                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | Х      |                 |
| HACKLEY PROFESSIONAL PHARMACY, INC                |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| 38-2447870, 1820 44TH STREET SE, KENTWOOD,        |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| MI 49508  | PHARMACY              | MI                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | Х      |                 |
| HEALTH CARE MANAGEMENT ADMINISTRATORS, INC.       |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| - 16-1450960, 333 BUTTERNUT DRIVE, SUITE          |                       |                             |                           |                                    |                       |                      |                      |        |                 |
| 100, DEWITT, NY 13214                             | HEALTHCARE MANAGEMENT | NY                          | N/A                       | C CORP                             | N/A                   | N/A                  | N/A                  | Х      |                 |

| (a)  | (b)                  | (c)                                    | (d)           | (e)   | (f)                   | (g)                               | (h)                     | (i<br>Sec                     |                  |
|--|----------------------|--|---------------|---|-----------------------|-----------------------------------|-------------------------|-------------------------------|------------------|
| Name, address, and EIN of related organization | Primary activity     | Legal domicile<br>(state or<br>foreign |               | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership | Sec<br>512(b<br>contr<br>enti | o)(13)<br>rolled |
|  |                      | country)                               |               | ,   |                       |                                   |                         | Yes                           | No               |
| HEALTH MANAGEMENT SERVICES ORG. INC            | <b>-</b>             |  |               |   |                       |                                   |                         |                               | ĺ                |
| 22-3366580, 500 GROVE STREET, SUITE 100,       | MEDICAL              |  | 37 / 3        |   | 37 / 3                | NT / 7                            | 37 / 3                  | 37                            | ĺ                |
| HADDON HEIGHTS, NJ 08035                       | ADMINISTRATION       | NJ                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | Х                             | <u> </u>         |
| HOLY CROSS PRIVATE HOME SERVICES CORP          | _                    |  |               |   |                       |                                   |                         |                               | ĺ                |
| 52-1986562, 1500 FOREST GLEN ROAD, SILVER      |                      |  | MARYLAND CARE |   |                       |                                   |                         |                               | ĺ                |
| SPRING, MD 20910                               | HOME CARE SERVICES   | MD                                     | GROUP, INC.   | C CORP  | 70,069.               | 483,387.                          | 100.00%                 | X                             | <u> </u>         |
| HPC CO-OWNERS ASSOCIATION - 27-0734448         |                      |  |               |   |                       |                                   |                         |                               | ĺ                |
| 1700 CLINTON                                   | CONDOMINIUM          |  |               |   |                       | _                                 | _                       |                               | ĺ                |
| MUSKEGON, MI 49442                             | ASSOCIATION          | MI                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | Х                             | <u></u>          |
| HURON ARBOR CORPORATION - 38-2475644           |                      |  |               |   |                       |                                   |                         |                               | ĺ                |
| 5301 EAST HURON RIVER DR.                      | PROVIDES OFFICE      |  |               |   |                       |                                   |                         |                               | ĺ                |
| YPSILANTI, MI 48197                            | RENTAL SPACE         | MI                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | X                             | <u></u>          |
| IHA AFFILIATION CORPORATION - 38-3188895       |                      |  |               |   |                       |                                   |                         |                               |                  |
| 24 FRANK LLOYD WRIGHT DR., LOBBY J             |                      |  |               |   |                       |                                   |                         |                               | ĺ                |
| ANN ARBOR, MI 48106                            | MEDICAL MANAGEMENT   | MI                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | Х                             | ĺ                |
| LANGHORNE SERVICES II, INC 25-3795549          |                      |  |               |   |                       |                                   |                         |                               | i                |
| 1201 LANGHORNE-NEWTOWN ROAD                    | GENERAL PARTNER OF   |  |               |   |                       |                                   |                         |                               | ĺ                |
| LANGHORNE, PA 19047                            | LMOB PARTNERS, II    | PA                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | Х                             | ĺ                |
| LANGHORNE SERVICES, INC 23-2625981             |                      |  |               |   |                       |                                   |                         |                               |                  |
| 1201 LANGHORNE-NEWTOWN ROAD                    | GENERAL PARTNER OF   |  |               |   |                       |                                   |                         |                               | ĺ                |
| LANGHORNE, PA 19047                            | LMOB PARTNERS        | PA                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | Х                             | ĺ                |
| LIFECARE PHYSICIANS PC - 26-1649038            |                      |  |               |   |                       |                                   |                         |                               |                  |
| 601 HAMILTON AVENUE                            |                      |  |               |   |                       |                                   |                         |                               | ĺ                |
| TRENTON, NJ 08629                              | HEALTH CARE SERVICES | NJ                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | X                             | ĺ                |
| LOURDES MEDICAL ASSOCIATES, PA - 22-3361862    |                      |  |               |   |                       |                                   |                         |                               | <u> </u>         |
| 500 GROVE STREET, SUITE 100                    |                      |  |               |   |                       |                                   |                         |                               | ĺ                |
| HADDON HEIGHTS, NJ 08035                       | MEDICAL SERVICES     | NJ                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | Х                             | ĺ                |
| LOURDES URGENT CARE SERVICES PC - 46-4188202   |                      |  |               |   |                       |                                   |                         |                               |                  |
| 1600 HADDON AVENUE                             |                      |  |               |   |                       |                                   |                         |                               | ĺ                |
| CAMDEN, NJ 08103                               | URGENT CARE CENTER   | NJ                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | X                             | ĺ                |
| MARYLAND CARE GROUP, INC 52-1815313            |                      |  |               |   |                       |                                   |                         |                               |                  |
| 1500 FOREST GLEN ROAD                          |                      |  | HOLY CROSS    |   |                       |                                   |                         |                               | ĺ                |
| SILVER SPRING, MD 20910                        | HEALTHCARE HOLDING   | MD                                     | HEALTH, INC.  | C CORP  | 0.                    | 1,701,982.                        | 100.00%                 | Х                             | ĺ                |
| MCMC EASTWICK, INC 23-2184261                  |                      |  |               |   |                       |                                   |                         |                               |                  |
| C/O MHS ONE WEST ELM STREET, STE 100           | MEDICAL OFFICE       |  |               |   |                       |                                   |                         |                               | ĺ                |
| CONSHOHOCKEN, PA 19428                         | BUILDINGS            | PA                                     | N/A           | C CORP  | N/A                   | N/A                               | N/A                     | Х                             |                  |

| (a)   | (b)                  | (c)               | (d)                | (e)              | (f)            | (g)         | (h)        | /ii                  |             |
|---|----------------------|-------------------|--------------------|------------------|----------------|-------------|------------|----------------------|-------------|
| Name, address, and EIN                      | Primary activity     | Legal domicile    | Direct controlling | Type of entity   | Share of total | Share of    | Percentage | (i)<br>Sect<br>512(b | ion<br>(13) |
| of related organization                     | l minary detiring    | (state or foreign | entity             | (C corp, S corp, | income         | end-of-year | ownership  | contro               | olled       |
|   |                      | country)          |                    | or trust)        |                | assets      |            |                      | _           |
| MEDNOW, INC 82-0389927                      |                      |                   |                    |                  |                |             |            |                      |             |
| 1512 12TH AVENUE ROAD                       |                      |                   |                    |                  |                |             |            |                      |             |
| NAMPA, ID 83686                             | MEDICAL SERVICES     | ID                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| MERCY INPATIENT MEDICAL ASSOCIATES, INC -   |                      |                   |                    |                  |                |             |            |                      |             |
| 04-3029929, 1233 MAIN STREET, HOLYOKE, MA   |                      |                   |                    |                  |                |             |            |                      |             |
| 01040                                       | MEDICAL SERVICES     | MA                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| MERCY MEDICAL SERVICES - 42-1283849         |                      |                   |                    |                  |                |             |            |                      |             |
| 801 5TH STREET                              | PRIMARY CARE         |                   |                    |                  |                |             |            |                      |             |
| SIOUX CITY, IA 51101                        | PHYSICIANS           | IA                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| MERCY SERVICES CORPORATION - 36-3227348     |                      |                   |                    |                  |                |             |            |                      |             |
| 2525 SOUTH MICHIGAN AVENUE                  |                      |                   |                    |                  |                |             |            |                      |             |
| CHICAGO, IL 60616                           | DORMANT              | IL                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| MOUNT CARMEL HEALTH PROVIDERS, INC          |                      |                   |                    |                  |                |             |            |                      |             |
| 31-1382442, 6150 EAST BROAD STREET,         |                      |                   |                    |                  |                |             |            |                      |             |
| COLUMBUS, OH 43213                          | MEDICAL SERVICES     | OH                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| NURSING NETWORK, INC - 59-1145192           |                      |                   |                    |                  |                |             |            |                      |             |
| 4725 NORTH FEDERAL HIGHWAY                  |                      |                   |                    |                  |                |             |            |                      |             |
| FORT LAUDERDALE, FL 33308                   | MEDICAL SERVICES     | FL                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| PHYSICIANS MEDICAL OFFICE BUILDING          |                      |                   |                    |                  |                |             |            |                      |             |
| CONDOMINIUM TRUST - 04-6608649, 1221 MAIN   |                      |                   |                    |                  |                |             |            |                      |             |
| STREET, SUITE 108, HOLYOKE, MA 01040        | PROPERTY MANAGEMENT  | MA                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| PRIORITY PLUS OF CALIFORNIA - 77-0395267    | FORMERLY HLTH MGMT   |                   |                    |                  |                |             |            |                      |             |
| PO BOX 27230                                | NOW DISCONTINUED     |                   |                    |                  |                |             |            |                      |             |
| FRESNO, CA 93729                            | OPERATIONS           | CA                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| PROVIDENCE HOME CARE, INC 04-3317426        |                      |                   |                    |                  |                |             |            |                      |             |
| 1233 MAIN STREET                            |                      |                   |                    |                  |                |             |            |                      |             |
| HOLYOKE, MA 01040                           | HEALTH CARE SERVICES | MA                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| SAINT ALPHONSUS HEALTH ALLIANCE, INC        |                      |                   |                    |                  |                |             |            |                      |             |
| 82-0524649, 1055 NORTH CURTIS ROAD, BOISE,  | ACCOUNTABLE CARE     |                   |                    |                  |                |             |            |                      |             |
| ID 83706                                    | ORGANIZATION         | ID                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| SAINT ALPHONSUS PHYSICIANS, P.A             |                      |                   |                    |                  |                |             |            |                      |             |
| 33-1078261, 1055 NORTH CURTIS ROAD, BOISE,  | HEALTH CARE SERVICES |                   |                    |                  |                |             |            |                      |             |
| ID 83706                                    | (INACTIVE)           | ID                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |
| SAINT FRANCIS BEHAVIORAL HEALTH GROUP, PC - |                      |                   |                    |                  |                |             |            |                      |             |
| 06-1384686, 114 WOODLAND STREET, HARTFORD,  |                      |                   |                    |                  |                |             |            |                      |             |
| CT 06105                                    | MEDICAL SERVICES     | CT                | N/A                | C CORP           | N/A            | N/A         | N/A        | Х                    |             |

|  | (b)                         | (0)                          | (d)                    | (0)                        | (f)                   | (a)                   | (b)               | <i>(</i> : |                                 |
|--|-----------------------------|------------------------------|------------------------|----------------------------|-----------------------|-----------------------|-------------------|------------|---------------------------------|
| (a)  Name, address, and EIN                  | <b>(b)</b> Primary activity | (c) Legal domicile (state or | (d) Direct controlling | (e) Type of entity         | (f)<br>Share of total | (g)<br>Share of       | (h)<br>Percentage | 512(b      | i)<br>ction<br>b)(13)<br>rolled |
| of related organization                      |                             | foreign<br>country)          | entity                 | (C corp, S corp, or trust) | income                | end-of-year<br>assets | ownership         | ent        | ity?                            |
| SAINT FRANCIS CARE MEDICAL GROUP, PC -       |                             |                              |                        |                            |                       |                       |                   | res        | No                              |
| 06-1432373, 114 WOODLAND STREET, HARTFORD,   | 1                           |                              |                        |                            |                       |                       |                   |            |                                 |
| CT 06105                                     | MEDICAL SERVICES            | CT                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | х          |                                 |
| SAMARITAN MEDICAL OFFICE BUILDING, INC       |                             |                              |                        |                            | ,                     | ,                     |                   |            |                                 |
| 14-1607244, 2212 BURDETT AVENUE, TROY, NY    |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| 12180  | REAL ESTATE                 | NY                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| SJM PROPERTIES, INC 16-1294991               |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| 411 CANISTEO STREET                          | 1                           |                              |                        |                            |                       |                       |                   |            |                                 |
| HORNELL, NY 14843                            | PROPERTY HOLDINGS           | NY                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| SJPE PRACTICE MANAGEMENT SERVICES, INC       |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| 45-4164964, 301 PROSPECT AVE, SYRACUSE, NY   | 1                           |                              |                        |                            |                       |                       |                   |            |                                 |
| 13203  | MANAGEMENT SERVICES         | NY                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| SJRMC HOLDINGS, INC 47-4763735               |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| 5215 HOLY CROSS PARKWAY                      | 7                           |                              |                        |                            |                       |                       |                   |            |                                 |
| MISHAWAKA, IN 46545                          | PROPERTY HOLDINGS           | IN                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| ST. ELIZABETH HEALTH SUPPORT SERVICES, INC.  |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| - 16-1540486, 2209 GENESEE STREET, UTICA, NY | 7                           |                              |                        |                            |                       |                       |                   |            |                                 |
| 13501  | MEDICAL SERVICES            | NY                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| ST. MARY'S HIGHLAND HILLS VILLAGE, INC -     |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| 58-2276801, 1230 BAXTER STREET, ATHENS, GA   | 7                           |                              |                        |                            |                       |                       |                   |            |                                 |
| 30606  | ASSISTED LIVING             | GA                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| SYSTEM COORDINATED SERVICES, INC             |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| 04-2938161, 1233 MAIN STREET, HOLYOKE, MA    | 7                           |                              |                        |                            |                       |                       |                   |            |                                 |
| 01040  | LAB SERVICES                | MA                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| THRE SERVICES, LLC - 45-2603654              |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| 20555 VICTOR PARKWAY                         | REAL ESTATE BROKERAGE       |                              |                        |                            |                       |                       |                   |            |                                 |
| LIVONIA, MI 48152                            | SERVICES                    | MI                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| TRINITY ASSURANCE, LTD 98-0453602            |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| PO BOX 1051 GRAND CAYMAN                     | PROVISION OF                | CAYMAN                       |                        |                            |                       |                       |                   |            |                                 |
| GRAND CAYMAN, CAYMAN ISLANDS                 | INSURANCE COVERAGE          | ISLANDS                      | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| TRINITY HEALTH ACO INC 47-3794666            |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| 20555 VICTOR PARKWAY                         | ACCOUNTABLE CARE            |                              |                        |                            |                       |                       |                   |            |                                 |
| LIVONIA, MI 48152                            | ORGANIZATION                | DE                           | N/A                    | C CORP                     | N/A                   | N/A                   | N/A               | Х          |                                 |
| TRINITY HEALTH EMPLOYEE BENEFIT TRUST -      |                             |                              |                        |                            |                       |                       |                   |            |                                 |
| 38-3410377, 20555 VICTOR PARKWAY, LIVONIA,   |                             |                              |                        |                            |                       |                       |                   |            | 1                               |
| MI 48152                                     | GRANTOR TRUST               | MI                           | N/A                    | TRUST                      | N/A                   | N/A                   | N/A               | Х          |                                 |

|  | (1)                  | (-)                         | (-N                    | (-)                | (6)                          | (-)                    | 11-1              | ,                     | .,       |
|--|----------------------|-----------------------------|------------------------|--------------------|------------------------------|------------------------|-------------------|-----------------------|----------|
| (a) Name, address, and EIN                   | (b) Primary activity | (c)                         | (d) Direct controlling | (e) Type of entity | <b>(f)</b><br>Share of total | <b>(g)</b><br>Share of | (h)<br>Percentage | Sec.                  | tion     |
| of related organization                      | Frimary activity     | Legal domicile<br>(state or | entity                 | (C corp, S corp,   | income                       | end-of-year            | ownership         | 512(t<br>contr<br>ent | rolled   |
|  |                      | foreign<br>country)         |                        | or trust)          |                              | assets                 |                   |                       | No       |
| TRINITY SENIOR SERVICES MANAGEMENT, INC      |                      |                             |                        |                    |                              |                        |                   | 100                   |          |
| 37-1572595, P.O. BOX 9184, FARMINGTON HILLS, | 1                    |                             |                        |                    |                              |                        |                   |                       |          |
| MI 48333                                     | SENIOR SERVICES      | PA                          | N/A                    | C CORP             | N/A                          | N/A                    | N/A               | Х                     |          |
| WEST SHORE PROFESSIONAL BUILDING CONDOMINIUM |                      |                             |                        |                    | ·                            |                        |                   |                       |          |
| - 38-2700166, 1820 44TH STREET SE, KENTWOOD, | CONDOMINIUM          |                             |                        |                    |                              |                        |                   |                       |          |
| MI 49508                                     | ASSOCIATION          | MI                          | N/A                    | C CORP             | N/A                          | N/A                    | N/A               | х                     |          |
| WORKPLACE HEALTH OF GRAND HAVEN, INC         |                      |                             |                        |                    |                              |                        |                   |                       |          |
| 38-3112035, 1820 44TH STREET SE, KENTWOOD,   | 1                    |                             |                        |                    |                              |                        |                   |                       |          |
| MI 49508                                     | OCCUPATIONAL HEALTH  | MI                          | N/A                    | C CORP             | N/A                          | N/A                    | N/A               | Х                     |          |
|  |                      |                             |                        |                    |                              |                        |                   |                       |          |
|  | 1                    |                             |                        |                    |                              |                        |                   |                       |          |
|  | 1                    |                             |                        |                    |                              |                        |                   |                       |          |
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|  | 1                    |                             |                        |                    |                              |                        |                   |                       |          |
|  | 1                    |                             |                        |                    |                              |                        |                   |                       |          |
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|  | ]                    |                             |                        |                    |                              |                        |                   |                       |          |
|  |                      |                             |                        |                    |                              |                        |                   |                       |          |

Page 3

Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| Not | te. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.  |    | Yes | No |
|-----|--|----|-----|----|
| 1   | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?                          |    |     |    |
| а   | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity  | 1a | X   |    |
|     | Gift, grant, or capital contribution to related organization(s)  | 1b | Х   |    |
| С   | Gift, grant, or capital contribution from related organization(s)  | 1c | X   |    |
| d   | Loans or loan guarantees to or for related organization(s)   | 1d |     | X  |
|     | Loans or loan guarantees by related organization(s)  | 1e |     | Х  |
|     |  |    |     |    |
| f   | Dividends from related organization(s)   | 1f |     | X  |
| g   | Sale of assets to related organization(s)  | 1g |     | Х  |
|     | Purchase of assets from related organization(s)  | 1h |     | Х  |
| i   | Exchange of assets with related organization(s)  | 1i |     | Х  |
| j   | Lease of facilities, equipment, or other assets to related organization(s)   | 1j |     | Х  |
|     |  |    |     |    |
| k   | Lease of facilities, equipment, or other assets from related organization(s)   | 1k |     | Х  |
|     | Performance of services or membership or fundraising solicitations for related organization(s)   | 11 | Х   |    |
|     | n Performance of services or membership or fundraising solicitations by related organization(s)  | 1m | Х   |    |
|     | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  | 1n |     | Х  |
|     | Sharing of paid employees with related organization(s)   | 10 |     | Х  |
|     |  |    |     |    |
| р   | Reimbursement paid to related organization(s) for expenses   | 1p | Х   |    |
|     | Reimbursement paid by related organization(s) for expenses   | 1q | Х   |    |
|     |  |    |     |    |
| r   | Other transfer of cash or property to related organization(s)  | 1r | Х   |    |
| s   | Other transfer of cash or property from related organization(s)  | 1s |     | Х  |
| 2   | If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds. |    |     |    |

| (a)<br>Name of related organization    | <b>(b)</b><br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|--|---|------------------------|--|
| (1) TRINITY HEALTH - MICHIGAN          | М                                       | 525,639.               | PER BOOKS                                    |
| (2) TRINITY HOME HEALTH SERVICES, INC. | A                                       | 142,022.               | PER BOOKS                                    |
| (3) TRINITY HEALTH CORPORATION         | В                                       | 11,365,031.            | PER BOOKS                                    |
| (4) TRINITY HEALTH CORPORATION         | С                                       | 200,000.               | PER BOOKS                                    |
| (5) TRINITY HEALTH CORPORATION         | М                                       | 37,613,838.            | PER BOOKS                                    |
| (6) TRINITY HEALTH CORPORATION         | P 124                                   | 12,950,718.            | PER BOOKS                                    |

Part V Continuation of Transactions With Related Organizations (Schedule R (Form 990), Part V, line 2)

| (a)  Name of other organization           | (b)<br>Transaction<br>type (a-r) | (c)<br>Amount involved | (d)<br>Method of determining<br>amount involved |
|---|----------------------------------|------------------------|---|
| (7)TRINITY HEALTH CORPORATION             | Q                                | 1,892,515.             | PER BOOKS                                       |
| (8)TRINITY HEALTH CORPORATION             | R                                | 15,317,390.            | PER BOOKS                                       |
| (9)HOLY CROSS PRIVATE HOME SERVICES CORP. | A                                | 115,723.               | PER BOOKS                                       |
| (10)HOLY CROSS HEALTH FOUNDATION, INC.    | С                                | 2,990,755.             | PER BOOKS                                       |
| (11)TRINITY HOME HEALTH SERVICES, INC.    | L                                | 260,000.               | PER BOOKS                                       |
| (12)TRINITY HOME HEALTH SERVICES, INC.    | М                                | 56,438.                | PER BOOKS                                       |
| (13)                                      |                                  |                        |   |
| (14)                                      |                                  |                        |   |
| (15)                                      |                                  |                        |   |
| (16)                                      |                                  |                        |   |
| (17)                                      |                                  |                        |   |
| (18)                                      |                                  |                        |   |
| (19)                                      |                                  |                        |   |
| (20)                                      |                                  |                        |   |
| (21)                                      |                                  |                        |   |
| (22)                                      |                                  |                        |   |
| (23)                                      |                                  |                        |   |
| (24)                                      |                                  |                        |   |

Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                    | (b)              | (c)               | (d)  | (e)<br>Are al<br>partners<br>501(c)<br>orgs. |          | (f)      | (g)         | (        | h)             | (i)  | (j)             | (k)           |
|------------------------|------------------|-------------------|--|--|----------|----------|-------------|----------|----------------|--|-----------------|---------------|
| Name, address, and EIN | Primary activity | Legal domicile    | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | partners                                     | Sec.     | Share of | Share of    | Disp     | ropor-<br>nate | Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | Genera          | or Percentage |
| of entity              |                  | (state or foreign | excluded from tax under  | orgs.  | (3)<br>? | total    | end-of-year | alloca   | tions?         | of Schedule K-1  | partne          | ownership     |
|                        |                  | country)          | sections 512-514)  | Yes 1  |          | income   | assets      | Yes      | No             | (Form 1065)  | Yes N           | ю             |
|                        |                  |                   |  |  |          |          |             |          |                |  |                 |               |
|                        | 1                |                   |  |  |          |          |             |          |                |  |                 |               |
|                        | 1                |                   |  |  |          |          |             |          |                |  |                 |               |
|                        | 1                |                   |  |  |          |          |             |          |                |  |                 |               |
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|                        | 1                |                   |  |  |          |          |             |          |                |  |                 |               |
|                        |                  |                   |  | $\vdash$                                     | -        |          |             | -        | -              |  | $\vdash$        | -             |
|                        | -                |                   |  |  |          |          |             |          |                |  |                 | 1             |
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|                        | •                | 1                 |  |  |          |          | I .         | _        | _              |  |                 | 000) 0045     |